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Shall We Go Forward This Year.

These three things appear to be self-evident: The first is, our Lord will be pleased if we go forward. His last command has not been annulled or suspended. It is as binding on us as it was on the apostles. His purpose is that the gospel be preached in all creation under heaven for the obedience of faith, and his will for us is that we help him in realizing his purpose. Our assistance will honor and please him. Alexander Campbell uttered a great truth when he said that the church of Christ is essentially and necessarily a missionary institution, and that, until the whole world has heard the message of salvation, the missionary cause will be in order; nay, not merely in order, but the church's transcendent and paramount work, duty, privilege, and honor. There is joy in the presence of God when the gospel is carried into new territory and souls are won to faith in Christ. The second thing is this: We are well able to go forward. We are a numerous and prosperous people, and growing in numbers and wealth every year and every day in the year. We are not doing all that the Lord has put it into our power to do. The war in Europe is affecting some sections of the country; but the war should be a challenge to our faith and devotion, and not a sedative to our consciences. The British Societies are doing as well as in normal years, and some of them better. The Congregationalists of America recently closed a record year. The Baptists, Methodists, and Presbyterians have gone forward in spite of the war. What others have done and are doing, we can do. The third thing is this: Having begun, we are bound to go forward. We have sent out men and women, and we dare not desert them; we are in honor bound to support and equip and reinforce them. We have opened schools and hospitals and dispensaries and orphanages, and we must maintain them. We cannot stand still or go back without injury to the work and injury to our own souls. The Lord has done great things for us as a people; it is for us to manifest our love and gratitude by rendering him a service that will be worthy of his love and mercy. There is only one righteous course open before us, and that is, to go forward.

EDITORIAL NOTES.

Declare His glory among the nations, His marvellous works among all the peoples.

The funds of missionary societies depend not so much on the condition of men's purses, as on the state of their souls.

Our love has a broken wing if it cannot fly across the ocean. It is the purpose of God that the whole world should hear the gospel.

A good woman writes as follows: "I have very little means, but I send one dollar every year, and have for forty years, and am a Life Member."

At a conference of African missionaries, one speaker said, "Congo is waiting for Christ; Christ is waiting for Congo; and Congo and Christ are waiting for us."

Julio Fuentes, Cuba, reports the baptism of two young women at Union. Three hundred dollars has been raised for a chapel, and is now in the bank at Manguito. This is a liberal contribution for these brethren in Cuba.

The people of Europe in the time of war are learning what they can do without, and discovering the capacities for sacrifice they possess. They are learning to distinguish between their needs and their wants.

There are 2,000 walled cities in China, and there are 1,500 of them without a missionary. If the church had given good heed to the last command of her Lord, these cities would all have heard the gospel before this time.

Bishop Welldon has truly said that the two blessings the church alone has to offer the world are the Living Christ and the open Bible. It is the one business of the church to give the Living Christ and the open Bible to all mankind.

The Minutes of the General Convention of Churches of Christ, which was held in Los Angeles in July, have been printed and are ready for distribution. Any one wishing to know what was done at the Los Angeles Convention will find these Minutes interesting. Those desiring a copy may secure the same by writing to Graham Frank, Secretary, Liberty, Missouri.

Missionaries are going to the field on almost every boat and in large numbers. On a recent trip the *Mongolia* had 134 missionaries on board, probably the largest number that ever went on any one trip at any one time. On another boat seventy per cent of the passengers were missionaries. While crossing the Pacific, Frank Vennum Stipp felt that he was attending a missionary conference, so numerous were the missionaries on board.

Leonard Gole, of Brisbane, Australia, speaks as follows of their annual offering for Foreign Missions: "We have just taken our annual offering. Although we are passing through troublous times and seasons of drouth, we are sanguine that the offering will not fall short." The churches in Australia are to be heartily commended that, although engaged in the awful war in Europe and doing their full part as one of England's colonies, yet they are not permitting any failure in the great world-wide work.

In view of the fact that the three hundredth anniversary of the landing of the Pilgrims is approaching, the Congregationalists are proposing to enlist a great company of young people for definite Christian work, and to make a large special gift in their support. The gifts of life and of money should go for mission work at home and abroad. "No more suitable and inspiring thing could be imagined than the enlistment of let us say one thousand young persons in such work and the raising of a fund of five millions or more for uses outside the

regular annual budget of these societies." All of which has rather a familiar sound.

Miss Edna Eck, of Bolenge, Africa, who has charge of the mission press there, writes that they have been exceptionally busy recently. Through June and July the printers worked double time and printed 125,000 pages. At the same time they bound over 3,000 books. When it is understood that the African Mission is working with a $250 press outfit, and surrounded by very primitive conditions, it can be seen what this amount of work means. The printing is all done by native boys. When our missionaries went to the Congo there was no written language at all, and the workers have created one from the spoken language.

Dr. Howard Agnew Johnston says that the one thing that impressed him most in his missionary tour was the glad self-sacrifice of native Christians in order to have and give the gospel. He met one minister who had been offered a salary three times as large as the one he was receiving; he did not hesitate for a moment to decline the offer. He said, "China must have Christ, even if I starve." His salary was only seven dollars and a half a month, and he had a family to support. Dr. Johnston was profoundly touched by the self-denial of groups of men and women who had recently accepted Jesus Christ as their Saviour and Lord.

One of our ministers, writing concerning their missionary offering, represents a very large class of churches when he says: "The plan was to raise $50 in all this year with the duplex system, but I think the financial secretary has been compelled to check it out for other purposes so far." One of the weakest points in the "duplex system" is that when the money is received, under the pressure of local expenses it is paid out and the missionary treasurers never receive it. Of course it is always the purpose of those who use it for local purposes to refund it for the missionary cause, but this in many cases is never done.

Personal Mention.

H. C. Hobgood has reached home on furlough. He landed in New York on October 6.

Miss Josepha Franklin is now in the sanitarium at Boulder, Colorado. She is seeking to regain her health and strength.

Miss Rose T. Armbruster is spending some time in the Bible Teachers' Training School in New York and in Columbia University. In Columbia she is studying the art of story telling.

Mr. and Mrs. Edgar A. Johnston, of Longa, Africa, and Mr. and Mrs. W. L. Burner, of Matanzas, Cuba, are rejoicing over the birth of children. One bears the name of Paul Robert Johnston, and the other William L. Burner, Jr.

Frank V. Stipp, on his way to the Philippines, while eight hours out from Yokohama, on the 7th of September, writes that he had had almost a perfect voyage, fine sea, and fine weather. He did not have a touch of seasickness. He also wrote: "There is a large company of missionaries on board. It is almost like being at a missionary conference."

Miss Emma Lyon, as she was preparing to leave for her fourth term of service in China, said: "If more of the people only knew what a great joy it is, they would go, too. I sometimes think I am selfish in going and leaving others to do the hard work here at home. The California people have been most kind to me. I am glad to be the Living-link of the Pasadena Church."

The latest word from W. R. Holder was written on the 22nd of September. The ship was nearing Teneriffe. There were twenty-two Protestant missionaries on board the ship, all bound for the Congo. He writes that the European Missionary Societies are experiencing wonderful gains as a result of the war. Even Belgium had Protestant as well as Catholic missionaries on board going to the Congo.

EDITORIAL.

The Program for the Year.

The necessities of the work and the important challenge of wide-open doors make half a million dollars in income for the year 1915-16 imperative. There is no sufficient reason why the Foreign Society should not have this amount for its work this missionary year. It is possible to point to the great prosperity of our country and our own people as an evidence that the gifts should be larger this year. But we prefer to place our hope on a more secure foundation. Whether our country is prosperous or not, the disciples of Christ should go forward in their missionary enterprise, and we believe this will be the case. Surely an advance is the logical step in the face of all the education for missions in our Sunday-schools, our colleges, in the Men and Millions Movement, and the interdenominational campaigns like that of the Laymen's Missionary Movement. We are just entering into our inheritance of missionary education, and a momentum forward is inevitable if we fulfill our mission.

An income of half a million dollars will not only make possible the reinstating of the missionary and other salaries that have been reduced, together with the full payments for the native work, but it will also make possible a strong advance movement. We must not be content with sending out a small group of missionaries to fill serious vacancies, but a strong new force must be sent to the fields. Need, opportunity, and obligation all demand this imperatively.

The program of the year must include the enlistment of a far larger number of contributing churches for Foreign Missions. At the present time less than half of our churches as such are contributing to any of our missionary causes. The enlistment of many of the non-contributing congregations must be secured, if possible, during the current year. The circle of friends that support the work in the loyal churches must be largely widened and a host of new people lined up for world evangelization.

The general fund of the Foreign Society must be largely increased during this year. It is from these regular receipts that missionaries' salaries are paid and other expenses of the work are met. Special gifts for special objects are a great blessing, and these will not be diminished. But the Society must have a far larger income which can be depended on to pay the regular expenses. This is what will make the work steady and continually increase.

It is imperative that this year shall see new missionary standards set up for our people. In this critical hour it would be shameful and disastrous to remain at a standstill. We have witnessed the tremendous sacrifice of life and treasure in Europe to-day. These lands, for the sake of possible victory in warfare, are manifesting a heroic self-denial beyond measure. After this spectacle, how can our people ever go back to the old standards of giving for our Lord's work? We face the manifold imperative of great need, indescribable opportunity, immediate necessity, and abounding prosperity. The making of a great advance during 1916 is not only a possibility, it is an unalterable obligation.

The Los Angeles Convention.

The spirit of the convention was all that could be desired. Sometimes people go away from a national convention depressed and almost discouraged. They are sorry they went, and feel disposed never to attend another. It was not thus that the people left Los Angeles. All went away thanking God that it was their privilege to be in such a convocation of the Lord's people.

Several things combined to make the convention what it was. Los Angeles people left nothing that they could do for the comfort of their guests and for the good of the convention undone. The addresses of welcome were most cordial and most appropriate. The hospitality of the citizens was boundless and delightful. The committees understood their duties, and attended to them as efficiently as if they were veterans in the service. The County gave a thousand dollars to decorate the hall in which the convention was held. It was a new experience in the lives of the visitors to find, on returning from breakfast, that fruits and flowers had been placed in their rooms in their absence.

The hall of the Bible Institute is the finest in which the Society has ever held its annual convention. It is well lighted and well ventilated, and so arranged that the people in the pews can see and hear the speaker. The exhibits and registration booths were so far removed from the hall that the people in them did not disturb the services in the least. The ushers were in their places early and late, seating the people as they came in and preserving order.

Each morning of the week there was a prayer service lasting half an hour in the Roof Garden of the Institute. Several hundred visitors came together for a season of prayer and praise. Announcements and speeches were discouraged. This prayer service in the morning helped to create the peace and harmony that prevailed from first to last.

The addresses were of a high order. Every man who promised to speak was present and spoke. Each one kept within the allotted time, and thus rendered it unnecessary for the presiding officer to tell him that his time had expired. Men who work on an address for a year, and travel hundreds and thousands of miles to deliver it, and at their own charges, deserve the gratitude of the brotherhood.

The singing was excellent throughout. The Bellingham Quartet, Miss Fillmore, Mrs. Princess Long, and Mrs. C. R. Scoville added to the joy and to the profit of the services. W. E. M. Hackelman and the other leaders of the convention music made a contribution of immense value to the program, and their work was appreciated by all.

The presentation of the missionaries who happen to be present is always the most interesting single feature of the day, and always calls forth the greatest enthusiasm. The people like to see the men and women who have been in the forefront of the battle, and to hear their own accounts of their work. This year the missionaries present were the following: M. B. Madden, Miss Rose T. Armbruster, and Mrs. Fred E. Hagin, of Japan; Miss Emma Lyon and Miss Kate Galt Miller, of China; A. F. Hensey, of Africa, and Miss Josepha Franklin, of India. Each of these was given fifteen minutes to tell the audience of the work done, of the difficulties encountered and the triumphs won, and of the work yet to be accomplished.

The Lord bless all who helped to make the Los Angeles convention the best in the history of our organized work; the Lord make his face to shine upon them, and be gracious to them; the Lord lift up the light of his countenance upon them, and give them peace.

CONTRIBUTED ARTICLES.

Just Forty Years Old.

W. T. MOORE.

In answer to a request to write something about the early days of the Foreign Christian Missionary Society and the organization effected in Louisville in 1875, the following is submitted:

All the best things come through soul-travail. This is how the Foreign Christian Missionary Society was started. Never shall I forget the deep disappointment experienced at the convention of the American Christian Missionary Society, held in Cincinnati in October, 1874. My agony of spirit came after offering a resolution instructing the Missionary Board to at once begin Foreign Missionary work. This was voted down by the convention with the excuse, lack of funds. I believed the funds would be provided if we would undertake the work. My contention was that what our brethren needed to inspire them with the faith of giving was something definite—an object lesson of work begun. But it was a time when the finances of the Society were running very low, and the convention was timid and hesitated to take the step proposed.

After the vote, I quietly left the room and sought a place where, undisturbed, the matter could be put in the hands of One who always knows what is best. In this Holy Silence came the impulse to ask some twenty-five selected brethren to meet me for conference that afternoon in the basement of the church. Every man asked was present. But as the minutes of that meeting were lost, I cannot now recall all the names of those who took part on that memorable occasion. But among them were such men as B. B. Tyler, Thomas Munnell, J. B. Bowman, F. M. Green, Robert Moffett, J. S. Lamar, W. S. Dickinson, R. M. Bishop, John Shackleford, J. T. Toof, and J. C. Reynolds.

To this company I stated briefly the object of the call, which was the organization of a Foreign Christian Missionary Society, and insisted that the time had come when this step was imperatively necessary, if the Disciples intended to be true to their plea for world-wide missions. The proposal was enthusiastically received and unanimously adopted. Accordingly a committee was appointed, of which I was made chairman, to prepare a constitution and by-laws, etc. All to be submitted to a meeting to be held at Louisville during the fall of 1875. At this meeting the report of the committee was made, and the Foreign Christian Missionary Society had its birth October 21, 1875. At an evening session I had the pleasure of delivering the first set address before the new Society, in which was given an outline of the plans and purposes of the Society, even indicating some of the countries where work would be started. In the course of this address some of the objections to the Society were answered. Among other things said was the following: "You say we have tried Foreign Missions and failed. I beg pardon, but I really do not think we have tried very much. True, we sent a faithful missionary to Jerusalem, and also one to Jamaica, but did we sustain them there? While we were discussing the propriety of having a Missionary Society with a moneyed basis, our missionaries were starved out and had to leave their work, which had only been fairly started, and come home. This is precisely the way we have tried the foreign missionary work. . . . But away with all petty excuses that stand before the Disciples of Christ and the great work of converting the world. The time has come to end this discussion concerning the difference ''twixt tweedledum and tweedledee.' It is *work* that is needed now, and not *controversy*. Then let the Macedonian cry, which comes up from all quarters of the globe, so completely drown the noise of our fruitless discussions, that all along the army of the Lord nothing shall be

heard but the stirring command of *'Forward to the Conquest of the Nations.'"*

Such is a brief sketch of the origin of one of the most remarkable Societies in all the history of Missions. It is not needful to tell of its successful work. To trace this, it would only be necessary to follow the lines of the most progressive development of the Disciple Movement. Born out of travail, prayer, and tears, it has reached its fortieth anniversary laden with honors, while wearing in its crown of rejoicing the jewels of many immortal souls.

Its influence on the Disciples Movement has been phenomenal. This can never be measured; but it certainly has vitally touched every fiber of life in all the steps of progress which the Disciples have made since 1875.

What will the end be? Will the friends of the Society allow it to faint and fall by the way for want of nourishment? It is beyond belief. We had just as well take down our flag and own one failure to do the work of saving the world for Christ, if we are prepared to let the Foreign Christian Missionary Society suffer for help in this its time of need.

Eustis, Florida, October 14.

Bible College Students at Work.

D. C. MC CALLUM.

The Vigan Bible College, Vigan, Philippine Islands, is a young institution, being only in its third year, and yet its influence is already being powerfully felt in the district which it serves. This will be manifest from the record of what some of its students are doing. The plan followed is of having ministerial students six months of the year in school and the remainder of the year at work in the field. A summary of the work of five student preachers who returned to the Bible college in June is given below. They were located in four different provinces. They preached and taught in twelve centers of population and in fifty-six outlying towns and barrios. One young man alone conducted work in six larger places and twenty barrios. His work was mainly among pagan Tinguians. Another, whose work was in the mountains over two days' journey east of Vigan, reached from a central point twenty Tinguian villages. The aggregate of the sermons preached was six hundred and eighty-four; the highest number by one man being one hundred and fifty-two, and the lowest one hundred and thirty. One man sold two hundred and fifty books and booklets, and distributed five hundred and thirty-two tracts. The five report eleven hundred and seventeen visits in the homes of the people. They either personally conducted or supervised seventeen different Sunday-schools. This does not include unorganized classes among pagan peoples. Three students helped to build three chapels, and one of them was the architect of another chapel. Two of these buildings had been long proposed, had been begun and then dropped, and they would never have seen completion without the energetic leadership of the youthful preachers. Better than anything yet stated is the fact that they baptized fifty-one penitent believers. The highest number of converts made by one was twenty-one, and the lowest —in a particularly difficult center—was six. To appreciate the excellence of what these young men achieved you must bear in mind that this is the record of six months' work among people who are either strongly Roman Catholic or else pagan. Furthermore, it should be remembered that three of them had been in training for only two sessions of the Bible college and two for only one session—that is, for six months.

It must not be supposed that these young men are the sole representatives of the Bible college. Two other student preachers, who have not returned to the college this year on account of family burdens, are doing regular evangelistic work. Nor has any mention been made of what is being accomplished by two of our veteran evangelists who

are receiving further instruction, nor of the splendid work of a Bible woman who was in school last year and is back again for this session. Good reports have also reached us of what is being done by two young men who were in training for a time, but who could not keep pace with their class on account of insufficient previous preparation. More might be added, but surely sufficient has been stated to show that our educational work is fully justifying its existence. Will you not support it by your prayers and your offerings?

Open-Air Meetings in the Philippines.

LESLIE WOLFE.

In connection with each Tagalog congregation, several night meetings a week usually are held at various places in the neighborhood. These services are usually in the open air, unless it rains, when the audience retires to a near-by house, where the service is continued. The evangelist and brethren may be seen grouped together about a table, on which is a lamp, while encircling them at a safe distance, standing or squatting, are the unconverted hearers. Farther back are the more timid ones, who cannot be recognized nor hardly seen at all in the darkness. Farther yet away, but still within range of the preacher's voice, sitting in windows and on the steps of their humble nipa and bamboo houses, are the more indifferent ones even, who may hear the Word and be saved. There in the delightful coolness of a tropical night, under the charm of a starry dome, and in the midst of his family and friends, you find the Filipino in the best of humor, comfortable, happy, hospitable, and receptive, just in the proper frame of mind to listen to the truth. Here is where we enlist probably a majority of our converts. Many in this way are converted who previously could not have been gotten into a chapel service. This is bringing the gospel to the people instead of waiting for the people to come to the gospel. It is Scriptural. Jesus and his disciples went everywhere preaching, not only in the temple and synagogues, but to the market-places, riverside, seaside, hillside, homes of the people, etc.

Instead of this plan of evangelistic propaganda passing, as some have predicted, there seem to be signs that it is meeting with new favor. Such, at least, was the impression given the writer, who has recently attended several such meetings.

Manila.

The Utmost for the Lowest.

C. SILVESTER HORNE.

There is one motto which is more Christian than Mr. G. F. Watts's saying, "The utmost for the highest," and that is, "The utmost for the lowest." Life's biggest and bravest duties are, according to the teaching of Jesus, owed to "the least of these My brethren." While we are all applauding the sentiment that God helps those who help themselves, the one outstanding Christian teaching is that God helps those who cannot help themselves; and that when Christ thrust into the foreground of his program the weak, the helpless, the morally, spiritually, and economically insolvent, and told an astonished world that the last should be first, the least should be greatest, and the lost should be found, He was "setting the pace" for all who aspire to follow Him. —Pulpit, Platform, and Parliament.

AMONG OUR MISSIONARIES.

Fred E. Hagin: On October 16 I sail for the island of Hachiojo, for a visit of two weeks. I shall be busy with my visits in the country till cold weather causes me to stop.

J. C. Ogden: Our work seems to be increasing very rapidly. Mr. Baker baptized three Chinese recently. I baptized three Tibetans on the 14th of August. Three more Chinese have made the confession and will be baptized right away. Others are asking for baptism. Some of these are those who started as inquirers years ago. We have three preaching places besides the dispensary. We have more at the school each day than we could get together at one service in 1909.

W. H. Holder: We are now [September 22] approaching Teneriffe. There are twenty-two Protestant missionaries on board, all bound for the Congo. This is a decidedly larger number than I have ever known to go out at any one time before. It is said that the European Societies are experiencing wonderful gains as a result of the war. Even poor Belgium has both Protestant and Catholic missionaries on board, bound for the Congo.

Miss Gretchen Garst: My own chief work this month has been housework. We planned and worked to make everything as pleasant as possible for the Oliphant family, this their first winter in Akita. They are eager to be here, and I am sure our association will be pleasant. When you add the excitement of Rachel's coming, it seems as if too much came all at once. May everything count for the revival it seems must be coming to Akita! Think of it! The kindergarten is in better working shape than it has ever been. This mission house is fifty per cent more usable than ever before. The church is being put in weather-proof shape. These externals seem to be only the visible proofs of a generally healthy state of growth. Work has gone slowly through all the years. It surely is time for something to happen—something big and surprising that will show these slow country people that there is power in Christianity.

PHILIPPINE ISLANDS.

DEDICATION IN VIGAN—A NEW SUNDAY-SCHOOL.

MRS. DR. L. B. KLINE.

My heart is full and I feel like writing about the things that make me glad, and ask your continued prayers. The opening and dedication of our library and reading room takes place this Saturday evening, a thing most needed among these people, who crave reading matter and have so little. Our collection of books is small, but our magazines are more in proportion. We hope the friends at home will send us more books when they see we have opened the library and will necessarily need more to run it successfully.

Now the other thing is the Sunday-school class in a barrio across the river, for which I am responsible. The nurses from the hospital, as many as can be spared from their work, and myself go every Sunday afternoon to that place. For many months we have struggled with about nine in attendance each Lord's Day. My heart was heavy, but I tried to make myself glad that we reached these nine people with the simple stories of Jesus and his love. We are building now, and the other Sunday we reached one hundred and ten, having to take more teachers along so that we could divide the number into small groups in which the teaching could be effective. The brethren met one evening this week to talk over plans for the future, and to-night we go to form an organized Sunday-school, electing officers, etc. The people have expressed a desire to erect a chapel of their own. The Lord is with us, and we pray that the harvest will be a big one.

New Missionaries Who Have Gone to the Fields This Year.

Dr. J. G. P. Barger, Bolenge, Africa.

Mrs. J. G. P. Barger, Bolenge, Africa.

Mrs. W. R. Holder, Monieka, Africa.

Miss Myrtle E. Wilson, Laoag, Philippines.

NEW MISSIONARIES.

Ray E. Rice, Damoh, India.

Mrs. Ray E. Rice, Damoh, India.

F. V. Stipp, Laoag, Philippines.

W. H. Edwards, Bolenge, Africa.

MINUTES

OF THE

Fortieth Annual Convention

OF THE

Foreign Christian Missionary Society

HELD IN

Los Angeles, California, July 20, 1915.

TUESDAY MORNING SERVICE

President McLean called the convention to order at 9:30. F. M. Dowling, of Fullerton, California, and W. H. Allen, of New Orleans, Louisiana, conducted the devotional exercises.

The following committees were announced: On Nominations—R. F. Thrapp, California; W. L. Fisher, Washington; D. Y. Donaldson, Colorado; E. D. Jones, Illinois; M. L. Bates, Ohio; John P. Sala, New York. The Committee on Nominations was appointed and announced by S. M. Cooper, of California, the chairman of the Board of Managers. On Resolutions—J. Walter Carpenter, California; W. D. Ryan, Ohio; W. P. Jennings, Louisiana; David H. Shields, Illinois.

The Report of the work for nine months was presented by S. J. Corey, and was adopted by the convention.

An historical sketch entitled, "Forty Years of Service for the King," was read by the President.

After prayer and singing "I Love to Tell the Story," the missionaries present were introduced to the convention: A. F. Hensey, Dr. R. J. Dye, and Emory Ross, from Africa; Miss Emma A. Lyon and Miss Kate Galt Miller, from China; Miss Josepha Franklin, Miss Mary Graybiel, and Miss Adelaide Gail Frost, from India; M. B. Madden, Mrs. F. E. Hagin, and Fannie and Dan Hagin, and E. S. and Dr. Nina A. Stevens, of Japan, and Miss Myrtle E. Wilson, of the Philippines.

J. M. Downing, Horace Morse, and R. A. Long, generous contributors to the work, were also introduced.

The Period of Intercession, in the absence of F. M. Rains, was led by Finis Idleman, of Iowa. After several brethren led in prayer, the Bellingham Quartet sang an appropriate hymn.

The Period of Intercession was followed by three addresses: One by M. L. Pontius, of Illinois, on "The Power of Money"; one by C. R. Hudson, of California, on "The Power of Intercession," and one by G. W. Knepper, f Michigan, on "The Power of Sacrifice." After a verse of song, the benediciton was pronounced.

TUESDAY AFTERNOON SERVICE.

After devotional exercises, conducted by W. E. M. Hackleman and W. H. Bagby, messages were read from F. M. Rains, who was absent on account of illness, and Miss Gretchen Garst, of Japan. The Secretary was instructed to send suitable responses to these messages of greeting.

The Committee on Nominations made its report, as follows (S. M. Cooper presiding): President, A. McLean; Vice-Presidents—W. S. Dickinson, T. W. Grafton, C. W. Winders, L. N. D. Wells, J. D. Armistead, M. Y. Cooper, D. W. Teachout;

Recorder, J. N. Green; Treasurer, C. W. Plopper; Secretaries—F. M. Rains, S. J. Corey, A. E. Cory, R. A. Doan; Auditor, Stanley Spragens; Medical Examiners—Dr. P. T. Kilgour, Dr. Allyn C. Poole.

On motion, the report was unanimously adopted, and the men named were declared elected.

The Committee on Resolutions reported as follows:

"For many years past the church has been most faithfully served by F. M. Rains as Secretary of the Foreign Christian Missionary Society. Now, as a result of his strenuous efforts on behalf of the world-wide Kingdom of Christ, he has suffered the loss of his health and now tarries at Boulder Sanitarium, Boulder, Colorado, in an effort to recover his needed strength: therefore, be it

"*Resolved*, That the churches, in convention assembled, express their hearty appreciation of the fidelity of Secretary Rains in his long, honorable, and tireless service, and assure him of their best wishes and prayers for his speedy recovery.

"Five years ago the churches set $500,000 as the goal to be reached in the offerings to the Foreign Christian Missionary Society. Though this sum has not been secured, yet rejoicing in the marvelous achievements of the past year, we still firmly believe that no less sum is worthy either of the churches, of the work to be done, or of our Kingly Christ. Again we set the sum of $500,000 as the amount to be raised, and prayerfully urge churches and individuals to the practice of any sacrifice that will enable them to attain this joyful end.

"In this exceptionally trying time upon the Foreign Mission fields, our missionaries have set the churches at home a most inspiring example of Christian faith and heroic courage, worthy at once of themselves, of the cause they represent, and of their martyred Christ. They have faced heart-breaking conditions, have cheerfully assumed health-breaking burdens, and uncomplainingly have met the reduction of their resources. Now we, the churches, whom in Christ's name they represent, pledge ourselves to stand by these our heroes and heroines upon the far distant heathen fields with our prayers and with our gifts. We further pledge our churches and our homes to supply the means and the recruits to maintain and to enlarge the work."

The report was unanimously adopted.

A. C. Rankine, of Adelaide, Australia, brought greetings from the brethren beneath the Southern Cross, and Miss Fillmore sang a special piece.

A series of addresses fifteen minutes in length, were delivered as follows: "The Outlook in Japan," by M. B. Madden; "The Outlook in India," by Miss Josepha Franklin; "My Work in Japan," by Miss Rose R. Armbruster; "Five Years in China," by Miss Kate Galt Miller; "Work Among the Girls and Women of China," by Miss Emma A. Lyon; "Work on the Congo," by A. F. Hensey; "World Opportunities," by Bert Wilson.

Adjourned with benediction.

TUESDAY NIGHT SERVICE.

After the devotions, moving pictures showing the work in the Philippines, China, and Japan were shown. This part of the program was followed by two addresses from members of the Commission to the Orient: R. A. Doan spoke on "Unspoken Appeals"; S. J. Corey, on "Open Doors in the Far East."

After a hymn, in which the audience joined, the final benediction was pronounced.

CONCLUSION.

In this beautiful City of the Angels, a city founded by missionaries, we are fronting the Far East and the greatest missionary fields of the world. As Paul slept at Troas he saw a man of Macedonia and heard him say, "Come over and help us." Paul and his companions hastened at once to cross the Ægean, for they concluded that God had called them to preach the gospel in Europe. It does not

require much imagination to see here a situation somewhat similar to that at Troas. Is not our Lord calling upon us to cross the Pacific with the word of truth, the gospel of salvation? The man of Macedonia was probably the glorified Redeemer in the garb of a Macedonian. Cannot we imagine the same Christ in the garb of an Oriental calling to the churches and saying, "Come over and help us"? The world was never before so ready to hear the gospel as now. Great and effectual doors are open on all sides—in China, in Japan, in Africa, in India, and many other parts of the globe.

"Wider and wider yet
The gates of the nations swing;
Clearer and clearer still
The wonderful prophecies ring;
Go forth, ye hosts of the living God,
And conquer the earth for your King."

FORTIETH ANNUAL REPORT

OF THE

Foreign Christian Missionary Society.

REPORT FROM THE HOME BASE.

Although the year just closed has marked a decrease in receipts which has been very trying to the work and the workers, the new year is entered upon with faith that the churches will retrieve the loss and make a marked advance. It has been the history of the Society that following the few years when a loss in receipts was reported, there has come a strong advance. During the last ten years the increase in receipts has been $169,215. In spite of conditions at home, this last year has been one of the greatest in results in mission lands. The total receipts for the year were $425,137.20.

Never has the Society faced such opportunities and responsibilities in the fields. The work will suffer great loss unless our people bring their giving up abreast of the needs and open doors.

THE CHURCH OFFERINGS.

The churches which gave number 3,007. They gave as churches $131,929. It was hoped that they would give $150,000. This would not be a great thing for about 7,200 churches to do. Let plans be made now for a great increase in receipts from the churches during the new year. The churches are the chief source of income.

THE SUNDAY-SCHOOLS.

The Sunday-schools gave $93,688, a gain of $935. The mighty army of children have done well. They can always be counted upon to do their part. They have given $1,481,752 since Children's Day was inaugurated. Next year the offering from the schools should surpass $100,000.

THE CHRISTIAN ENDEAVOR SOCIETIES.

The Endeavorers gave $6,709. It is believed that they will give much more during the current year. They have been a great help in supporting the orphanages on the mission fields. We ask the help of every Society. Many orphans supported a few years ago by Endeavor Societies are now preaching the gospel.

PERSONAL OFFERINGS.

Individual gifts reached the splendid sum of $99,327. These gifts are second only to the support of the churches. They number 1,764, a gain of 166 over last year. There ought to be no less than 5,000 personal offerings. It is hoped that every person who reads these lines will send a gift. The average gift was $56. Let us see to it that there is a large increase in the number of givers and also in the total amount. What is sent will apply on the $500,000.

FORTY YEARS OF HISTORY.

The total receipts for the past forty years, or since the Society was organized in 1875, have amounted to $6,163,333. This great sum has blessed the world-field, and the giving has also blessed our people in a wonderful way.

LARGER GIFTS.

An increasing number of churches are enlarging their gifts. Of those that gave $1,000 or more may be mentioned Euclid Avenue, Cleveland, Ohio, $2,600; Independence Boulevard, Kansas City, Missouri, $1,640; First Church, Akron, Ohio, $1,813; Englewood, Chicago, $1,200; Hyde Park, Chicago, $1,222; Norfolk Virginia, $1,100; University Place, Des Moines, $1,000; Long Beach, California, $1,052; Linwood Boulevard, Kansas City, Missouri, $1,088; Franklin Circle, Cleveland, Ohio, $1,130.

THE LIVING-LINKS.

We must acknowledge the great help of the Living-link churches. About one half of the receipts from the churches as churches come from those in this class. The number of new Living-link churches is 16. There are hundreds of churches that should enter this class. A number of individuals are supporting a missionary each, or giving $600 for some other form of work. We hope the number will increase. The Living-link churches give over half of all the contributions from churches as such for Foreign Missions. These 167 churches supporting their missionaries through the Foreign Society give more than fifty per cent of the missionary offerings coming to all the Societies from the churches.

NEW LIVING-LINKS.

The following new Living-links have been enrolled during this past year:

CHURCHES.	PASTORS.
Hutchinson, Kans	K. F. Nance.
Langdon, Kans	
Severance, Kans	A. J. Pirtle.
Huntington, (Central) Ind	Elmer Ward Cole.
Keokuk Co., (Living-link and a Half) Ia	
West Liberty, Iowa	C. V. Allison.
Syracuse, N. Y	A. F. Sanderson.
Riverside, Cal	F. W. O'Malley.
Los Angeles, (Boyle Heights) Cal	L. F. Stephens.
Los Angeles, (Broadway) Cal	Chas. F. Hutslar.
Monrovia, Cal	C. H. Marsh.
McKinney, Texas	W. B. Jennings.
Sherman, Texas	G. F. Cuthrell.
Palestine, Texas	L. B. Haskins.
Chillicothe, Mo	E. S. Priest.
Portsmouth, Ohio	C. R. Oakley.

INDIVIDUALS.

W. F. Bauer, Highland, Kans.

LIVING-LINK CLUB

Highland, Kans., E. D. Saunders, Sec'y and Treas.

LIVING-LINKS.

The following is a list of Living-link churches by States. It is hoped the list will grow larger with each passing year. This does not include the new Living-links.

ALABAMA

CHURCH.	PASTOR.	MISSIONARY OR WORK SUPPORTED.	AMT. GIVEN THIS YEAR.
Birmingham (First)	H. P. Atkins		$360 00
*Phœnix (First)	Claud C. Jones		267 41

*The Living-link year of those marked with a star does not correspond to our missionary year.

CALIFORNIA.

CHURCH.	PASTOR.	MISSIONARY OR WORK SUPPOTRED.	AMT. GIVEN THIS YEAR.
Fresno (First)	H. O. Breeden		275 00
Long Beach (First)	Geo. P. Taubman	Mrs. C. H. Plopper, Nantungchow, China	1,052 24
Los Angeles (First)	Russell F. Thrapp	J. C. Ogden's Work, Batang, Tibet	560 00
Los Angeles (Magnolia)	R. W. Abberley.	W. B. Alexander, Damoh, India	600 00
Pacific Grove (First)	H. H. Wilson	Mrs. H. C. Saum, Bilaspur, India	615 76
Pasadena (First)	Frank G. Tyrrell	Emma Lyon, Nanking, China	646 33
Pomona (First)	C. R. Hudson	Dr. C. L. Pickett, Laoag, P. I.	800 00
		Edith Apperson, Monieka, Africa.	
San Diego (Central)	W. E. Crabtree	Kate V. Johnson, Tokyo, Japan	569 00

CANADA.

Toronto (Cecil St.)	A. L. Cole	Mary Lediard, Tokyo, Japan	789 23

COLORADO.

Colo. Springs (Central)	S. E. Brewster	W. R. Holder, Monieka, Africa	502 80
Denver (Central)		Mrs. C. L. Pickett. Laoag, P. I	330 00

DISTRICT OF COLUMBIA.

Washington (9th St)	Geo. A. Miller	Mrs. G. J. P. Barger, Bolenge, Africa	600 00
Washington (Vermont Av)	Earl Wilfley	Mrs. G. W. Brown, Jubbulpore, India	600 00

ILLINOIS.

Charleston (First)	J. McD. Horne	Edna Eck, Bolenge, Africa	600 00
Chicago (Englewood)	C. G. Kindred	General Fund	1,211 00
Chicago (Hyde Park)	E. S. Ames	General Fund	1,220 85
Eureka	V. W. Blair	General Fund	600 00
Harristown	Roby Orahood	Mrs. R. D. McCoy, Tokyo, Japan	662 39
Jacksonville (Central)	M. L. Pontius	Luchowfu Hospital, China	1,000 00
Kansas	J. E. Pritchett	Mrs. W. H. Erskine, Osaka, Japan	355 04
Lawrenceville	T. E. Tomerlin	Mrs. F. E. Hagin, Tokyo, Japan	237 85
Leroy	R. D. Brown	Minnine Vautrin, Luchowfu, China	600 00
Paris	H. H. Peters	F. E. Hagin, Tokyo, Japan	533 12
Peoria (Central and Howett St. Churches)		Mrs. D. O. Cunningham, Harda, India	500 69
Pittsfield	D. N. Wetzel	Medical Work at Bolenge, Africa	622 00
Springfield (First)	Frank W. Allen		159 17

INDIANA.

Anderson (Central)	J. W. Underwood	Stella Franklin, Mungeli, India	644 32
Angola (First) and Steuben County	Paul Preston	Bertha Clawson, Tokyo, Japan	521 99
Columbus (Tabernacle)	W. H. Book	C. E. Robinson, Sendai, Japan	603 18
Connersville (Central)	L. E. Brown	L. D. Oliphant, Tokyo, Japan	600 00
Danville & Hendricks Co.	W. Earl Anderson	Herbert Smith's Work—Africa	539 39
Johnson County	Mrs. L. C. Orme, Secretary	Josepha Franklin, Damoh, India	734 31
Indianapolis (Central)	A. B. Philputt		600 00
Indianapolis (Seventh)	Clay Trusty	Mrs. Paul Wakefield, Luchowfu, China	510 23
Little Flat Rock	Moody Edwards	A. G. Saunders, Laoag, P. I.	526 04

CHURCH.	PASTOR.	MISSIONARY OR WORK SUPPORTED.	AMT. GIVEN THIS YEAR.
Muncie (Jackson St.)	F. E. Smith	Lulu Snyder, Nanking, China	578 00
Oxford and Benton County		Mrs. C. E. Robinson, Sendai, Japan	345 30
South Bend & St. Joseph County	John M. Alexander	H. C. Hobgood's Work, Lotumbe, Africa	347 84
Rushville (Main St.)	C. M. Yocum	Leslie Wolfe, Manila, P. I	600 40
Terre Haute (Central) Sunday-school	J. Boyd Jones	Mrs. O. J. Grainger, Mungeli, India	593 91
IOWA			
Cedar Rapids (First)	Walter M. White	C. S. Settlemeyer, Nanking, China	645 60
Delta	J. M. Elam	Mrs. L. B. Kline, Vigan, P.I.	550 00
Des Moines (Central)	Finis Idleman	Mrs. Herbert Smith, Lotumbe, Africa	800 00
Des Moines (Univ. Place)	C. S. Medbury	Nanking Hospital, China	1,000 00
Keokuk (First)	W. M. Baker	Gretchen Garst, Akita, Japan	476 29
KANSAS.			
Highland	Floyd A. Bash	O. F. Barcus, Shanghai, China	600 00
Wichita (Central)	W. S. Priest	Dr. L. F. Jaggard, Monieka, Africa	600 00
KENTUCKY.			
Cadiz	W. T. Wells	Mrs. D. E. Dannenberg, Chuchow, China	600 00
Cynthiana	Jos. D. Armistead	Jessie Asbury, Sendai, Japan	681 86
Frankfort	Roger T. Nooe	Dr. W. E. Macklin, Nanking, China	653 16
Harrodsburg	Robt. N. Simpson	John Johnson, Nantungchow, China	600 00
Hopkinsville (First)	J. N. Jessup	General Fund	705 87
Lexington (Broadway)	Mark Collis	Work at Wuhu, China	600 00
Lexington (Central)	I. J. Spencer	Lavinia Oldham, Tokyo, Japan	777 29
Louisville (Broadway)	W. N. Briney	Kate G. Miller, Wuhu, China	810 65
Louisville (Clifton)	W. P. Crouch	Mrs. John Johnson, Nantungchow, China	550 00
Louisville (First)	E. L. Powell	Special in Africa	712 00
Mayfield	J. J. Castleberry	H. C. Hobgood, Lotumbe, Africa	600 00
Mason County	A. F. Stahl	Mrs. F. C. Buck, Luchowfu, China	636 59
Nicholas County	G. M. Brooks	J. C. Ogden, Batang, Tibet	480 70
Owensboro	M. G. Buckner	Dr. G. E. Miller, Harda, India	699 88
Paducah (First)	Roy Rutherford	C. F. McCall, Akita, Japan	335 00
Paris (First)	W. E. Ellis	O. J. Grainger, Mungeli, India	600 00
Transylvania Univ. and College of Bible	R. H. Crossfield	Guy W. Sarvis, Nanking, China	457 29
Richmond (First)	E. B. Barnes		600 00
Winchester	J. H. MacNeill	G. W. Brown, Jubbulpore, India	730 50
MARYLAND			
Baltimore (Christian Temple)	Peter Ainslie	Edna P. Dale, Wuhu, China	600 00
Beaver Creek	D. R. Moss	General Fund	200 00
Hagerstown (First)	G. B. Townsend	Lotumbe Station, Africa	600 00
MICHIGAN			
Detroit (Central)	C. J. Tannar	Dr. A. L. Shelton, Batang, Tibet	507 24

MISSOURI

CHURCH.	PASTOR.	MISSIONARP OR WORK SUPPORTED.	AMT. GIQEN THIS YEAR
Carrollton	G. L. Bush	Edith Parker, Tokyo, Japan	600 00
Columbia (First)	M. A. Hart	Dr. Jennie Fleming, Harda, India	619 00
Fulton	M. C. Hutchinson	Justin E. Brown, Luchowfu, China	580 50
Hannibal (First)	Geo. A. Campbell	Mrs. W. N. Lemmon, Manila, P. I	600 00
Independence (First)	E. F. Leake	R. D. McCoy, Tokyo, Japan	258 00
Kansas City (First)	W. F. Richardson	Mrs. C. F. McCall, Akita, Japan	600 00
Kansas City (Ind. Blvd.)	G. H. Combs		1,000 00
Kansas City S. S. (Independence Blvd.)	H. F. Branstetter Supt.	Mrs. A. R. Bowman, Wuhu, China	640 00
Kansas City (South Side)	B. A. Jenkins	General Fund	1,088 87
King City	E. C. Baird	Alex. Paul, Wuhu, China	550 00
Liberty	Robt. G. Frank	Dr. Paul Wakefield, Luchowfu, China	750 00
Marshall	H. B. Smith	C. E. Benlehr, India	600 00
Maryville (First)	Robt. L. Finch	Dr. C. C. Drummond, Harda, India	600 00
Mexico	W. A. Shullenberger	C. P. Hedges, Longa, Africa	675 00
Plattsburg	J. W. Smith	Effie McCallum, Nanking, China	600 00
St. Joseph (First)	C. M. Chilton	General Fund	650 00
Moberly & Randolph Co	B. L. Smith	Mrs. Maude B. Madden, Osaka, Japan	410 84
St. Louis (Compton Hgts)	C. A. Cole	Mrs. J. E. Moody, Harda, India	521 96
St. Louis (Hamilton Ave.)	L. W. McCreary	General Fund	492 04
St. Louis (Union Ave.)	B. A. Abbott	David Rioch, India	588 42

NEBRASKA

Beatrice (Church & S. S.)	C. F. Stevens	General Fund	600 00
Lincoln (First)	H. H. Harmon	Olive Griffith, Bilaspur, India Ray E. Rice, Damoh, India	900 00
Omaha (First)	Chas. E. Cobbey	Mrs. Ray E. Rice, Damoh, India	501 84

NEW YORK.

Syracuse	A. F. Sanderson	Work of E. A. Johnston, Longa, Africa	600 00
Buffalo (Central)	B. S. Ferrall	C. H. Plopper Nantungchow, China	632 62
Buffalo (Richmond Ave.)	John P. Sala	Frank Garrett, Nanking, China	601 00
Niagara Falls	I. L. Parvin	Mrs. H. A. Baker, Batang, Tibet	600 00
North Tonawanda (1st)	I. E. Reid	M. B. Madden, Osaka, Japan	662 18
Troy (First)	J. H. Craig	Thos. A. Young, Fukushima, Japan	600 00
Wellsville	Wm. A. Young	C. P. Hedges' Work, Longa, Africa	410 02

OHIO.

Akron (First)	L. N. D. Wells	General Fund	1,123 05
Akron (First) S. S	Wm. Spanton, Supt.	Mrs. G. B. Baird, Luchowfu, China	690 00
Alliance (First)	C. B. Reynolds	Geo. B. Baird, Luchowfu, China	600 00
Ashland	A. B. Robertson	Miss Mary Kelly, Nanking, China, also pay toward Miss Kelly's Helper	658 82
Canton	P. H. Welshimer	Mrs. W. E. Macklin, Nanking, China	600 00
Cincinnati (Central)	Claire L. Waite		326 86
Cincinnati (Evanston)	Justin N. Green	Mrs. A. L. Shelton, Batang, Tibet	451 14
Cincinnati (Norwood	C. R. Stauffer	Mrs. J. C. Ogden, Batang, Tibet	664 45
Cincinnati (Walnut Hills)	R. E. Elmore		551 28

CHURCH.	PASTOR.	MISSIONARY OR WORK SUPPORTED.	AMT. GIVEN THIS YEAR
Cleveland (Franklin Circle)	W. F. Rothenberger.	Nantungchow, China, Station	1,136 08
Cleveland (Euclid Ave.) Cleveland Euclid Ave. S. S.	J. H. Goldner H.C.Ellsworth, Supt.	Bolenge Station and A. F. Hensey, Bolenge, Africa	2,600 00
Cleveland (Glenville)	O. L. Hull	Dr. G. J. P. Barger's Work, Africa	404 43
Collinwood	W. A. Harp	Mrs. Jas. Butchart, Nanking, China	657 70
Columbus (W. 4th St.)	T. L. Lowe	Mrs. L. F. Jaggard, Monieka, Africa	600 00
Dayton (Central)	Holly C. Burckhardt	Mrs. L. D. Oliphant, Tokyo, Japan	600 00
East Liverpool	John Mullen	Mrs. H. A. Eicher, Harda, India	406 95
Hiram and Ravenna	John E. Pounds, L. F. Drash	H. A. Eicher, Harda, India	777 36
Mansfield (First)	M. L. Jenney	General Fund	607 09
Nelsonville	W. H. Boden	Mrs. E. A. Johnston, Longa, Africa	527 71
Newark and Licking Co	W. D. Ward	Sylvia Siegfried, Laoag, P. I	594 53
Niles	Allen T. Gordon	Miss Siegfried's Work and School	400 00
Nineteenth District		H. C. Saum, Bilaspur, India	763 18
Steubenville (First)	E. H. Wray	Mrs. C. S. Settlemeyer, Nanking, China	157 03
Uhrichsville	J. A. Canby	Arthur Bowman, Wuhu, China	653 54
Warren (Central)	E. A. Hibler	Dr. E. I. Osgood, Chuchow, China	600 00
Youngstown (Central)	Wm. D. Ryan	W. H. Erskine, Osaka	600 00
Youngstown (First)	L. G. Batman	Harda, India, Hospital	258 00
OKLAHOMA.			
Oklahoma City S. S.	D. Claude Smith, Supt.	Margaret Darst, Luchowfu, China	421 95
PENNSYLVANIA			
Pittsburgh (Allegheny)	Wallace Tharp	General Fund	600 00
Pittsburgh (East End)	John R. Ewers	General Fund	600 00
Plymouth	A. H. Hall	Work at Aparri, P. I	360 00
Uniontown (Central)	Cloyd Goodnight	Mungeli, India, Hospital	611 04
Washington (First)	Walter Mansell	W. H. Hanna, Vigan, P. I	500 00
TENNESSEE			
Nashville (Vine St.)	Carey E. Morgan	Dr. W. M. Hardy, Batang, Tibet	767 32
TEXAS.			
Dallas (East)	John G. Slayter	Mrs. David Rioch, Damoh, India	600 00
Dallas (Central)	H. D. Smith	Mrs. P. A. Davey, Tokyo, Japan	432 90
El Paso (1st & Austin Pk)	Perry L. Rice	Mrs. P. A. Sherman, Bilaspur, India	590 00
VIRGINIA			
Norfolk (First)	C. M. Watson	Work at Matanzas, Cuba	1,100 00
Richmond (Seventh St.)	H. D. C. Maclachlin.	W. R. Hunt, Chuchow, China	650 00
Roanoke (First)	Chas. E. Powell	J. E. Moody, Harda, India	600 00
Allegheny County		Mrs. W. L. Burner, Matanzas, Cuba	60 76
Shenandoah Valley Co		W. L. Burner, Matanzas, Cuba	349 08
WASHINGTON			
Seattle (First)	Wm. L. Fisher	Dr. R. J. Dye, P. I	650 00
WEST VIRGINIA.			
Cameron	W. E. Pierce	Mrs. C. P. Hedges, Longa, Africa	600 00
Huntington (Central)	W. B. Hendershot	Mrs. A. F. Hensey, Bolenge, Africa	595 00
Wheeling (Island)	R. Elliott Carman	E. A. Johnston, Longa, Africa	405 33

Sometimes the money has been raised to support a Living-link, and for some seemingly good reason has not all of it been sent in, and we permit it to remain on the roll. But it is regarded fair and just to drop a church from the Living-link rank if it fails for two consecutive years. We are sure the churches will regard this as just to all concerned. Auy church giving $600 or more is ranked as a Living-link.

INDIVIDUAL LIVING-LINKS.

M. J. and Cynthia Allen.
Mrs. J. B. Schlotman.
Mrs. Nell Torrey.
A friend in Illinois.
G. H. Waters.
Miss Margaret Pugh.
A friend and wife, Detroit, Mich.
A friend, New York City.
Mrs. and Miss Taber.
Mr. and Mrs. I. W. Gill.
A friend, Ohio.
Evangelist Wm. John Minges.
G. M. Kirby.
Mr. and Mrs. John Vissering and family.
A friend in Georgia.

The Australian churches support three Living-links.
The Christian Woman's Board of Missions of England supports two Living-links.
The Christian Woman's Board of Missions of Canada supports one Living-link.
Southern California Endeavorers support one Living-link.

THE ANNUITY PLAN.

The Annuity Plan of the Society continues to grow. The receipts to this fund during the past year amounted to $42,391.24, a loss of $5,291.14. The Annuity Plan is no new device. Annuities are older than Christianity. For more than 2,000 years this plan has been recognized by law and government. The plan has for centuries been held in the highest public esteem, and has the endorsement of experience, of wealth, and of affection.

Nearly 600 of our people have contributed nearly $600,000 on this plan to the work of the Foreign Society. Is it not strange that so few generous and prudent people avail themselves of the advantages of this plan? While the Annuity Plan has been a help and a convenience to our people, it has at the same time been an untold blessing to the work and workers on the foreign field. One friend has sent a dozen gifts, and another ten, and a large number have sent more than once. We have never heard a word of complain about this plan. It gives universal satisfaction.

The following is a statement of the fund for the past year:

ANNUITY FUND.

The annuity gifts amounted to $42,391.24, a loss of $5,291.14. The total receipts on the Annuity Fund from the beginning is $598,875.37. The Annuity Fund was started in 1897.

The following is the annual statement of the fund:

Amounts invested in land and buildings on foreign fields..	$350,843 31
Amounts transferred from fund by death or request of annuitants	148,140 00
Amount returned	568 00
Amount invested in first-class securities	149,599 87
Cash loaned General Fund	39,924 19

The following gives the receipts and expenses for the Annuity Fund for the year ending September 30, 1915:

Interest received on Annuity Fund invested	$4,737 29
Amount given back by annuitants	2,157 15
Amount transferred to General Fund	21,540 00
Total	$28,434 44

Amount paid annuitants, less interest on amount invested in land and buildings on mission fields	7,838 17
Profits of the fund	$20,696 27

BEQUESTS.

Estate of Elmira J. Dickinson	$17 44
Estate of Mrs. Mary A. Sizer	1,500 00
Estate of Mrs. Lillie A. Hendricks	125 00
Estate of Jacob Schmitt	704 64
Estate of Eunice Marriott	53 57
Estate of Bella Sinclair	50 00
Estate of Althea C. Weaver	15 00
Estate of Sarah H. Campbell	28 00
Estate of K. C. Cox	250 00
	$2,743 65

NEW MISSIONARIES.

Since the Atlanta Convention, eleven new missionaries have been added to the force on the field, as follows: Dr. G. J. P. Barger and Mrs. Barger, W. H. Edwards, and Mrs. W. R. Holder, who have gone to Africa; Mrs. Frank Garrett and Miss Effie B. McCallum, to China; R. E. and Mrs. Rice, Mrs. Dr. George E. Miller, and Mrs. W. H. Scott, to India; Frank V. Stipp and Miss Myrtle E. Wilson, to the Philippines. With the exception of Mrs. Miller, Miss Wilson, and Miss McCallum, these have been under appointment for more than a year, and their departure could not be well postponed any longer. Mrs. Scott was on the field and in the employment of the Christian Woman's Board of Missions. Her maiden name was Mayme Jackson. The Christian Woman's Board of Missions generously released her that she and Mr. Scott might be married and work together under the Society. The new missionaries go for the most part to fill vacancies. The salaries of nearly all have been provided in special gifts.

MOVEMENTS OF THE MISSIONARIES.

The following have returned to the field after their furloughs: W. R. Holder, to Africa; George B. and Mrs. Baird, W. R. and Mrs. Hunt, and Miss Emma A. Lyon, to China; H. C. and Mrs. Saum and Mrs. C. E. Benlehr, to India; Leslie W. and Mrs. Wolfe, to the Philippines. The following have returned home on furlough: Alexander Paul and Miss Kate Galt Miller, from China; P. A. and Mrs. Sherman, Miss Josepha Franklin, and Miss Mary L. Clarke, from India; M. B. and Mrs. Madden, Miss Edith Parker, Miss Rose T. Armbruster, and C. E. and Mrs. Robinson, from Japan. Miss Frances Irene Banta came home on account of an injury received from being thrown from a horse in Nanking, China. A. G. Saunders was called to Australia to minister to his mother, who is in a very serious condition. H. P. and Mrs. Shaw, of Shanghai, have resigned and returned to America. F. E. Meigs has entered into the life that is life indeed.

PERENNIAL NEED OF WORKERS.

The Society is always in need of workers. It does not need a great number, but it needs the best the churches and schools can provide. For several years several physicians have been needed. Two are needed now for China and one for the Philippines. Two trained nurses are needed. Men are needed as preachers and teachers. Believers are instructed to pray the Lord of the harvest to thrust out laborers into His harvest; for while the harvest is indeed plenteous, the laborers are few. It may be that the reason why laborers are not forthcoming as needed is that the churches have not asked for them in faith.

THE WHARTON MEMORIAL HOME.

The year 1914-15 passed pleasantly and profitably in the Home. In September of last year Mr. W. E. Gordon, of India, brought his two children, Wilfred and Margaret, to us. They were lovable children and soon became very dear to us all. Margaret returned to her mother in January, but Wilfred remained with us until the end of the school year.

William Hunt, son of Brother and Sister Hunt, of China, has been with us for almost two years, and expects to remain until he has finished college. He is now a junior. He is planning to study medicine later. He is a fine young man, and is making good in every way.

Herbert Saum, from Bilaspur, India, came to us one month ago. He is a typical fourteen-year-old boy, wholesome and courteous. He has impressed us with his unusually fine Christian home training. His parents may well be proud of his gentleness and manliness.

A pleasant event in the Home in the past year was the short visit of Mr. and Mrs. Hunt with their son Will. The reunion of the parents and son was surely a joy to them and to all who witnessed it. After two weeks, "good-bye" was again said and the parents went back to their work in China.

The sad event was when the Hunts bade "good-bye" to Will and the Saums bade "good-bye" to Herbert, with no expectation of seeing their boys again for many years. But they were all brave, doing it gladly for Christ's sake. In these events we were reminded of the time when the Eldreds left their boys and returned to Africa.

GOVERNMENT GRANTS-IN-AID.

It has long been the custom of the Government in India to assist all mission schools that are under Government inspection. Thus in Harda the Government proposes to furnish about one third of the cost of the high school building. It has furnished $300 towards preparing and equipping the athletic field. The Government of the Philippines gives Dr. C. L. Pickett $3,000 and Dr. Lemmon $1,500 a year in recognition of the value of their services among the poor, and to enable them to enlarge that work. In all the fields where the representatives of the Society are at work, the authorities are sympathetic and assist them in many ways.

STATISTICAL TABLES.

The tables in this Report have their value. The friends of the work wish to know what is being accomplished: the number of additions in the year, the number of patients treated in the hospitals and in the dispensaries, the number of young people under instruction, the literature published. The tables give this information. But there is much that eludes concrete expression and even reliable estimate. There are influences at work and results achieved that cannot be tabulated. The New Testament writers give no exact statistics; they do not attempt to tell the whole truth. They give round numbers, and few of them. No committee on the field can set forth all that is being done. It is for the missionaries to plant and water, and leave the results with Him whose pleasure and whose promise it is to give the increase. He knows what is being done, and that is enough.

THE COOPERATION OF CHURCHES IN OTHER LANDS.

It is gratifying to know that the churches in Australia and Canada and England contribute regularly and generously to the support of the work. Thus Miss Mary Thompson, P. A. Davey, M. J. Shah, and Miss Rosa L. Tonkin are supported by the churches in Australia. Miss Mary Rioch is supported by the women of Canada. Miss Mary L. Clarke and Dr. Mary T. McGavran are supported by the churches in England. J. and Frank Coop are among the most liberal givers to the funds of the Society. These lands give missionaries as well as money. Thus Dr. W. E. Macklin, Dr. James Butchart, David Rioch, and Miss Mary Rioch are from Canada.

P. A. Davey, Mrs. P. A. Davey, Rosa L. Tonkin, D. C. McCallum, and A. G. Saunders are from Australia. Miss Mary L. Clarke is from England. The contributions of workers and money make the Society an international organization. The fellowship has been delightful from the first.

THE DEAD.

The following have died in the year: F. E. Meigs, of Nanking, China; James H. Allen, of Saint Louis, Missouri; Mrs. Peggy Braithwaite, of Logansport, Indiana, and William Irons, of Inavale, Nebraska. F. E. Meigs served the Society for twenty-eight years. He was preacher and teacher in one. He it was that led in the founding of Christian College in Nanking, and later in organizing the University of Nanking. His voice was heard pleading for union among the forces of righteousness when there were few missionaries that believed that union was either practicable or desirable. Professor Meigs had charge of the religious exercises of the university, and was the head of the Middle School. James H. Allen was a prosperous cotton factor and a devoted member of the Compton Heights Church. Mrs. Braithwaite and William Irons gave time and thought and money to promote the interests of the Kingdom. Others have died in the year, but their death has not been reported to the Society. The Lord knows His own, and will not fail to reward their works of faith and labors of love.

THE COMMISSION TO THE ORIENT.

The Report to the last convention gave some account of the Commission to the Orient. The Commission consisted of Stephen J. Corey, Robert A. Doan, and W. C. Bower. Mr. Corey has been an officer of the Society for nine years, and knew the missionaries and the work as seen from the Mission Rooms. Mr. Doan was a successful business man, the teacher of one of the largest Bible classes in Christendom, an earnest Christian, and a missionary enthusiast. Professor Bower was a member of the Faculty of the Bible College in Lexington, Kentucky, and had been pastor of a church for ten years. The college generously gave him a leave of absence for six months with full salary during his absence. Mr. Doan went at his own charges. Mrs. Doan and their son Austin accompanied the Commission, and added much to its enjoyment and profit.

The Commission visited the Philippines, China, Korea, and Japan, and conferred with the missionaries, the native workers, and the native Christians. They spoke much—in the churches, in the schools, and in other gatherings. They made it a point to visit the missions of other communions as well as our own, and learned from all what they could. They studied our own work in particular, holding frequent and prolonged conferences with the workers in groups and singly. The Commission brought courage and cheer and hope to the missionaries, to the native workers, and to the Christians. From all the fields words of the keenest appreciation and gratitude have been received. The uniform testimony of the missionaries is that they were greatly helped by the visit. The Report of the Commission is a statesmanlike document; it is admirable in every way; it was published in the March issue of the Intelligencer, and has been published separately since.

Mr. Doan expected to take his family on from Japan to India and Palestine and Africa, returning home from Africa through Europe. As that was not practicable, he changed his plans and spent five additional months on the field after the other members of the Commission had left for America. In that time he visited the stations in China and Japan a second time, preaching the gospel and organizing men's Bible classes. The missionaries and native Christians were greatly helped by Mr. Doan's visit—so much so that they earnestly requested him to stay on the field permanently.

THE MEN AND MILLIONS MOVEMENT.

The past year has witnessed anew and with increased emphasis the potency of the cooperative enterprise represented in the Movement. The call of the far

fields for men and money has gained in appeal through its relation to the whole task of the church.

The challenge of the Movement for dedication of millions is recognized as worthy in face of the world need. The appeal for the consecration of young life to missionary service is in harmony with the spirit of unselfishness and sacrifice which the world war has created and the desire of heroic youth for adventurous endeavor. The introduction of the Every-Member Canvass in the churches and the new ideals of stewardship involved will make for larger and more regular support of all the missionary interests.

Since the Atlanta Convention, campaigns have been conducted in Kentucky and Illinois which resulted in gifts amounting to $950,000, making a total to date, including Mr. Long's gift, of $2,700,000.

The Society goes forward in this worthy and effective fellowship in the assurance that such a manifestation of real unity in our missionary enterprises makes not only for increased efficiency in all the work of the church, but also makes more certain the fulfillment of our supreme goal—that we may be one that the world may believe.

F. M. RAINS.

For several years Mr. Rains's health has not been good. Meanwhile, he worked to the limit of his strength, and beyond that limit. More than a year ago he signified his intention to resign and sever his official connection with the Society. Early in the current year he presented his resignation and asked that it be accepted. The committee urged him to withdraw his resignation and take such time for rest and recuperation as he might need. In March he left the Mission Rooms in search of health and strength. He spent some time in Florida, in Cuba, in Texas, and in Colorado. For a time it was a question whether he would ever return. It is a pleasure to state that his health is very much improved, and that he is back in the Mission Rooms again.

Mr. Rains has been a servant of the Society for twenty-two years. By dedicating churches he has earned more than enough to pay half his salary. Every dollar went into the treasury of the Society. It seems to the Executive Committee that whether able to do much or little or nothing at all in the future, because of the work he has done, that his connection with the Society should continue as long as he lives. The Executive Committee recommended to the Board of Managers that he be elected Secretary Emeritus for life.

ROBERT A. DOAN.

Before going to the Far East, Mr. Doan had it in his heart to give his life and his all to the work of promoting the missionary enterprise. His recent visit confirmed that desire. One sentence, written in China, shows how he felt: "Sitting to-night in the midst of heathenism, darker than anything ever printed for me by those I knew, I have nothing so precious that I would not give it if I could be assured that by that means my brethren in America who have it in their power to minister to these in the name of Christ could be made to see the hopeless millions marching on without hope or joy or rest." After a conference with the Executive Committee, he consented to serve the Society as one of its Secretaries, and to pay his own salary. The Society is asked to pay his traveling expenses only. If in the future he should be so circumstanced that he would need an income from the Society, it is understood and agreed that he shall have it; but he does not now think that contingency will ever arise.

Mr. Doan is particularly well qualified to speak to business men. He has given up his business and his financial prospects to serve the Kingdom. His example and appeals cannot fail to influence other men similarly situated, and powerfully. Business men will listen to one of their own number as they will not listen to a minister or to a Secretary who has been a minister.

NEW WORKERS URGENTLY NEEDED.

A medical missionary is needed for Luchowfu, China. Dr. Paul A. Wakefield is in charge of the large hospital in that city. He is unable to do the work that should be done there. The man that goes to Luchowfu should be a surgeon. Surgery is in great demand in every hospital in China. Two trained nurses are needed. A teacher, a university-trained man, is needed for Nantungchow. The Commission reports the most wonderful opportunity in Nantungchow they saw in the Far East. It was while in this city that Mr. Corey wrote: "We have been here a little more than a week, and I can't sleep nights: I never had anything settle down on my soul like this. Sleeping and waking it stays with me. Nantungchow and district are both an inexpressible appeal and a disheartening nightmare: an appeal that thrills you like an oratorio because the door is so wide open to its 6,000,000 people, and a nightmare because we have only three missionaries for that field." Mr. and Mrs. E. M. Bowman, of Chicago, propose to finance the work at Nantungchow.

PROGRESS OF THE WORK.

The reports from the field are encouraging. The schools are well attended; the hospitals and dispensaries are crowded; the people hear the gospel message, believe, and are baptized. Among those baptized at Los Banos, in the Philippines, was one woman one hundred and fifteen years old. Mr. Kershner says the chance came to her rather late, but she did not refuse it when it came. In Africa a number of inquirers walked two hundred miles to be baptized.

WITHDRAWAL FROM SHANGHAI, CHINA.

It has been decided to withdraw from Shanghai, China, and develop our work more thoroughly in the Mandarin-speaking field, centering in Nanking. The following are some of the reasons for this step:

1. While most of the doors were closed in China and the missionaries were seeking to break through bitter opposition and cold indifference, it seemed wise to enter many centers and preach the gospel in a widespread way. Now that all doors are open and every class accessible, it becomes necessary to do intensive work, in order to properly equip a strong force of Chinese evangelists and to build up good, well-taught congregations, which will in turn be witnessing bodies for Christ.

2. Our missionary force has not been sufficient in China to properly man all our stations, nor has the Society sufficient money to equip these stations in anything like an adequate way. It has seemed wisest to try to do in a more thorough way the work in fewer centers than to attempt to hold all the stations with our present force of workers and inadequate equipment.

3. Shanghai is in a different dialect from the other stations of our China mission and, therefore, very difficult to provide missionaries for in cases of emergency. The difference in dialect also makes the training of Shanghai preachers in the Nanking school a very difficult problem.

4. While Shanghai is a great city and a fruitful mission field, there are quite a number of other missionary agencies in the city. In our other great districts, like Nantungchow, Chuchow, Luchowfu, and Wuweichow, we are the only people at work, and we have sufficient unoccupied territory in these fields to challenge our efforts for the future.

5. The members of the Commission of the Foreign Society to the Far East, together with the large majority of the China Mission, feel strongly that we should withdraw from Shanghai as a mission station.

6. The withdrawal from Shanghai does not mean the abandoning of the work there, for our Chinese brethren have a vigorous, self-supporting church which will take over the larger part of the church membership, and the property can be sold and the proceeds wisely invested in others centers of our China mission.

TIBET.

Since the last convention word has been received that the missionaries at that time on their way to Batang have reached their destination. They found things in much better shape than they had dared to anticipate. Some of the building materials and some of their goods had either been carried away or had been destroyed. But the total loss was not more than twelve hundred dollars.

The work in that part of Tibet has been assigned to the Foreign Society and the China Inland Mission. The China Inland Mission has a work at Tachienlu and at Dawa, a place north of Tachienlu. The Foreign Society has its work at Batang, on the very border of what is now considered Tibet proper. Tachienlu is five hundred miles from Batang. We have been assigned more territory than we can hope to cultivate in a good many years. It will be remembered that a woman in Nebraska, a woman not of our communion, has promised to provide all the church buildings we may need in that part of the world. The Tibetan Mission is asking for another physician to assist in the work.

MISSIONARY LITERATURE.

The Missionary Intelligencer has been issued each month throughout the year, and has kept the readers informed as to the nature and extent and needs of the work. Mrs. Madden's new book, entitled "In the Land of the Cherry Blossom," has been published and is now on the market. This book is for Sunday-school teachers and for Endeavorers. Each chapter contains a story that can be told with profit to young and old alike. Only a woman who had been in Japan a long time could have written this charming volume. An edition of "Epoch Makers of Modern Missions" has been published for Mission Study Classes. The new edition sells for fifty cents a copy. In Africa a volume containing the Gospels and the Acts has been published from our own press. The missionaries are translating the Epistles into the Lunkundo language, and hope to complete the translation of the entire New Testament within a short time. One paper published in Manila is said to be the most popular published in the Philippines.

WORK OF BERT WILSON, WESTERN SECRETARY.

Following the Atlanta Convention, Mr. Wilson opened an office in Kansas City, Missouri. The address is 402 R. A. Long Building. His family is now located in Kansas City, and he is spending all his time in that Western territory. This puts him in close contact with the churches of the Missouri Valley. He spends a great deal of time in the field assisting the churches to a wider and more definite missionary vision. During the past year he has visited Missouri, Iowa, Nebraska, Kansas, Oklahoma, and Texas.

1. **Living-links.**—A number of new Living-links have been enrolled during the year. There are many churches well able to enter this larger field, that are doing but little for any missionary cause. A number of these are planning large things for 1915-1916.

2. **Annuities.**—Several annuity gifts have been received. Others are planning to make annuity gifts the coming year. There is a great field here for our people. Before many years we ought to be receiving $100,000 annually from annuities.

3. **Conferences.**—Many conferences have been held on the Every-Member Canvass and other phases of missionary work. These have been with pastors, church Boards, county and district conventions.

4. **Conventions.**—Visits have been made to nearly all the State conventions in the Western territory, also a number of district conventions. Addresses have been made to the colleges, and conferences held with students. Student Ministerial Associations have been given more definite plans for missionary activities.

MISSION STUDY.

Over sixty-five hundred books were sold in the past year. It is difficult to estimate the extent of the systematic study of missions, because of the failure of the churches to report organized classes. Comparatively few have been reported to this office, yet it is believed some good work has been done along this line. Ministers and missionary leaders could be of much assistance if they would keep the Society in touch with their plans for mission study and make use of the supplemental material on elected courses, which will be supplied upon request.

"In the Land of the Cherry Blossom," by Mrs. Maude W. Madden, was published; also a new edition of "Epoch Makers of Modern Missions," by A. McLean, in regular mission study style, with review questions on each chapter.

The theme for the fall and winter is "The Church and the Nations," and the textbook for the foreign missionary course, "Rising Churches in Non-Christian Lands," studies in the beginnings and growth of native churches; efforts toward self-support, self-propagation, and self-government; temptations of the native Christians, etc. This will be a very popular course, and there should be classes in many churches. In connection with this program of missionary instruction much excellent material has been prepared. For ministers there will be a pamphlet of facts, references, and illustrations for use in sermons. Programs for popular missionary meetings, church prayer meetings, and young people's societies on the general theme, and special programs to be used in connection with the textbooks will be available.

MISSIONARY INSTRUCTION IN THE SUNDAY-SCHOOL.

For several years the Sunday-schools have been using the weekly Prayer Cycle and monthly programs. There is a growing demand for fuller information on the work and workers in the fields. To meet that demand a well-outlined plan of missionary education for all grades in the Sunday-school will be ready for use the first Sunday in January. For six months the schools will study the foreign fields and become acquainted with the work and workers in each station. Then there will be a series of interesting lessons on work in the home field. Supplemental literature and material for the use of the various grades, in connection with the program, will be supplied. This program will introduce to our Sunday-schools a progressive policy of missionary instruction.

THE CHRISTIAN ENDEAVOR SOCIETIES.

The Endeavor Societies have shown their usual interest in the Orphanage at Damoh, India, contributing for the support of the boys in that institution and for the general work of the station. Two special offerings were taken during the year—for the building of a chapel at Nantungchow, China, and to help in the present financial emergency. Much interest has been manifested in the "Life Recruit" movement, and bands have been formed in many societies of those who have surrendered their lives to Christian service. It is hoped that this movement will have a steady growth during the year.

Contributions to the Foreign Society by States and Countries for the Year 1914-1915.

STATES AND COUNTRIES.	Contributing Churches	Amount given by Churches	Contributing Sunday Schools	Amount given by Sunday Schools	Amount given by Y. P. S. C. E.	Amount of Personal Offerings	Annuities and Bequests	Miscellaneous Items	Totals
Africa	4	$1,273 67				$520 70		$3,849 24	$5,643 61
Alabama	15	492 00	17	191 64	2 00	8 50		1 00	695 14
Alaska						1 00			1 00
Arizona	5	250 50	6	118 24	10 00	15 00		1 75	395 49
Arkansas	23	572 73	30	297 57	49 00	150 00	200 00	5 10	1,274 40
Australia		2,090 00				99 45		26 12	2,215 57
California	90	6,660 35	132	4,159 12	704 43	20,179 25	3,600 00	61 21	35,364 36
Canada	46	1,879 77	49	991 79	104 00	3,285 15	50 00	51 46	6,362 17
China	6	747 25				530 00		9,312 66	10,589 91
Colorado	28	1,319 97	44	886 21	97 10	398 15	500 00	5 90	3,207 33
Connecticut	1	36 83	3	69 17		18 00		4 50	128 50
Cuba	6	461 20	5	46 61		30 00			537 81
Delaware			1	28 00					28 00
Denmark	2	977 50							977 50
District of Columbia	6	784 24	8	706 61	92 00	345 00		6 99	1,934 84
England	16	2,665 02				3,639 42	39 29	7 71	6,351 44
Florida	9	227 80	19	232 06		14 25		60 22	534 33
Georgia	30	669 10	20	305 11		133 05		5 20	1,112 46
Hawaii						250 00			250 00
Idaho	14	321 95	25	353 68	17 00	48 00		2 25	742 88
Illinois	286	12,084 09	438	9,228 40	766 81	7,556 29	1,284 11	99 24	31,018 94
India	5	359 30				1,462 00		4,589 00	6,410 30
Indiana	321	10,527 40	465	11,180 91	624 30	7,352 25	900 00	2,201 99	32,786 85
Iowa	156	5,520 44	259	5,299 92	479 72	1,685 53	2,578 57	45 40	15,609 58
Japan	5	1,341 56	2	5 10		1,925 76		3,237 90	6,510 32
Kansas	162	4,411 51	273	4,501 53	424 14	1,586 75	3,605 00	45 63	14,574 56
Kentucky	242	13,901 75	328	7,317 58	200 43	2,840 81	14,500 00	42 30	38,802 87
Louisiana	4	84 56	7	53 51		6 00		1 50	145 57
Maine	1	3 00	2	19 02		208 00		50	230 52
Maryland	15	1,035 43	17	962 15	22 00	478 00		8 20	2,505 78
Massachusetts	7	322 58	7	102 75	12 87	75 38		12 50	526 08
Michigan	38	813 33	79	1,462 93	120 50	3,101 00		38 70	5,536 46
Minnesota	23	530 60	31	493 50	20 00	336 60		3 25	1,383 95
Mississippi	8	119 20	9	127 77		13 00		1 45	261 42
Missouri	370	14,641 11	375	7,514 49	590 48	12,622 46	2,475 00	106 75	37,950 29
Montana	11	411 82	17	239 12	68 60	33 00		2 10	754 64
Nebraska	73	2,609 19	130	2,292 10	260 75	395 10	2,250 00	37 20	7,844 34
Nevada			1	15 33		20 00			35 33
New Hampshire						10 00	250 00		260 00
New Jersey	1	30 00	1	70 00	40 00	15 00			155 00
New Mexico	8	126 13	7	83 07	5 15	3 00		1 50	218 85
New York	37	3,735 61	48	2,374 86	97 00	1,771 00	704 64	32 05	8,715 16
North Carolina	36	429 36	39	287 83		27 00		1 50	745 69
North Dakota	2	22 97	3	31 00		75 00			128 97
Norway	2	30 00							30 00
Ohio	286	17,212 41	395	14,942 30	899 31	18,662 77	3,075 16	359 84	55,151 79
Oklahoma	99	850 20	142	1,769 25	123 51	403 00		12 25	3,158 21
Oregon	37	395 06	82	1,013 93	103 44	137 50		28 70	1,678 63
Pennsylvania	102	3,617 93	137	5,258 98	274 07	1,424 50	9,000 00	38 00	19,613 48
Philippine Islands	4	1,653 09				1,517 45		15,802 49	18,973 03
Porto Rico						5 00			5 00
Rhode Island	1	6 50	2	6 98	2 00	1 00		50	16 98
South Carolina	10	61 73	11	44 20		11 00			116 93
South Dakota	7	86 72	13	115 21	14 25	28 00		2 10	246 28
Sweden						8 29			8 29
Tennessee	39	1,341 33	39	995 09	12 75	791 75		12 90	3,153 82
Texas	105	4,334 77	122	2,871 85	52 55	1,093 55		29 50	8,382 22
Tibet						70 00		500 00	570 00
Utah			1	32 22				1 00	33 22
Vermont	1	19 65	2	65 00					84 65
Virginia	88	3,880 29	95	1,506 90	86 52	413 25	100 00	10 50	5,997 46
Washington	57	1,864 26	91	1,507 64	264 10	458 50		28 01	4,122 51
West Virginia	41	1,977 57	50	1,466 34	74 54	207 00		15 59	3,741 04
Wisconsin	14	266 42	17	229 85	2 25	81 50		2 50	582 52
Wyoming	1	5 85	5	39 48	3 00	7 00		1 39	56 72
Miscellaneous									7,802 52

REPORTS FROM THE FIELD.

INDIA.

STATIONS AND MISSIONARIES.

Bilaspur.—Missionaries: J. E. Moody, Mrs. J. E. Moody, D. O. Cunningham, Mrs. D. O. Cunningham, P. A. Sherman, Mrs. P. A. Sherman; evangelists, 6; teachers, 14.

Damoh.—Missionaries: David Rioch, Dr. Minnie Rioch, W. B. Alexander, Mrs. W. B. Alexander, Dr. Mary McGavran, Miss Mary L. Clarke, Miss Josepha Franklin, Miss Olive Griffith, Ray E. Rice, Mrs. Ray E. Rice; evangelists, 4; teachers, 16; Bible women, 2; medical helpers, 5; other helpers, 30.

Harda.—Missionaries: Dr. C. C. Drummond, Mrs. C. C. Drummond, H. A. Eicher, Mrs. H. A. Eicher, Miss Mary Thompson, Dr. George E. Miller, Mrs. George E. Miller, Dr. Jennie V. Fleming; evangelists, 6; teachers, 40; Bible women, 3; medical helpers, 3.

Hatta.—

Jubbulpore.—Missionaries: Dr. George Wm. Brown, Mrs. George Wm. Brown, W. H. Scott, Mrs. W. H. Scott; evangelists, 4; teachers, 6; Bible women, 2; helpers, 26.

Mungeli.—Missionaries: O. J. Grainger, Mrs. O. J. Grainger, C. E. Benlehr, Mrs. C. E. Benlehr, Miss Stella Franklin; evangelists, 5; teachers, 21; medical helpers, 5.

INTRODUCTION.

Mission work in India has been considerably disturbed by the war. Immediately upon the outbreak of war between England and Germany, Home Executive Committees began dispatching messages, "Curtail expenses." Prices rose. Missionaries were anxious about the arrival of funds to meet current expenses. A general halt in building, and in other work that could be postponed, resulted. It is too soon to predict the final outcome more than to say that a few societies have been forced to make rather heavy retrenchments, but on the whole the situation seems to be settling down to a determined struggle to maintain on an economical basis the work being carried on at the opening of the war. Our own Mission suffered a five per cent cut in its budget, beginning with December, and another ten per cent cut in July, including salaries of missionaries.

The work of the missionary among the people has gone on about as in former years. In the early stages of the war people seemed rather more interested in rumors about the war than in listening to the gospel message. The excitement has now in a large measure subsided. Bad crops and high prices soon furnished the common people a more absorbing subject than the war.

The November number of the Missionary Intelligencer gave the evangelistic message contained in the annual reports of our missionaries for that year. Special attention was called to the prominent part our Mission is taking in the missionary movements in India. This year, in connection with reporting the progress of the work for the year ending April 30, 1915, special attention is called to the choice field being worked by the Disciples of Christ, and a clear statement of the agencies and agents at work in the evangelization of this field is given.

The Disciples' Field.—The Foreign Missionary Societies of the Disciples of Christ have nineteen mission stations in India. A mission station should be thought of as a strategic center in which missionaries are stationed and from which they work with the purpose of evangelizing a district of considerable extent. Thus the

India mission field of the Disciples of Christ of America, Great Britain, Ireland, and Australia comprises nineteen districts. These have a total area of about half that of the State of Ohio. The majority of the districts are adjacent one to another. However, some are separated by territory worked by other societies or entirely unoccupied by any Christian body.

The India mission field of the Disciples is a good one. On the whole, it is well located. Its districts are well distributed across the central portion of India. The fourteen mission stations of the Foreign Christian Missionary Society and the Christian Woman's Board of Missions are located in Central India, midway between Bombay and Calcutta, and constitute the India Mission of the Disciples of Christ. The three mission stations of the Federal Foreign Missionary Committee of Churches of Christ in Australia are located in the Poona district, southeast of Bombay and about three hundred miles southwest of the field of the Foreign Christian Missionary Society. The two mission stations of the Foreign Missions Committee of Churches of Christ of Great Britain and Ireland are located about two hundred miles east of the field of the Foreign Christian Missionary Society. The missionaries of the British and Australian societies often attend the annual convention of the India Mission of the Disciples of Christ, but as yet have no organic connection with it.

The work of the Foreign Society centers in Jubbulpore, an important military, educational, and commercial center, on the main railway line between Bombay and Calcutta. Our field extends to the north of Jubbulpore district, and takes in all of Damoh district, which is subdivided into two tahsils or counties, with Damoh and Hatta as county seats. Each of these political centers is a mission station of the Foreign Christian Missionary Society, and they are about seventy miles from Jubbulpore. To the southwest of Jubbulpore district, our field includes almost all of Hoshangabad district, the largest town of which is Harda. Harda is a mission station of the Foreign Christian Missionary Society and is about two hundred miles from Jubbulpore. To the southeast of Jubbulpore district our field takes in almost all of Bilaspur district. This is a large district subdivided into three tahsils or counties. Two of its county seats, Bilaspur and Mungeli, are mission stations of the Foreign Christian Missionary Society. The Christian Woman's Board of Missions also has two stations in this district, one at Bilaspur and one at Pendra Road. Thus the six mission stations of the Foreign Christian Missionary Society are seen to be the political and trade centers of important districts.

We do not expect the home churches to completely evangelize these six populous districts, but we do expect them to stick to this job till the Indian church has been firmly established and has been trained to take up the work of evangelism. The Disciples have no greater opportunity than in this Indian field. Never mind the war. Come on. Let us establish the reign of the Prince of Peace in this choice field secured to us by the labors of our pioneer missionaries.

The following is a brief account of the work in each station, the missionary and India staff, the converts recorded for the year, and the progress of the evangelistic work.

BILASPUR.

Organized Work.—In Bilaspur, Foreign Society: A primary and a middle school for boys. Woman's Board: Two primary and one middle and normal school for girls, a primary school for low-caste boys, a girls' orphanage now being developed into a boarding school, hospital and dispensary, and zenana work.

Foreign Society: Two out-stations in which there are primary schools, and two others in which only evangelistic work is carried on. Woman's Board: Two out-stations, in which there are primary schools.

Church.—The Christian community in and around Bilaspur numbers about 400; church membership, 210; places of regular worship, 3; Sunday-schools, 11.

Converts.—Mr. Cunningham writes as follows concerning the beginning of his work in Bilaspur: "During the six months under review we baptized twenty, reclaimed six, and received by letter eight. There were twenty-five baptisms during

the year. One of the most encouraging experiences in the life of the church is the new life manifested in 'giving.' The Indian brethren are at present giving about rupees twenty a month. As a thank-offering in November they gave rupees sixty-five. The church is contemplating supporting its own pastor just as soon as a suitable man can be found.

"Hardly a week passes in which some one does not come asking for baptism. Our work, it should be said, is among the low castes. The reasons given for wanting to identify themselves with the Christian community are varied and at times peculiar. About two months ago eighteen men from a village some twelve miles distant came to my bungalow asking to be baptized. A visit to the village revealed the fact that forty persons were desiring to come into the Christian fold. A visit to the police department revealed the fact that among the number were a half dozen notorious thieves. A policeman is obliged to go to that village every night, any time between 10 P. M. and 4 A. M., and call the roll of the village and see if any one is out on a looting expedition. Should a man be slow in responding to his roll call, regardless of the hour of the night, the policeman proceeds to his home and, if he is absent, takes his name. Should his failure to respond to roll call be due to sleepiness, there is some mace oil administered. This procedure has been in operation for about one year now, and the village thinks it is time to find relief. To become Christians is, in their minds, to take away all suspicion of being thieves. But all 'excuses' for becoming Christians become 'reasons' for accepting Him. So we have hope for even those who live by theft.

"Bilaspur is quite a large town. Many weak Christians drift to this center. Many having left their wives, come here and live with other women. We have succeeded in marrying some of the marriageable, have reclaimed some, and have been somewhat successful in cleaning up some of the human rubbish."

The building up of a Christian community is not the work of a few years, but the work of generations. The missionary feels that when he has baptized a convert his work has just begun. The missionary has to back up his converts in a daily fight with the undertow of custom and habit formed in heathenism. There are failures as well as successes. However, the real missionary finds in these battles with sin the real joy of his service. The measure of his work is little expressed in account of baptisms. The indications are that a large number might soon be baptized in the Bilaspur district if the Mission could continuously staff the station so that one man could be left comparatively free to continuously devote his energies to inquirers in the villages.

DAMOH.

Organized Work.—Boys' Orphanage now being developed into a boarding school, farm of about four hundred acres, industrial workshop, primary and middle school at orphanage, primary school for girls and one for low-caste boys in the town, zenana work; no out-stations.

Converts.—There were five baptisms during the year under report. All these were from heathenism. A series of meetings held at Easter time resulted in twenty-one baptisms from the orphanage and Christian community. These do not fall within year under report.

The Damoh field needs out-stations. We have no work whatever established outside the town of Damoh. Mr. and Mrs. Alexander were touring among the villages about six months of the year. Dr. McGavran made regular weekly visits to two market places and gave out medicines and conducting preaching services. Miss Griffith also made a number of visits to near-by villages. This is a good work, but the time has come to locate teachers and preachers in villages for permanent work. Since the beginning of the Million Dollar Campaign, we have been asking for a few dollars to open out-stations. We must have it to assure an increased number of baptisms. Visits to villages pleases the people, wins their confidence, and interests them in the message, but it takes more than visits to make converts. The work in Damoh proper is growing. The church is developing. This year a

tract of land was secured and laid out into lots for sub-lease to Christians. The Mission has erected some houses for its workers. This beginning of a Christian settlement is one of the good achievements of the year. The experiment is also being tried of opening up a portion of the Mission farm to Christian cultivators. The Damoh Christian community, largely made up of young families once wards of our orphanages, is making good. We must now branch out more into the villages and do more intensive work in them. It requires money to open out-stations.

JUBBULPORE.

Organized Work.—Bible college, printing press, zenana work, and small school on the Mission compound.

In Barela out-station: Primary school for girls and a resident evangelist.

Converts.—During the year there were six baptisms. Dr. Brown writes: "Our little congregation is growing, and at Christmas our total Christian community numbered ninety-one, including children. Since the completion of the new houses on our two compounds, most of the Christians live in the little Christian settlement thus formed, paying rent for their houses.

"During the greater part of the year I have had oversight of most of the town Sunday-schools. These schools are very interesting. We have been carrying on an enthusiastic preparation class every week, and sending out groups of teachers to various parts of the city. From twenty to twenty-five teachers go out every Sunday morning. The average attendance in these schools is about two hundred. The classes in general are well taught, and many of the pupils can give the gist of a large number of the lessons they have been taught."

"An interesting incident in connection with our work has been the reclaiming of the boy Ramju. This boy, becoming restless in the Damoh orphanage, had run away, and after various wanderings he obtained employment with a Mohammedan as a watchman. For nearly three years he worked with this man, and, under his persuasion, became a Mohammedan. Later he left his service and, after another period of wandering, came to Jubbulpore and secured work in a brick yard. Here he one day providentially fell in with one of our young men who had known him in Damoh. This young man persuaded the boy to come to me to see if I could not do something for him. I let him have a small house to live in and secured work for him in the gun carriage factory. This, with the Christian influence of our community, coupled with his early training in Damoh, caused him to be deeply impressed with his sin in joining the Mohammedans. He asked to be baptized and admitted into our congregation. He was baptized on Christmas day. I believe his conversion is real, and he seems to be growing steadily in grace.

"We have had several others reclaimed in a somewhat similar way. One of these was Bhagwat Prasad, who was baptized some years ago in Mahoba, but left the Mission and joined the Arya Samaj, a Hindu sect. After some years in this sect, he came to Jubbulpore. Partly through the influence of his wife, who had been a Mahoba orphanage girl, and partly through other influences, he renounced the Arya Samaj and came back into the Christian fold. He is now in Mahoba as a preacher of the gospel."

Concerning the district work, Mr. Scott writes as follows: "From November to February the greater part of my time was spent with the evangelists in the district. This work out among the Gond people, in spite of its hardships, was very gratifying and much enjoyed. It certainly should be a fruitful field. It is true the people are very ignorant, as the Government schools have not yet touched them to any great extent, but they are friendly and responsive. There are several places in this large district where they are asking us to open out-stations, and in some cases the malagazar offers land for buildings." Mr. Macdougall toured this territory during the winter of 1913, and had a few converts. We ought to have a missionary station in our bungalow at Barela, to work this territory.

HARDA.

Organized Work.—A high school, middle school, five primary schools for boys, primary school for girls, hospital and dispensary, and zenana work.

Harda has three out-stations. There are resident evangelists in two of them. One is temporarily closed.

Church.—Christian community of one hundred and eighty-nine. Church membership, ninety-eight.

Converts.—The gospel has been preached in Harda for thirty-three years. Still periods occur when a whole year does not witness a single convert from heathenism. Last year was such a time.

Our missionaries work faithfully on. In fact, last year more preaching was done than usual. Plague broke out two months before the close of the school year. People fled from the town, and the station work was paralyzed. The Christian teachers and high-school students joined the evangelistic force. This large force was on an evangelistic tour more than three months. Many interesting experiences were reported. A large number of books were sold. As to results, we can only say that the seed was faithfully sown. Upon the outbreak of plague, Miss Fleming also began evangelistic work in the out-stations and surrounding villages. A number of the Bible women and women school teachers went with her. The following is one of her many interesting experiences:

"One of my most interesting experiences was the visit to a Hindu temple to see the priest, who was very sick. He was too ill to be brought out, so we were allowed to go into the temple, having first removed our shoes. After talking with the people in the temple about the sick man and telling them what to do for him, I was very anxious to talk to them about the Saviour. I did not know that they would allow us to do this in a temple, but was determined to try. So I began to talk to the sick priest of the life beyond, and, as he listened well, I was soon telling him of Jesus, the only Saviour. They listened well, and then the old priest asked us to sing for him. After singing, Sarubai talked, and they listened with interest and respect to all we had to say. It was the first time I had ever had the opportunity to go into a temple. We were thankful for the privilege of preaching Jesus Christ there in that heathen temple, to temple priests, and in front of the temple idols. It seemed to us to be full of promise and to point to the day when idols would be done away and in their stead the name of Jesus Christ would be confessed by India's millions."

Mr. Eicher writes: "There were more Scripture portions sold this year than ever before, and more persons found who were interested. Inquirers are being bought nearer to Christ, but in the conditions that prevail in this district it is very difficult to get persons to break social ties and openly confess Christ in baptism. The church has shown considerable improvement since last year. The Christians show more inclination to endure hardship and make sacrifices for the sake of the work. A series of very profitable meetings were held towards the close of the year. There were five baptisms from the Christian community."

There is no occasion to be discouraged over the Harda field. There have been baptisms from time to time. A great work is being done in the schools. The Mission has not been able of late years to keep a missionary there who could give any large amount of time to evangelistic work. In this respect the field has not had a fair chance to yield baptisms.

MUNGELI.

Organized Work.—A hospital and dispensary, two leper asylums, primary school for boys, and one for girls.

There are five-outstations, in which there are three dispensaries and three primary schools. One of them consists of a village and fields owned by the Mission.

Converts.—There have been ninety-one baptisms during the year. Mr. Grainger

writes: "This has been one of our best years. The work in all our stations has been fruitful. There have been losses through deaths and removals, but the end of the year sees a substantial increase in the size of the church and Christian community.

"Some of the baptisms are of special significance. In Pendridih out-station there were two families who had been strongly opposed to us. This year they yielded and were baptized. At Rohra out-station two years ago the one Christian family apostatized. Immediately afterwards the man was taken ill and, after three years' illness, died. This was taken by the community as a punishment from God for his apostasy. This year his son, who had never been baptized, became a Christian and asked to be baptized. He has since been happily married to a woman from Kulpahar Home. A young woman from a near-by village also became a Christian. All this has increased the prestige of the cause in the village, and we have reason to believe that others will soon ask for baptism."

In Mungeli district the spread of the work is most encouraging. First, the work opened in Mungeli. Then it gradually spread till five surrounding villages were recognized as out-stations, namely, Pendridih, Barela, Jarhagow, Rohra, and Bhulan. From these centers the work is again spreading. This year three families in villages adjoining Barela were baptized. Again, three families in villages adjoining Bhulan were baptized. There have been baptisms from several villages not in connection with any of the above out-stations. This is a most promising indication. A mass movement in this field is not far distant.

A great revival work is going on. The battle of Christain forces against heathenism is on in earnest. In every village a battle has to be fought to establish the position of new Christians. The presence of Christians in a village means frequent visits from educated Indian Christians and from missionaries. This means that the works of darkness that continually go on in a village come to light. Evil does have to be careful, and the head man of the village has to curtail his schemes of oppression. Consequently every possible trick is resorted to to drive out the new Christian or to make him apostatize. This brings us much against our wills into the courts again and again. In the village of Bhatri our Christians are in a difficult position. The ownership of the village is vested in two men who have quarrelled and become bitter enemies. Each goes on the principle that "He who is not for me is against me." Our Christians are endeavoring to keep entirely clear of the quarrel, but as each man wants each of the villagers to be his partisan, and will persecute every one who is not his partisan, our Christains by their neutrality have incurred the enmity of both factions. For two years the crops have been poor. The Christians suffered severely at Bhulan this year. These things add greatly to the burden of the missionary, yet it seems that as the church of old grew under persecution, so it does to-day. We ask of you not sympathy, but money to open up new stations. The growth of the work demands more Indian evangelists and more schools. As we gain new converts in new vlilages in new sections of the country, we must open schools for the education of their children. If we had the men and money, we could open up five new stations in new and very promising sections of the Mungeli field.

AGENCIES AT WORK.

There are certain agencies that are absolutely necessary in the evangelism of a heathen country. Education, for instance, is indispensable to the establishment of an intelligent church, and it is often one of the greatest elements in making converts, for it removes superstition. Again, he who preaches a gospel of the Fatherhood of God and the brotherhood of man must minister to suffering humanity. Hence missions are almost compelled to provide hospitals, benevolent institutions, and industrial plants. Let us glance briefly at these agencies at work in the field of the Foreign Society.

Schools.—Mission schools must not be thought of as merely secular schools

financed with mission money. Their aim is as distinctly religious as educational. They have much in common with the church. Attendance at daily devotional exercises and thirty minutes' attention to daily Bible instruction are required of every pupil. Furthermore, there is a Sunday-school conducted in each of our school buildings, and few American churches get as large an average attendance of their children as the mission Sunday-schools do of their day-school pupils. It is in view of the religious significance of mission schools that we call your attention to the character and extent of our school work.

Primary Schools.—Our Mission in India has twenty primary schools. A five years' course is the standard for schools of this grade. In the majority of our stations we have one such school for boys that has a comparatively good building and equipment.

In Harda, where the educational work is more extensive, in addition to the Hindi primary school, there is a good one for Urdu-speaking boys. Sons of many of the best Mohammedan families attend this school. There is a third primary school for the children of railway employees, who are rather keen on having their sons educated. This school is doing well. The only non-Christian teacher in it was baptized recently. The above two schools meet in buildings ill fitted for the purpose. They should be provided with proper buildings. Bad machinery is a poor investment.

In Mungeli and Bilaspur stations the school work has extended considerably into the villages. These village schools are doing well and are exerting a large influence. Converts are coming regularly from the villages. These schools are no longer simply teaching about Christ. In all but one there are pupils whose parents have become Christians. Several of these schools, too, need permanent buildings.

There is another class of schools known as low-caste schools. These are for boys practically debarred from Government schools by social custom. The condition of these youths appeals strongly to the missionary. We have two of these schools in Harda. There is a third one in Damoh. It was started about ten years ago by a boy who fell into sin. He repented and was given a chance to redeem himself by starting a school among low-caste boys. A very difficult task, indeed! He made good and is to-day a faithful preacher. The school, too, made good. It was about to enter upon a new period in its existence this year by getting a new building. Suddenly word came from Cincinnati, "Stop Damoh building." A school nursed along ten years by a missionary and still meeting in a hut in which a respectable farmer would not house his cattle!

Middle Schools.—We have four middle schools. These have a four years' course and qualify pupils to enter the high school. There is a good middle school in Damoh which is in connection with the orphanage, though many outside boys attend. The great majority of the boys become teachers or preachers. In connection with the high school in Harda there is also a good middle school. It holds about one hundred non-Christian boys under Christian influence and teaching during the most formative period of a boy's life. The middle schools in Mungeli and Bilaspur are only in the beginning.

High School.—Our only high school is in Harda, and it is the only one in that immediate vicinity. It has done good work, and has received liberal support from the Government. The time has come when a larger and better high school must be provided for this field. A site for the building has been secured. Plans have been drawn up for the building and presented to the Government. Fourteen thousand is the least possible sum within which a high school can be built that will meet the needs of the community and secure the aid of the Government. The Mission has in hand $6,500 and the promise of another $1,000. If, in addition to this, another $2,500 can be secured, the Government is ready to give a grant of about thirty per cent on the total cost of the plant and also to give us liberal annual grants for running expenses. The close of the year thus leaves the future of the high school in the balance. Twenty-five hundred dollars will turn the balance the right way.

Boarding Schools for Boys.—Our Mission has none. A hostel for Christian boys in connection with the high school is greatly needed. A number of boys of our Christian families are being sent to schools of other missions because there is no boarding school accommodations in our Mission. This year steps were taken to accommodate the Damoh Orphanage plant to this purpose. It can, however, only partly fill the need.

Teachers' Normal Training School.—There is no provision in our Mission or in any other mission near us for the satisfactory training of Christian school teachers. Government has a few training schools, but in them no religious training is given. They are overcrowded and only a few Christian candidates can secure admittance. Some one could do a great work for the Kingdom by establishing and maintaining a first-class normal for the training of Christian teachers.

Bible College.—The principal writes: "The work of the Bible College was more satisfactory than for several years past. The number of students was less, but the quality of the work was better. Eight young men and sixteen young women were in attendance. At the close of the year three students were graduated, having completed a four years' course of study. These graduates have been assigned work in the Mission stations. The wives of these men are also capable. Two of them have been appointed to work as Bible women, and the third one will teach school. We are expecting much good from the labor of these six young people.

Girls' Schools.—Separate schools have to be provided for girls. Social conditions forbid coeducation to any considerable extent, even in the primary schools. In the stations of the Society the education of girls is limited to efforts to establish in each station one school for girls of the primary standard. In Harda the girls' school has done splendidly, and is growing steadily. Hindi, Urdu, and Marathi languages are taught. These various language communities seem to be vying with one another for the education of their daughters. The Mohammedans are the slowest to put their sons and daughters under Christian teaching. This year the wife of the pastor of the Indian church voluntarily and gratuitously gave her services four months to the Urdu department. The department more than doubled. The attendance reached one hundred and ten. The little memorial school building, built a good many years ago, was intended to accommodate only about fifty girls. That was a large vision for those days. Unless we want to kill the school just because it has been a success, a new building has got to be provided. If the Mission does not provide it, the Government or the municipality will, and that means death to the splendid Christian work among girls, for the establishment of which so much time and money has been spent.

In the little town of Barela, ten miles from Jubbulpore, the girls' school, that was quite well established when the Mission took over this field, continues to do good work.

In Damoh there is a school for girls that has been shifting from place to place for the past six or seven years. Last year a splendid site for a girls' school was secured adjoining our church property. Building material was being assembled when the cable came, "Stop Damoh building." The roost that the school now has in the town is so unfavorable that the school will have to be abandoned. It will be carried on for the present in the church building.

In Mungeli the girls' school is in the beginning and meets in the stable on the Mission compound.

In Bilaspur (which is both a Foreign Christian Missionary and Christian Woman's Board of Missions station) the Christian Woman's Board of Missions is planning larger things for the education of girls. During the year the Mission decided to develop the Bilaspur Orphanage into a boarding school for girls. The school was raised to the middle standard. The normal class for the training of female school teachers will be further developed. This is a step that will mean much for our Mission.

Summer School.—This is one of several plans for the continued growth of our

Indian workers and the uplift of the Christian community. The summer school is for evangelists. It is held for two weeks at the Bible College during the rainy season. This year practically all the evangelists of our Mission and several from other missions were present. Courses of lectures, devotional readings, review of Hindi books published during the year, discussion of practical problems, etc., made the summer school a time of great profit. Progress is being made at getting a course of study determined for Indian workers of each department. Passing examinations in these established courses of study will enter into the question of promotion and increase of salary.

Local efforts are being made for the development of the Indian workers. In the Bilaspur-Mungeli district semi-annual conferences are held. The Indian Christians are led into the discussion of matters pertaining to the church and Christian community. The subjects of the last conference were "Methods of Giving" and "Why Are You Poor?"

The question of education is a broad one. It reaches much further than the carrying on of elementary schools. It involves plans and means for training of Indian workers and for their continued growth, and also for the liberal education of the general Christian community. At our last Annual Convention the whole field of education was thoroughly analyzed. The Mission policy was clarified. To make Christians, and to make intelligent, capable Christians, is and will continue to be the goal of our schools.

Hospitals and Dispensaries.—Concerning the medical work at Mungeli, Mr. Grainger writes: "The medical work continues to grow. We have had no medical missionary, yet we have had good results. In Mungeli, Hira Lal, with Bikram to assist, has carried on the hospital and dispensary work, and at Barela, Dhansai has carried on the dispensary work. A total of fourteen thousand, five hundred different patients were treated. What measure of success our work in Mungeli has had is due in large measure to the work of the hospital and dispensaries. Several converts were won while in-patients in the hospital. This work has year after year also been an object lesson before the people of the whole district of the practical working of Christianity in service to humanity. It has created throughout the two hundred and fifty thousand people in and around Mungeli a feeling of confidence and of respect for Christianity which, more than anything else, has broken down the barriers of prejudice and fear that bar the road to Christ for so many people. Through the hospital we have been able to gain the friendship of several village head men and so to gain their protection for Christians in their villages."

The above is more or less true of the medical work in the other stations. Harda has the next best medical field. It has out-stations in which medicines are dispensed. The new hospital building, for which Dr. Drummond has pleaded for so long, has at last been erected. Some local troubles are just at present hurting the work. Dr. Drummond is expected on the field this fall to open the new hospital building.

At Damoh about five thousand persons were treated, in addition to the orphanage wards. This work was largely among women. The Government has a good hospital there, with branch dispensaries in various centers around Damoh. There is no medical work in Jubbulpore except what dispensing is done at the Mission bungalow, among the Christians.

BENEVOLENT INSTITUTIONS.

Boys' Orphanage.—The great benevolent institution of the Foreign Society is the Damoh Orphanage. The character of this is rapidly changing. Few orphans are offered to the Mission these days. At the last Annual Convention the Mission took steps to develop this plant into a Boys' Boarding and Industrial School. Since that time about fifty boys from Christian homes have been received. Our missionaries, familiar with the social conditions in the villages, feel that it will be the making of the coming generation to get the boys into a new environment for a time. This will be spoken of further on under industrial work.

Leper Asylums.—There are two leper asylums in Mungeli financed by the Mission to Lepers. They are superintended by one of our missionaries in Mungeli. Mr. Benlehr has been in charge of them this year. The number of inmates has considerably increased of late. About forty were baptized within the year.

Other Institutions.—The girls' orphanage at Mahoba, the girls' boarding school at Bilaspur, the home for babies, training school for girls and industrial home for women at Kulpahar, all conducted by the Woman's Board, are available to the Foreign Society stations.

INDUSTRIAL WORK.

Industrial work is closely connected with the work of evangelism, especially in its relation to the training of Mission orphan wards and boys who have come from villages for education. The Damoh work-shop and farm have done a good work in our Mission. It is true that a great many of the wards eventually have gone into Mission service as teachers or preachers. The manual labor they have been compelled to do while in Damoh has, no doubt, had a great deal to do with developing in them the character and ideals fitting them for a higher calling. No one can imagine a greater calamity for a parentless child or the son of a poor farmer than to allow him, while acquiring a scholastic education, to get out of touch with hard, manual labor.

Damoh Work-shop.—Mr. Rioch reports: "In our work-shop we have felt the influence of the war in the great increase in the price of all metal goods. For a time things looked as if we would have to retrench or shut down, but we are pleased to say that for some time we have had all the work we could do."

At present most of the boys in the shop are small and inexperienced. Much of the work has to be done by paid labor. Many of the shop boys are sons of poor farmers. Mr. Grainger, of Mungeli, writes: "We have been pleased this year to see among our converts an increasing appreciation of the value of Christian education for their children, and also a willingness to pay a little from their meager earnings towards this education. It is as yet a very small amount compared with the real cost, yet it is a beginning and will develop. About fifteen families have asked that their sons be sent to Damoh for manual training, and as many have sent their girls to Bilaspur for training in the Christian Woman's Board of Missions school there." Mr. Cunningham, of Bilaspur, writes: "The people in this section of the country are of low order and consequently, even after becoming Christian, are not as eager to create as wholesome and Christian an environment as we would like. So we find it wise to get as many of their children off to boarding school as possible. These come back as teachers and preachers to their own people."

Damoh Farm.—There are about four hundred acres in this farm. About fifty acres are under cultivation. This year a section of the farm was opened up for cultivation by ex-orphanage boys. Owing to the settlement of the larger boys, at present a large part of the farming has to be done with paid labor. There is a goodly number of small boys growing up. Many of them are sons of poor farmers. The farm must be kept going for their training and discipline. In employing labor on the farm, every effort is made to employ those who show an inclination to become Christians. This affords excellent opportunity to test candidates and, in the meantime, to get them under Christian influence and teaching. Mr. Rioch writes: "This year our rice crop was a record, and, owing to the excellent wire fence given to us, we had no loss, whereas in former years we lost twenty per cent or more through wild pig and deer. The grass crop was good. The peanut crop was fair. In the garden we had a good crop of cabbage, cauliflower, tomatoes, egg plant, beets, etc. We had an excellent crop of very fine oranges that sold at a good price."

Pendridih Village.—Mr. Grainger writes: "Pendridih is owned by the Mission, and I as missionary in charge am looked to as the head of the village. For two years now I have employed a man to superintend farming operations on behalf of the Mission. Both years crops have been bad, yet at the end of the second year

the balance sheet shows that there has been no loss, but a gain to the Mission. The beautiful thing, however, is that by carrying on farming operation the Mission has been in a position without expense to itself to so assist the large community of Christian farmers during the hard times so that they have escaped the clutches of the Indian money-lender and have gotten on their feet again. Having a competent man in charge, the farming operations have taken none of the time of the missionary. The community is prospering and is a proof to faint-hearted inquirers that a Christian is able to make a comfortable living in spite of the social ostracism that many have to undergo."

Mission Press.—Who can estimate the value to the Kingdom of a million and a half pages of Christian literature. This is the record of the press for the past year. Mr. Brown, the superintendent, writes: "From the standpoint of output of Christian literature, the Mission press has had the most successful year in its history. Several books were printed in behalf of the North India Christian Tract and Book Society, as well as books on behalf of our Mission. The weekly Christian paper, the Christian Sahayak, or Helper, maintains its popularity. It is widely read outside our own Mission. Two sets of Sunday-school lessons have been published. After much consideration it was decided to publish, in addition to the International Sunday School Lessons, a series of lessons based on the Gospel of Matthew especially adapted to Sunday-schools among non-Christians. These new lessons have been quite popular and have resulted in very good Sunday-school work wherever used. We are publishing in English three Christian periodicals and one educational one. Apart from the time given to the press by our missionaries, most of which is foe to the preparation of literature for publication, the work of the press was quite self-supporting during the year. Some of our Christian literature was issued at a loss, but sufficient profit was made on outside work to keep the press out of debt."

ZENANA WORK.

The Indian woman is the slave of her husband. Her baptism is practically impossible apart from that of her family. The fruit of special work among women can therefore be little expressed in terms of baptisms. Among the common people men and women work side by side. An evangelist, therefore, seldom speaks to an audience that does not include some women listeners. But there is a large class of women that cannot be reached in this way. It is especially to these that lady missionaries and Bible women go. Work among women is very important. It is the woman more than the man that sticks tenaciously to idol worship and heathen social and religious customs and superstitions.

Married lady missionaries do a lot of work among women, both among Christian and non-Christian women, both in the station and on tours. As most stations have an unmarried lady missionary appointed to work among women, in reports they are naturally the recognized leaders. In Harda, Miss Thompson, who has practically spent her life in behalf of the women of that community, continued her work up to February, when she was forced to go to her home in Australia for a rest. Miss Fleming continued her work. In Jubbulpore, Mrs. Scott carried on an extensive work. She reports twelve hundred and forty-four lessons given in the homes of women. The female students of the Bible College received classroom instruction and practical training under her. In Damoh, Miss Griffith was getting a good work under way when the plague broke out. She writes: "I returned from Bilaspur to Damoh in October. Part of the time I have been alone in the work and part of the time have had two Indian women assistants. In February plague came to the city and the people fled to the villages, or lived in tents and huts outside the city. I followed up such of my pupils as I could, and spent the rest of the time visiting in ten villages near Damoh. Before the plague came we were able to give five hundred Bible lessons in the homes." In Mungeli no zenana missionary could be provided. Miss Stella Franklin did such work among women

as she could in connection with her school work. In Bilaspur the work among women was carried on by the ladies of the Christian Woman's Board of Missions.

There is a growing work among Christian women that should be noted. Damoh reports: "The Christian Women's Society includes all the women in the church. It has six different forms of activity—weekly study and sewing classes, weekly prayer meetings in various sections of the town, monthly business and missionary meetings, quarterly temperance meetings, and occasional evangelistic meetings for women. Miss Josepha Franklin was the leader in this work, and other lady missionaries of the station took an active part in the work. A work more or less similar to the above was carried on in the other stations."

CHRISTIAN LITERATURE.

This year considerable Christian literature has been prepared in the vernacular. Dr. Brown writes: "This year my 'Mohammedan World' was issued from the press. I have recently been informed that this book has been adopted by a Presbyterian church as a textbook on Mohammedanism in their reading course for preachers, replacing a well-known Urdu book on that subject. I have also during the year completed a textbook on logic, primarily prepared for use in the Bible College. I have also prepared a book on Biblical theology, and this is now in press. I am at present working on 'The Christian Doctrine of God,' and this is being printed as it is prepared. Another book in press is a Hindi textbook on psychology."

Mr. Grainger is working on a Hindi hymn book. Miss Josepha Franklin prepared a series of lessons on the Gospel of Matthew, together with a teacher's manual. Mrs. Alexander is completing the last quarter's lessons of this series, which Miss Franklin was unable to complete before going on furlough. A number of the missionaries have contributed regularly for the weekly Christian Helper.

MISSIONARIES.

At present the Foreign Christian Missionary Society has on the field eleven married men and their wives, and four unmarried lady missionaries. Three of the men are new missionaries who, in addition to being inexperienced in the work, are compelled to give a large part of their time to language study. The number includes one lady and one man physician. We are badly in need of missionaries. We must have them to get satisfactory results in our work.

The India Mission has suffered a great loss recently in the death of Miss Martha Smith, of Mahoba, and Miss Ada Boyd, of Bilaspur. Two more-needed missionaries could not have been taken away.

THE INDIAN WORKERS.

Special mention should be made of the work of several of our consecrated Indians who have given themselves unreservedly to the work of preaching to the heathen and to the instruction and care of the Indian Christians. I have mentioned the work of Mr. Biswas. At Pendridih, Damaru Nichol did splendid work under trying circumstances. He has shown himself an exceptional leader of men. This is a quality rare in an Indian. Dhansai, at Barela, in addition to the medical work for which he is employed by the Mission, has given all his spare time and has unsparingly given of himself in caring for the Christians in and about his outstation. And more than by any other has been done by Hira Lal, lover of God and lover of men. Hira Lal has carried single-handed as large a medical work as any in our mission, yet he finds time to preach, to instruct, to encourage, to help. He has the entire confidence of every one, Christian or non-Christian. He takes inquirers right into his home to do personal work with them. Over and over again we have found him at ten and eleven o'clock at night doing personal work among his patients in the hospital.

Miss Thompson had charge of the zenana work until the first of February, when she went home on furlough, and since that time Miss Fleming has had charge

of this department of the work. A number of women were reading regularly, and many more homes visited in which there were only the Bible teaching. Miss Thompson, with her Bible women, visited several of the near-by villages regularly, and also the out-stations. The Bible women refused the regular holiday allowed by the Mission, saying they would prefer to work. They might have to be away from work some days on account of the children, so would not take any regular holiday. Mrs. Shah has given much help to this work, too, and has been a great help in the work both in Harda and in the villages. She does it all for the love of Christ and her own people and will not accept any monetary remuneration. Her example in this is a splendid one for our younger Christians. Owing to plague conditions, the work in Harda was all broken up during March and April, so Dr. Fleming with her Bible women spent much of the time in the out-stations and surrounding villages. Mrs. Shah and some of the school teachers went with them and were a great help in the work. It was a pleasure to have a number of the women refuse to accept the regular travel allowance allowed by the Mission. During the three months—February, March, and April—sixty-four trips were made to villages, and fifty-two different villages were visited. In most of the villages they were well received and the people listened well, but in two villages they were unable to get any one to listen. One man ordered them out of his house.

SPECIAL MEETINGS FOR THE INDIAN CHRISTIANS.

Mention should be made of some special meetings held for the good of the Indian Christians. We hold twice a year a meeting for the Christians of Bilaspur and Mungeli. These were held in May and in December. They discuss matters connected with the carrying on of their church work and also social matters that need adjustment in the Christian community. In February was held a meeting for the deepening of the spiritual life. This was in connection with three other missions. These meetings lasted for several days and were very beneficial.

DEPENDENCE OF ONE STATION UPON THE OTHERS.

This report would not be complete without mentioning how dependent we are for the success of our work upon the institutions of the missions in other stations. The supplying of our schools with competent teachers has been made possible by the sending to us from Damoh Orphanage young men going out from that institution. As has been mentioned above, the hope of our young people getting the training for a larger efficiency and sphere and outlook in life is in our industrial institutions at Damoh and Kulpahar and in the school for girls at Bilaspur. We have had during the year about a dozen young women come from the Christian Woman's Board of Missions Women's Home at Kulpahar to marry men in the Christian community at Mungeli. They have had an uplifting effect on our community, and many heathen have said it is worth while being a Christian if one could get that kind of a wife. One of our evangelists is a graduate of the Bible College at Jubbulpore, and we are now to have another graduate of that institution. Two of the young men in our community have chosen to enter the ministry and will enter the Bible College at the opening of its next session. One of our young men spent a year at the Government Normal School in Jubbulpore and will return this year to take charge of one of the schools in our out-station.

SUMMARY.

Last year we were able to report more baptisms than in any previous year. This year also there have been baptisms in all the stations, and the total is one hundred and twenty-seven—almost as many as last year. Despite the depression caused by the war, it has been comparatively a fruitful year. The work never warranted larger investments more than it does now. The organization on the field is better than it ever has been. The unification of the work on the field of the Christian Woman's Board of Missions and the Foreign Christian Missionary Society

Tabular View of the India Mission.

	Bilaspur	Damoh	Hatta	Harda	Jubbulpore	Mungeli	Totals
WHEN ESTABLISHED	1885	1893	1902	1882	1904	1886	
POPULATION OF FIELDS	286,000	213,000	120,000	131,000	125,000	250,000	
OUT-STATIONS	4			2	1	5	12
MISSIONARIES							
Men	3	3		3	2	2	13
Wives	3	3		3	2	2	13
Single Women		4		2		1	7
Total	6	10		8	4	5	33
INDIAN WORKERS—							
Evangelists	6	5		6	4	5	26
Teachers	14	16		40	6	21	97
Bible Women		2		3	2		7
Medical Assistants		5		3		5	13
Helpers		30			26		56
Total	26	68		60	42	36	232
HOMES OF MISSIONARIES	1	3	1	3	3	2	13
Value of	$5,200 00	$9,000 00	$3,000 00	$9,000 00	$13,000 00	$7,000 00	$46,200 00
HOMES FOR INDIAN WORKERS	8	8	1	16	19	12	64
Value of	$500 00	$1,140 00	$250 00	$1,200 00	$2,600 00	$600 00	$6,290 00
ORGANIZED CHURCHES	1	1		2	1	1	6
Places of regular meeting	3	1		2	1	6	13
Members	210	160		98	56	400	924
Added in Year	25	5			6	91	127
Net Gain	80*	1*		27*	7	79	22*
SUNDAY-SCHOOLS	11	6		16	8	5	46
Membership	570	345		955	490	279	2,639
CHRISTIAN ENDEAVOR SOCIETIES	1			2	1	1	5
Membership	50			74	19	40	183
CHURCH BUILDINGS AND CHAPELS	2	1		2	1	2	8
Value of	$8,000 00	$3,300 00		$1,750 00	(In college)	$1,300 00	$14,350 00
EDUCATIONAL—							
Bible Colleges					1		
Students					20		20
High Schools				1			
Pupils				140			140
Day Schools	3	4		7	2	7	23
Pupils	238	228		548	48	521	1,583
Total Number under Instruction	238	228		688	68	521	1,743
Fees	$20 00	$24 00		$1,821 00		$10 00	$1,875 00
Government Grants-in-Aid	$103 00	$125 00		$1,659 00	$62 00	$198 00	$2,147 00
Number of School Buildings	3	2	1	3	2	4	15
Value of	$2,250 00	$1,800 00	$750 00	$4,400 00	$15,300 00	$900 00	$25,400 00
HOSPITALS AND DISPENSARIES		2		1		4	7
In-patients		306		26		190	520
Out-patients		6,284		9,414		14,571	30,269
Treatments		19,731		14,742		21,157	55,630
Fees		$93 00		$19 00		$163 00	$275 00
ORPHANAGES		1					1
Orphan Boys		145					145
Value of Orphanages		$8,600 00					$8,600 00
VALUE OF PRINTING PRESS, ETC					$7,500 00		$7,500 00
VALUE OF HOSPITALS, DISPENSARY BUILDINGS, AND EQUIPMENT		$1,500 00		$5,000 00		$3,500 00	$10,000 00
CONTRIBUTIONS OF MISSIONARIES	$150 00	$390 00		$380 00	$150 00	$250 00	$1,320 00
NATIVE CONTRIBUTIONS FOR MISSIONS	$16 00	$50 00		$57 00	$13 00	$20 00	$156 00
CONTRIBUTIONS FOR SELF-SUPPORT	$10 00	$34 00		$83 00	$7 00	$34 00	$168 00
TOTAL NATIVE CONTRIBUTIONS	$26 00	$84 00		$140 00	$20 00	$54 00	$324 00
MISCELLANEOUS ITEMS		$672 00		$355 00	$46 00		$1,073 00
TOTAL RAISED ON THE FIELD	$299 00	$1,388 00		$4,374 00	$278 00	$675 00	$7,014 00
TOTAL VALUE OF PROPERTY	$15,950 00	$25,940 00	$4,000 00	$21,350 00	$38,400 00	$13,300 00	$118,990 00

*Loss.

has been most satisfactory and mutually helpful. The year saw the completion of a Field Manual of the India Mission, setting forth the policy and minor rulings governing the work in all its relations.

We are glad to note that the Christian Woman's Board of Missions work in India is not suffering from the financial depression. No reductions have been made in the remittances for the work. A good party of Christian Woman's Board of Missions missionaries is promised for this fall.

Our report may be less interesting to some than it was last year, as we have dealt largely with the present status and needs of the work. We trust, however, that it may reveal how exceedingly hard it is to make retrenchments, and what a shame it is to have this happen. May God rule over his church and save the work of the Kingdom in these trying days of the great world war!

CHINA.

STATIONS AND MISSIONARIES.

Chuchow.—Out-stations: Kwan-wei, Chuentsiao, Wu-yi, Chang-paling, Cho-kia-kan, Shi-kia, Chi-ho, Wu-kia-kiang. Missionaries: W. R. Hunt, Mrs. Annie L. Hunt, Dr. E. I. Osgood, Mrs. Fannie H. Osgood, D. E. Dannenberg, Mrs. Ruth Dannenberg, Miss Margaret E. Darst; evangelists, 9; teachers, 12; Bible woman, 1; helpers, 19.

Luchowfu.—Out-stations: San-ho, Liang-yuen. Missionaries: Justin E. Brown, Mrs. Genevieve P. Brown, George B. Baird, Mrs. Eva R. Baird, F. C. Buck, Mrs. F. C. Buck, Dr. Paul Wakefield, Mrs. Olive L. Wakefield, Miss Minnie L. Vautrin; evangelists, 5; teachers, 10; Bible women, 3; helpers, 25.

Nanking.—Out-stations: South Gate, Pukeo, Hsia-kwan, Tan-chuen, Ta-yang, Lui-tang, Kotan. Missionaries: Dr. W. E. Macklin, Mrs. Dorothy D. Macklin, F. E. Meigs,* Mrs. Mattie R. Meigs, Frank Garrett, Mrs. Frank Garrett, Abram E. Cory† Mrs. Bertha Cory,† Miss Emma Lyon, Miss Mary Kelly, Mrs. Lily W. Molland, C. S. Settlemyer, Mrs. Edna K. Settlemyer, Dr. James Butchart, Mrs. Nellie D. Butchart, Guy W. Sarvis, Mrs. Guy W. Sarvis, Miss Lulu Snyder, Miss Effie B. McCallum, C. H. Hamilton, E. P. Gish; evangelists, 5; teachers, 41; Bible woman, 1; helpers, 21.

Nantungchow.—Out-station: Ju-kao. Missionaries: John Johnson, Mrs. John Johnson, C. H. Plopper, Mrs. C. H. Plopper; evangelists, 2; teachers, 3; Bible woman, 1; helpers, 7.

Shanghai.—Out-station: Tsung-Ming. Missionaries: Mrs. James Ware, Herbert P. Shaw, Mrs. Lillian Shaw, Miss Rosa L. Tonkin, O. F. Barcus; evangelists, 2; teachers, 7; Bible woman, 1; helpers, 4.

Wuhu.—Out-station: Wu-wei-cho. Missionaries: Alexander Paul, Mrs. Jennie D. Paul, Miss Edna P. Dale, Miss Kate Galt Miller, Alfred R. Bowman, Mrs. Alfred R. Bowman; evangelist, 1; teachers, 6; Bible woman, 1; helpers, 4.

CHUCHOW.

Evangelistic.—This year the preachers from the Pukow district have met with those in the Chuchow district, thus uniting the work of the whole field and facilitating superintendence. The annual convention met in Chuchow in March. It was a small but businesslike meeting. A budget of $262 was adopted.

In Chuchow city this has been a year of Bible study. Early in the fall we began an evangelistic campaign. In order to secure leaders for inquirers' classes, two normal classes, one for men and one for women, were organized. About the middle of December, Li Djao and Li Yung held a short evangelistic meeting for us. As a result one hundred and two signed cards for Bible study, sixty of these entering Bible classes for the first time. At the conclusion of these special meetings, those

*Deceased. †In America.

enrolling for Bible study were divided into classes which were taught by those who had receive normal training during the fall. One of these classes was composed of non-Christian teachers. One of them was baptized. This spring, when the adult organized Bible class for men was started, this same group, together with a group of shopkeepers, became regular members of the class. This class will be contniue l in the fall and winter. Out of this class we expect to reap fruit from the seed which has been sown through the Reform Society. Just before Chinese New Year, Mr. Doan conducted for one week a daily Bible reading, and Mr. Hsu Sing Djeng, of Wuhu, during the same week held evangelistic meetings. In addition to the usual church and Sunday-school work, regular services have been held throughout the year in the city jails and at the East Gate chapel. Also there has been preaching in the Confucian temple to the famine refugees employed by the city. During the summer weekly instruction is being given to the neighbors who gather in four Christian homes. The Chuchow city church held its annual convention on March 21. Officers and deacons were elected, and a budget of $238 was adopted.

At Pukow the evangelistic work needs more enthusiasm and energy back of it. We cannot overemphasize the needs of a very strong Chinese worker at this point Furthermore, land should be purchased and suitable buildings erected thereon as quickly as possible. At Dayingdzih there has been no Chinese pastor since Mr. Dziang Ding Ban was transferred to Pukow, about sixteen months ago. Mr. Dziang goes over twice each month and looks after the work. On account of the ten per cent reduction in estimates, we are not planning to locate a pastor at Dayingdzih during the coming year. At Gotandzih property suitable for our present needs has been mortgaged. We still hold the mortgage on the previously occupied property, which has been rented. Mr. Shi Kwei Biao has held special evangelistic meetings in all of the out-stations. During the statistical year closing April 30 there were eighteen baptisms in the entire field. Eight of these were school boys.

Educational.—The girls' school continues to be the only one in the place. Through the energetic work of its head, Mr. Wang, the sixty pupils have maintained a splendid daily record and are always in attendance at the Sunday services. Mr. Wang has led the head woman teacher to Christ, also his own wife. This summer we have sent him to Kuling, to the summer conference on organized Bible class work. At the end of the spring term seven girls were graduated from the primary department of the school.

The boys' school is the most advanced school in the district. The attendance this spring was ninety-six. The great majority of these paid school fees, though the children of some poor Christians were admitted free. Among the Christian boys the Boy Scout movement has been organized. A small conference of boys on this movement was held at the close of school. The Christian boys are taking increasing interest in the work of the church. Some of them are always present at the prayer meetings, are aiding in the prison and street chapel work, and they are always to be depended upon in lifting up the moral standard of the school.

At Pukow the school continues to be one of high grade and good standing in the city. There are about thirty pupils. At Tantsuen commodious quarters, opposite the property owned by the mission, were mortgaged for the boys' school. There are thirty pupils in the boys' school and twenty in the girls' school. At Dayingdzih we have twenty-five pupils in the school. Through the generosity of friends at home, a very encouraging school of forty pupils has been started at Gotandzih. Good schools are also being carried on at Gwangwei and Djougiakan.

Under the leadership of some of Chuchow's best citizens a class of one hundred unlettered men was organized in the winter for the study of easy Chinese characters. The six-hundred character book, gotten out by Mr. Yung, of the Shanghai Baptist Theological Seminary, was used. The class was held in the church, and the missionaries and some of the Chinese leaders assisted in carrying on the class. But most of the leaders, as well as about $80 for the expenses of the class, came from non-Christians. Thirty-five of this class received diplomas. Later in the winter a

similar class for women was organized—though this was not very successful. During the summer an advanced class of men is being carried on in the church. This work now has the recognition of the district Board of Education and Government support to the extent of $200 per year.

Medical.—Our hospital this spring lost a valuable worker, our senior medical assistant. He had been with the medical work for seven years and had done worthy service in both hospital and church. His death was a great loss to the whole community, and many expressions of regret have come to us.

Our district suffered its first real famine this winter which it has experienced since the opening of our station in Chuchow. Drought, locusts, and late floods combined to make an almost complete destruction of crops of every kind. Had not the city officials imported large quantities of rice, we would have had a famine indeed. Our hospital was as dependent upon them for rice as was the rest of the city.

This famine condition decreased greatly the number of pay patients, both in the hospital and in the clinic. Thanks to mission treasury, which still had some famine funds at disposal for such emergencies, we were able to help some thirty-five sick and starving people through the winter. Among them were a number of Christians, who gladly did any work we found for them to do. Altogether there were 4,224 patients attended the daily clinic, and 552 who entered the hospital. The total number of treatments was 10,700.

This spring the city asked the mission to take charge of relief work for the poor of the city. Eight hundred needy cases were registered at the hospital, about half of whom were put to work making roads, disposing of dump heaps, leveling the market place, etc. In this the mission was ably assisted by active workers in the church, in the Reform Society, and Red Cross branch. The macadamized road outside the city, built some two years ago, was by these relief workmen extended into the city. A large culvert was built of old city brick. Several unsighlty and unhealthy places along other streets were also filled in and restored to usefulness. This work has so inspired the city officials that they are planning this summer to repair the main streets of the entire city.

Miscellaneous.—The city Reform Society has seemed to become a necessary part of the life of Chuchow. Its members have proposed and fostered almost every advance movement made in the city. They have not always made a success, as for example, the collapse and destruction of a large stone bridge which was built to connect the new park with the north side. Their mistake was in giving the contract to an incapable contractor at an impossible low price. The consequence was that the construction work was shabby and floods did the rest. Notwithstanding the failure, the Society has been called upon to aid in every philanthropic or forward movement. The "six-hundred character" school for illiterate men and women, the new market place, the new road construction, feeding of refugees, public lectures, and even the establishment by the Provincial Government of the Model Stock Ranch on our hills, have been fostered by the society.

The missionaries' wives have helped in the work as they have had time—teaching in the Sunday-school and day schools, making calls, and receiving many women in their homes.

Through the generosity of Mr. and Mrs. Philip Gray, of Detroit, a home for Mr. and Mrs. Dannenberg is now being built.

The station welcomed Mr. and Mrs. Hunt and family back in June. Mr. Hunt, both in England and America, had the privilege of visiting a number of our churches in the interest of missions.

LUCHOWFU.

The past year has been one of many open doors, of opportunities that may come only once in a score of years. It has seen the realization of many years of unfulfilled hope in the completion of our new church, and the end of seven years of faithful, conscientious effort in the graduation of the first class from the Luchowfu

Girls' School. Truly it has been a year of many open doors, and of adversaries not a few.

Evangelistic Work for Men.—The work of the year began with the preparation for the church dedication and the evangelistic campaign to follow. The first week after our return from the hills was devoted to a conference with the workers, each session being closed with a half hour of prayer for the success of the work. These daily prayer services were continued in smaller groups and with great profit throughout the campaign.

On dedication day, October 25, the church was packed at three successive services, most of the civil and military officials, teachers, students, and leading business men being in attendance. Dr. Darrock, of Shanghai, gave the dedicatory address, and also remained for a full week, giving two addresses daily in addition to meeting innumerable callers in the guest room. Following this week of special meetings came a two weeks' series of evangelistic meetings led by our veteran Shi Gwei Biao, and assisted by the evangelist from Nantungchow. The church was crowded at every service, and with a better class of men than have heretofore attended our religious meetings.

During these meetings over two hundred men and boys signed cards expressing a desire to learn more about Christiantiy. Only about half of these enrolled in Bible classes, the average attendance being about fifty.

Following the Chinese New Year, Mr. R. A. Doan was with us for a week of especially helpful Bible study. At the end of these meetings we started in anew on the plan of the men's organized Bible class. Almost one hundred and fifty enrolled for this class, the average attendance being about half. Mr. Wang, head Chinese teacher in the boys' school, was the teacher, with Mr. Buck and Mr. Brown as helpers. The class on its own initiative invited Mr. Burch, of Chao Hsien, to give a series of special addresses. They paid his travel out of their own treasury. The president of the class, although a non-Christian at present, is a most enthusiastic worker. The net fruitage of these classes is a small group of earnest men of the better class who are now asking for baptism.

Besides this Bible class, Mr. Buck has had a weekly English Bible class in his own home. The members of this class are one teacher from the Chinese college, two from city primary schools, two from our own school, and the telegraph operator. These splendid young men came regularly throughout the year, ending their year's work with a feast in honor of Mr. and Mrs. Buck. Besides their study, these boys learned to really enjoy many of our old-fashioned games. They showed in many ways how much they appreciated being guests in a foreign home. One of the members has told friends that he wants to become a Christian.

Evangelistic Work for Women.—As in the men's work, the aim was to prepare for the dedication services and to take advantage of the opportunity which would be ours with the opening of the new church. We began this preparation by a week of special prayers and Bible study among the women. Since our acquaintance among the women was quite limited, it seemed necessary to get in touch with the better class of women in some way. A feast given to the four leading ladies of the town secured for us lists of the friends of each.

On dedication Sunday, in spite of rain, there were over four hundred women, all especially invited, who came to the woman's meeting. During the ensuing week we had two women's meetings each afternoon, one to an invited group in the girls' school compound, who were addressed by Mrs. John Darrach; the other an open meeting in the church, in charge of Mrs. Bowman and Mr. Shi. Miss Margaret King, of Yangchow, came for the second week. Each morning she taught the women and older school girls in a personal work and Bible study class, and each afternoon preached to almost two hundred women in the church. The meetings of that week were a revelation to us. Never had we seen a large group of women listen so attentively or show such sincere interest. They did not seem distracted by the peculiarities that usually attract them. As an apparent result of these meet-

ings we had throughout the year: (1) A weekly Bible class in a home in the west part of the city, where five women have learned to read and have shown that they are anxious to become Christians; (2) a regular Wednesday afternoon evangelistic meeting, followed by an inquirers' class of about fifteen women; (3) a weekly voluntary Bible class in the school, attended by fourteen girls.

The attendance at the regular Sunday afternoon meeting for women has been quite large and regular. In connection with this meeting the school girls have had a children's meeting, averaging about twenty-five. The aim in all the women's meetings has been to encourage the Christians to do active personal work. Eight hundred women were present at the Christmas meeting.

Sunday-school.—Mr. Buck and Mr. Wang have been sharing the duties of our rapidly growing Sunday-school. Our regular attendance is now about two hundred and twenty-five, a large part being children. We now have twenty regular classes. In several of these classes the boys of the boys' school are very enthusiastic teachers. They themselves mimeograph the lesson sheets for their classes, and have a teachers' meeting, in which they discuss lesson plans. There has been an attempt to grade the school more carefully during the past year, and especially to teach subjects suited to the age of the pupils.

On Christmas eve the boys' school dramatized the story of Joseph. The girls' school gave their program on the following day, and on Easter Sunday both schools gave a joint program of songs and recitations, being the first Easter exercises ever held in Luchowfu. Easter eggs made the scene look quite Americanized. On Easter Sunday there were nearly five hundred in attendance.

A weekly teachers' meeting has been taught by Mr. Buck throughout the year. We hope that this may be turned into a normal class during the coming year, a class in which the boys and girls, men and women will be trained in giving to others what they have so freely received.

Boys' School.—Mr. Buck is in charge of the boys' school and gives most of his time to it. Aside from regular classes, he teaches singing and athletics. This year, owing to shortage of crops and financial pressure, the attendance was not as large as usual. But each year the class of boys improves, as well as the spirit of the school. Under insistance that honesty and industry are fundamentals in the life of a Republic, many boys are gradually breaking away from the ideas of the past.

Last fall the school was greatly blessed by the observance of the Morning Watch—a period of fifteen minutes being given each day to voluntary prayer, just before the first recitation. The coming of the new church and the Eddy meetings in Nanking were a great stimulus. This spring the Morning Watch was again observed. It was preceded by a short talk on civic righteousness in church and State, and became the objective of the prayer service. As a result of such meetings, eight of the boys expressed their faith in Christ and were baptized. It has been very encouraging to see the boys express their religion in social service. If they haven't a class in Sunday-school, they go out and find one.

During the year one of our boys entered the University of Nanking. Splendid reports come back to us of his work there. He has pledged himself to a life of Christian service, and has already been winning his fellow students to Christ.

Both Mr. and Mrs. Buck have succeeded admirably in getting into social touch with the boys and their parents, as well as many other young men of the town. By a series of teas, Mrs. Buck learned to know the mothers of the boys; a feast to the wives of the men in the English Bible class and the teachers of the boys' school has opened avenues of friendship which are very encouraging.

With the help of Mr. Wang, Mr. Buck was able to give stereopticon lectures on Flies, Ben Hur, India, and the Life of Christ. Through the help of Dr. Osgood, a series of health rules were printed and several hundred copies scattered about over the city.

Girls' School.—Although the attendance in our girls' school has not been as

large as usual, the spirit of the school seems to be much better. The first class graduated in June. It consisted of seven splendid promising girls. At the same time six girls graduated from the primary school. Since it was the first girls' Commencement ever held in Luchowfu, neither time nor effort were spared to make it a worthy one. At both class day and Commencement almost eight hundred invited guests were present. The audience present on those occasions contained the best people intellectually in the city. Invitations were sent to all the officials, leading business men, heads of guilds, city teachers, and private teachers. As the men listened to the orations and essays their faces plainly told that they never realized girls could either write or deliver such productions. Mr. Hung, of the University of Nanking, gave the Commencement address. During his stay in our city he also gave three splendid Christian addresses to large and appreciative audiences. Several thousand people, both men and women, saw the sewing and map exhibit which was prepared for the occasion. Thus Luchowfu is being shown that her girls are both worthy and capable of receiving an education.

During the school year we had four meetings for the mothers of the school girls. These meetings were a combination tea and lecture. The following subjects were given: (1) "Tuberculosis," (2) "Care of Children," (3) "How to Avoid Illness in Summer," (4) "The Meaning of Christianity." Twice during the year we called in each home represented in the school. Numerous feasts at New Year's time in these homes also furnished splendid avenues for making acquaintances.

Miss Vautrin has charge of the girls' school at present. Besides her daily routine of English classes, she teaches one class in Bible, drawing, and gymnastics. Mrs. Buck has been of invaluable aid to the school by teaching music and sewing. The school is looking forward to the time when it shall be turned over to the Christian Woman's Board of Missions.

Reading Room.—The reading room has been moved from the hospital to its new home in the church compound. It has been very well patronized and has proved a means of enlarging our acquaintance, as well as being a valuable support to the evangelistic work.

Out-stations.—The San Ho work has been greatly hindered by unworthy workers. During the year we have had to dismiss both the evangelist and head teacher. The school enrollment is smaller by ten than last year. The church membership is also in a lukewarm condition. We now have an evangelist who is an earnest Christian, but not a very excellent preacher. The old, bitter prejudice against us is almost gone, and the work waits only for a strong staff of workers to go rapidly ahead.

Conditions at Liang Yuen are more satisfactory. In spite of semi-famine conditions, the school enrollment has increased by one half, and the class of pupils has improved. After being long without a regular evangelist, at the beginning of the year we secured a graduate of the Nanking Bible Teachers' Training School. He promises to be a good worker. The evangelistic work at Liang Yuen is wholly supported by the Luchowfu church.

Since Mr. Baird's absence in America, Mr. Brown has had charge of both school and evangelistic work in the two out-stations. Miss Vautrin was able to make only one visit to Liang Yuen to help in the women's work there.

During the past year Mrs. Buck has been giving most of her time to language study, but beyond that she has succeeded in getting acquainted with a large group of women. By means of entertainments and feasts in her own home, and accepting all invitations which come from without, she is rapidly making her place among the women.

Although the number of baptisms during the year have only been eight, we are not discouraged. We are more and more placing the emphasis upon quality and not quantity. We feel that our greatest need now is more adequate instruction for both Christians and present inquirers.

NANKING.

Educational.—Nanking is the great center in China for union enterprise, and the missionary community is noted for the fine spirit of fellowship and cooperation that pervades every avenue of the work. We are fortunate indeed in that we are well represented in all these various undertakings. Mr. Meigs, Mr. Settlemyer, Mr. Sarvis, and Dr. Hamilton are our representatives on the University Faculty, Mr. Sarvis acting as dean of the college department; Dr. Garrett has given his time to the seminary; Dr. Macklin, Dr. Butchart, and Mrs. Molland, to the Union Medical School; Miss Snyder has been the mission representative in the Bible Training School for Women; Mrs. Meigs has acted for us on the Board of Managers for the Nurses' Training School.

We may speak with pride of the work of our beloved Mr. Meigs in the Middle School. No department of the university is in better condition, or shows forth such evidence of tireless energy and patience, high ideals, and sympathetic understanding of the students as does this school, which bears the imprint of the personality of our brother in every phase of its life. It will stand as a living memorial to the one who gave his life freely for the boys and young men of China.

A new interest in social service has been awakened in the students of the university. They have opened a Six-Hundred Character School in the Methodist church, not far from the university, and have an average attendance of about ninety. The agricultural students have also had a school for the poor children of the neighborhood. Previously there had been little social service of any kind. Mr. Sarvis has helped in giving the students a sympathetic understanding of their own people by taking classes with him to visit the philanthropic and corrective Chinese institutions of the city. The number of students in the college department has not increased, but this is partly due to stricter classification. The prospects for this year are very good.

In the seminary Mr. Garrett has had very heavy work this year because of the absence on furlough of three members of the Faculty. In the class graduating in January from the lower course the Disciples had three representatives. These men are now engaged in active work in different stations of the mission. The work of the year has been in many respects quite satisfactory, but has made it increasingly evident that we should move more decidedly toward self-support in relation to our Chinese church and its ministry.

In the Union Medical School, Dr. Butchart has been about the busiest man on the campus. Not only has he been teaching the students physiology and superintending the general hospital work and treating all sorts of eye troubles in the eye clinic, to which about one third of all the hospital cases come, but foreigners have demanded quite a big share of his time for themselves even during his few weeks' vacation in Kuling. It would be hard to know what would happen to all the missionaries if he were not here to look after our eyes. Dr. Macklin since his return from Australia has delivered an extensive series of lectures in connection with the Public Health Department of the university and for the Young Men's Christian Association. He has also written widely for the Chinese papers on public health and sanitation subjects. The spirit in the medical school is improving, and the outlook for the new year is good. The greatest difficulty and discouragement comes from the lack of funds to carry on the work as it should be done.

During Miss Lyons's absence on furlough, Miss Dale has been in charge of the girls' boarding school. This year witnessed a great religious experience in the lives of many of the students, the reaping after years of faithful sowing and tending on the part of former teachers. Miss Ruth Paxson, of the Young Women's Christian Association, spent some time in personal evangelistic appeal, the result being that every girl old enough to understand answered the call to the Christian life and received baptism, or was enrolled as an inquirer, and began a definite campaign to reach others. Their growth in the spiritual life has been most evident and precious to see. Fifteen have been baptized since New Year. Through the kindness

of the missionaries' wives, twenty-three of the girls attended the Young Women's Christian Association conference and were greatly blessed. A Young Women's Christian Association was organized at the close of school, and it is hoped that it will be an active organization for good in the lives of the young women. Mrs. Sarvis and Mrs. Butchart have given considerable time to the school, Mrs. Butchart in taking charge of the English department and mission study classes, Mrs. Sarvis superintending the industrial work. Mrs. Harper has assisted in the teaching of English and Bible study, and she is loved devotedly by all the girls, for she has been dear mother to them all, caring for them in illness and sympathizing and helping in all their troubles. Looking back over the year at its close, we can see the steady, beautiful growth—not so much in numbers, but in deeper inner life, in broader interests, and in more fervent evangelistic zeal, and it is hoped this is just a foretaste of what the coming year will be when Miss Lyon returns with renewed strength to take again the lead and push forward toward the higher mark.

Evangelistic.—The evangelistic work centers about three districts: Hsia Gwan, a suburb of the city on the river front; Drum Tower, to the north of the city proper and in the university section, and in the city of Nanking, known commonly as South Gate. The South Gate work is the biggest and most important of the three and should be known as the city work, for our church and schools and dispensary are right in the heart of the city on the biggest, busiest street in Nanking, in close touch with every type of citizen from the poorest coolie to the banker and official. Since Mr. A. E. Cory's leaving China there has been no permanent evangelist in charge of the work. Last year, in addition to his work in the university, Mr. Sarvis gave most efficient oversight to the work, presiding at the church committee meetings and giving attention to the day schools, as well as the Sunday-school. This year Mr. Gish will be living near and can give more of his time to the work. He is the regular evangelist for the city work, and we are expecting the work to develop more rapidly when he gets into it with all the energy of a young man full of zeal for the Kingdom. Mr. Doan's Bible classes in the spring were a great help and inspiration, and gave just the right impetus to work. A Bible study class was organized among the men with an average attendance of about seventy members, and another of about fifty members (average attendance) among the women. More permanent good and more lasting results have followed from this quiet, searching, continued teaching than from any evangelistic meeting held here for many years. This year has marked a big increase not only in the number of Christians in our church, but in their growth spiritually and in their increased interest in social service. Both men and women have been teaching in the prisons and other reform institutions, and giving their time working for those in need.

The boys' day and night schools, under the direction of Mr. Wang and Mr. Yu, have not been as prosperous as formerly, but they have been more than half self-supporting. The school is entirely under Chinese management. The girls' day schools have almost doubled their enrollment, and a higher grade of work has been demanded than before. The missionaries are pleased with the class of girls coming, and even more for the homes that they open up for personal touch and influence. The new building has been a great help in furnishing a large, airy room and attractive surroundings. This has been the best year in the history of the woman's school. Miss Kelly has given the greater part of her consecrated service toward the development of the school, and has left the stamp of her personality and consecration on the lives of the women who have spent this year under her teaching. The school has stood not only for educating and training women for service in the employ of the mission, but in giving to all a deeper appreciation for the truths of the Bible, that they may be worthy servants of the Master wherever they are. Not a few have been wives of students in the seminary. The native pastor, Mr. Hsia Gwan Hsing, has throughout the year persisted in most faithful, energetic service. The missionaries are so thankful they have had such a good pastor to represent them among the people here. There is also a reading room here under

Mr. Hsia's supervision, and a dispensary, open every day in the week, under Dr. Macklin's oversight.

Mr. Chan Li Ling has been pastor of the Drum Tower church since Mr. Li Hou Fu has been giving his time to teaching in the seminary. The church here has for a long time drawn most of its members from the university, but now, since the students have services in the university chapel on the Lord's Day, more direct work has been given to the people of the neighborhood.

Mr. Settlemyer has been in charge of the work at Hsia Gwan, and Mr. Garrett has given his Sundays to the evangelistic work there. The opportunity for more extensive work here at the port is being gradually realized and greater efforts are being made to meet it adequately. The day school enrolls some forty students. They are now building a new schoolhouse, costing about $900, of which the foreigners contribute less than one third. The school promises to be self-supporting in the new building.

The Missionaries in Nanking have been greatly favored in having with them this year our five new missionaries, who came out in October, and spent their first year in Nanking for language study. They have been an inspiration to all in their fresh enthusiasm over things Chinese, and they have given besides some very substantial assistance in active work. Dr. Hagman and Mr. Gish have taught classes in English at the South Gate Boys' School throughout the year. Miss Darst, with girls from the boarding school, has had Sunday afternoon Bible classes in the homes about Drum Tower. Dr. Hamilton has assisted in the Drum Tower church services and taught a Bible class of students from the high school and college. The missionaries appreciate almost as much as they the advantages of having the language school here, for it not only spurs them on to more study, but brings them into closer personal relations with new missionaries as they come to the field.

THE UNIVERSITY OF NANKING.

It is doubtful if there is a finer exhibition of Christian cooperation anywhere in the world than can be found in the University of Nanking, China. The institution now has in all departments nearly five hundred students, and is a model for the Chinese in the establishment of their schools. Formerly our own Society had a very small boys' school with an inadequate teaching staff. Now, with the union of several Boards in this educational center, there is a strong Faculty and many more students for each religious body concerned. Our people, without weakening any conviction or sacrificing any principle, have in this educational union made a place for themselves among the Christian forces of China, where our missionaries can have a voice in the future shaping of the united Chinese church. The missionaries of all communions, by the very conditions on the field and the lack of any interest which the Chinese have in Western differences, are obliged to strip their teaching of all but the simplest and most direct presentation of the gospel. Thus they find themselves in closer sympathy than religious workers here, and union work, especially along educational and medical lines, is comparatively easy to inaugurate. One of our own men is dean of the regular college department of the university, and Mr. Meigs until his death was dean of the middle school and instructor for the university in the Bible.

NANTUNGCHOW.

One of the most remarkable fields the Society has in all the world is Nantungchow, China. In this district, where no other Board is at work, there are between five and six million people. Nantungchow city is the leading city of this great district, and in it the Society has two missionaries and their wives, a small group of Chinese evangelists, two missionary homes, a hospital, a chapel, and a band of about eighty Christians.

Chang Chien, the Chinese statesman and millionaire manufacturer, resides here. He is a Confucianist, but is very friendly towards Christianity. He has caught the

enterprising spirit of the West and is trying to make the district an ideal for China. He has opened modern schools in the heathen temples throughout that section of China. In Nantungchow he has converted two large temple compounds into normal schools for the training of young Chinese men and women as teachers. This enterprising man has built a large orphanage, a hospital, a museum, and an agricultural school. He has secured large tracts of land for reforestation and for famine refugee settlements, and has turned this work over to the University of Nanking. He asks the Society to send out a strong educational missionary that he may have help in planning his school work, and promises that such a man can teach Christianity in the Chinese schools. The Society should have a large company of missionaries in this district. Two friends in America have pledged $25,000 for the development of this work. A great and effectual door is open unto us in Nantungchow.

The past year has been the most strenuous since this station was opened. Yet there have been compensations, causing the missionaries to rejoice in the God of their salvation. It has been necessary for John Johnson to carry on the boys' middle, higher, and primary schools, and to superintend the evangelistic work of the station, and that at a time when a large number of weak and unworthy members required faithful and constant shepherding.

The Educational Work.—Rather than allow the school opened by Mr. Bowman to be closed, Mr. Johnson reluctantly agreed to carry it on till a qualified teacher could be found. The task proved much heavier than was anticipated. About forty pupils were enrolled in the fall term. More than half of these entered the middle school, and the rest were boarders. As there was a teaching force of only two, one for the foreign subjects and one for the Chinese subjects, Mr. Johnson and his personal teacher had to spend from three to four hours a day in the classroom. With the exception of four or five small boys, the students were all from heathen homes and had no previous Christian training. This made the superintendence one of considerable difficulty with such a limited staff of teachers. The students came not only from Nantungchow, but also from T'aihsing, T'aicho, Rugao, Dongtai, Haimen, and other distant towns. In the spring term the attendance rose to sixty: this increased the burden of work and responsibility. Hitherto the school has been in its experimental stage, but to insure success of a permanent character a sufficient number of high-grade teachers and a qualified man to superintend the work must be secured. The contemplated gift of Mr. and Mrs. E. M. Bowman will make it possible to supply these needs and to erect a suitable building and to equip the same.

In the women's work Mrs. Johnson, with the help of Mrs. Ling, her faithful Bible woman, has carried on an average of three meetings a week in the South and West Street chapels. These meetings have been well attended.

The Evangelistic Work.—This has been carried on as usual at three points in the city. C. H. Plopper has been in charge of the East Street work, with Mr. P'an as evangelist. Owing to his exacting duties in the school, aside from taking his share of the preaching and teaching in the West and South Street chapels, and superintending the work in a general way, Mr. Johnson has not been able to give the attention to the evangelistic and pastoral work necessary to insure its success. Unfortunately, too, the evangelist who has been in charge has been in poor health for many months, and for the past three has been in the hospital in Nanking. In consequence of this, no systematic pastoral work has been done for several months, and a number of weak, erring members have been lost. While this is to be deplored, there is no help for it until Mr. Jiang returns and until Mr. Johnson is relieved of the school work and can devote his whole time to the work of the church. Six were added in the year, and they appear to be living faithful lives. The forty or fifty members who regularly attend the services have been very harmonious, happy, and earnest in the Lord's work. Quite a number of them have given valuable help in the way of preaching and teaching.

The Work Outside the East Gate.—At the request of the Commission and the Advisory Committee, C. H. Plopper rented a small place for a chapel outside the

East Gate. Here he has organized a Sunday-school, with an average attendance of sixty-five pupils. Regular preaching services have been held at this point four times a week. Mr. Plopper has made it a point to be present at each of these services and to preach once a week at least. In addition, there has been a service in the reading room daily. An adult Bible class of sixty members was organized as a result of the meetings conducted by Messrs. Doan and Paul. There is now an enrollment of one hundred and ten members, and Mr. Plopper is in charge. He is becoming acquainted with the men in their homes. Mr. and Mrs. Plopper have rented and repaired their new Chinese home in the city. In this they hope to come into touch with the people daily.

Mrs. Plopper's principal work has been that of getting acquainted with the women in the city, visiting and being visited by them. In addition to this, she has conducted a weekly prayer meeting for women at the East Gate chapel, assisted in the Sunday-school there, and has started a weekly prayer meeting for the Christian women. She has also accepted an invitation from the officials to speak once a week in the "Door of Hope Mission" just opened. She gave her first talk at the opening festivities, which was attended by practically all the wives of the officials of the city.

Mr. Johnson writes that the visit of the Commission and the special meetings conducted by Messrs. Doan and Paul and Han were a great help and inspiration to the missionaries, and from the large men's class then formed they are hoping to reap fruit in days to come. That the visit of the Commisison has led the Executive Committee and the brotherhood to realize the need and opportunity in the Nantungchow field is a further cause for gratitude.

WUHU.

The church work at Wuhu the past year has shown encouraging growth, not only in members, but in a deepening spiritual life.

There have been baptized during the year fourteen men, eight women, seven boys from the Union Middle and High School, and two girls from the girls' day school.

To develop the spiritual life of the Christians and inquirers, there have been not only the usual Sunday and prayer-meeting services, but also frequent regular evenings spent together in Bible study. The Christians are learning their individual responsibility to spread the good tidings, and besides the work done at home, parties of them have gone to neighboring places to preach and distribute tracts.

They are learning to minister to the needs of others; appeals for aid in worthy causes have met a generous response. To select one instance from a number: last winter the town of Hsü Chen, not for from Wuhu, was partly destroyed by a flood. The Christians there, members of the China Inland Mission, suffered heavily, many of them losing all they had, and the church building itself was swept away. Our church at once made a most liberal offering of money and clothing and sent it to Hsü Chen for the relief of the sufferers. Instances such as this would not be especially significant in our own land, but to one acquainted with the Chinese nature they tell clearly the long steps that have been taken from the natural man toward the spiritual!

Some of our Christians are developing a sense of stewardship that would put to shame most of us who have been trained in a Christian civilization. One of our members, who has a small weaving establishment, was robbed one night of a large part of his stock of goods. When the loss was discovered, he said to his wife: "Do not worry; the goods did not belong to us in the first place, but to God; if he has chosen to let some one else have them, he has a right to do what he will with his own; why should we concern ourselves over it? He will see that we are provided for."

Two events of the year gave fresh inspiration to the church: first, the meetings held by Mr. Sherwood Eddy in Nanking, which were attended by a number of our members; and second, Mr. Doan's meetings in Wuhu. The latter were held at a

most unfavorable time—the Chinese New Year—but in spite of this, and of the cold, stormy weather, they were well attended by both Christians and outsiders, and out of them grew an additional class for Bible study, which included in its membership a number of non-Christians.

Mr. Hsü Sin Djen, our native pastor, has been most faithful and efficient in his leadership of the church; in addition, he has been at the forefront in all union movements in Wuhu, and is a power for good not only in our own church, but among all the Christians of the city.

The women's work has been carried on as usual by friendly social intercourse, regular preaching services, and Bible classes for our Christians and inquirers.

The eight women previously mentioned as having come into the church this year are the first fruits of the five years' work among the women at the East Gate of the city. They were baptized in May by Mr. Sarvis, and it was a most beautiful and impressive service.

Five of these women are from an official family, and the struggle it cost them to take this decisive step will, we believe, have its reward in opening the way for many others of the better-class women to follow their example.

The Union Middle and High School has, as usual, been crowded to the limit. Built to accommodate comfortably only about seventy boys, over a hundred have been admitted, and many others were turned away.

The industrial department continues to be one of the most important features of the school. Here the boys who cannot afford the cost of the board and tuition may, by working part of each day, pay their way through school. Thus when they leave they have, in addition to the academic education, the knowledge of the trade at which they have worked.

Our own boys' day school at the Long Street chapel, has about the same enrollment as last year. Several of the Union School boys who were baptized this year had the foundation of their Christian teaching laid in this school. One of these was the son of Mr. Tau, the editor of a leading daily paper in this province and a man of great influence and high standing in the community. He himself, although not a Christian, is most friendly, and has given valuable aid in the management of the Union School.

The girls' day school has had about twenty-five pupils, and the children who have been in the school long enough are showing a growth into Christian ideals. Two of the girls were baptized during the year, and several others are earnestly striving to follow Christ, although their families will not allow them to be baptized.

At the East Gate chapel, with only the crudest equipment, a free school was opened after China New Year. A number of girls in the neighborhood took advantage of the opportunity, coming to school on the school days and to church on Sunday. Lack of money and workers, however, forbids the development of this school into the effective one it might be made.

The large reading room at Long Street and the smaller one at the East Gate chapel have been kept open through the year and well attended.

The work at our out-station, Wuweichow, has progressed as well as could be expected with our extremely limited force of workers. Regular preaching services have been held, and the boys' and girls' schools kept up.

The Foreign Christian Missionary Society Committee were impressed with our opportunity at this place, and felt that the station should be opened at the earliest possible time. But in this, as in the development of our institutional work at Wuhu, not advance, but retrenchment has been necessary.

A number of changes have occurred in our force of foreign workers. Mr. and Mrs. Bowman joined us in the spring of 1914; at the same time Miss Dale left for Nanking, to take charge of the girls' boarding school during Miss Lyon's absence on furlough. Mr. Paul, after an operation in Shanghai, left in April to take his long overdue furlough, and Miss Miller returned home on furlough in June.

Miss Miller moved into the native city last autumn and lived at the girls' day

Tabular View of the China Mission.

	Shanghai	Nantungchow	Nanking	Chuchow	Wuhu	Luchowfu	Totals
WHEN ESTABLISHED	1890	1905	1886	1888	1888	1896	
POPULATION OF FIELD	2,000,000	5,000,000	350,000	500,000	1,500,000	3,000,000	.....
OUT-STATIONS	1	.....	2	15	1	2	21
MISSIONARIES—							
Men	2	3	8	3	2	4	22
Wives	2	3	7	3	2	4	21
Single Women	1	.....	6	.....	2	1	9
Total	5	6	21	6	6	9	53
CHINESE WORKERS—							
Evangelists	2	2	4	11	1	5	25
Teachers	8	5	17	15	6	12	63
Bible Women	1	2	3	1	1	1	9
Medical Assistants	.....	.....	2	3	.....	2	7
Helpers	8	7	1	20	2	5	43
Total	19	16	27	50	10	25	147
MISSIONARIES' HOMES	2	2	6	2	2	4	18
Value of	$8,000 00	$7,410 00	$20,000 00	$6,000 00	$8,000 00	$14,000 00	$63,410 00
HOMES OF NATIVE WORKERS	4	4	3	4	.....	2	17
Value of	$400 00	$400 00	$900 00	$650 00	.....	$500 00	$2,850 00
ORGANIZED CHURCHES	3	1	2	13	2	1	22
Places of Regular Meeting	3	4	5	18	5	6	41
Members	280	85	408	622	47	98	1,540
Added in the Year	58	6	55	20	17	8	164
Net Gain	22	6	66	13	17	6	130
SUNDAY SCHOOLS	3	3	4	17	2	3	32
Enrolled Membership	300	160	580	950	250	250	2,240
CHRISTIAN ENDEAVOR SOCIETIES	1	1	4	1	.....	1	8
Members	60	110	103	6	.....	20	299
CHURCH BUILDINGS, GROUNDS, AND EQUIPMENT	3	4	3	6	4	3	23
Value of	$10,000 00	$1,555 00	$2,000 00	$2,000 00	$4,000 00	$6,500 00	$26,055 00
EDUCATIONAL—							
Bible Colleges	.....	.....	1	.....	.....	.....	1
Students	2	.....	95	.....	.....	4	101
Other Colleges	.....	.....	1	.....	.....	.....	1
Students	.....	.....	543	.....	.....	1	544
High Schools	.....	1	2	.....	1	.....	4
Pupils	.....	60	113	.....	33	.....	206
Day Schools	4	.....	7	11	4	.....	26
Pupils	235	.....	255	380	76	.....	946
Boarding Schools	1	.....	1	1	1	.....	4
Pupils	13	.....	40	30	110	160	353
Total under Instruction	250	60	1,046	410	219	165	2,150
Fees	$850 00	$152 00	$1,634 00	$330 00	$1,055 00	$255 00	$4,276 00
SCHOOL BUILDINGS	2	.....	6	4	1	1	14
Value of	$600 00	.....	$13,000 00	$1,200 00	$2,666 66	$565 00	$17,431 66
HOSPITAL AND DISPENSARIES	.....	1	1	1	.....	2	5
In-patients	.....	.....	89	552	.....	.....	641
Out-patients	.....	.....	9,607	4,220	.....	.....	13,827
Total Number of Treatments	.....	.....	28,821	17,790	.....	26,109	72,720
Medical Fees	.....	.....	$500 00	$520 00	.....	$2,981 12	$4,001 12
Value of Hospital and Dispensary Buildings, and Equipment	.....	$10,000 00	.....	$5,000 00	.....	$10,000 00	$25,000 00
NATIVE CONTRIBUTIONS FOR MISSIONS	$220 00	$29 50	$107 60	$75 00	$60 00	.....	$492 10
CONTRIBUTIONS FOR SELF-SUPPORT	$30 00	$37 50	$342 50	$90 00	.....	$50 00	$550 00
TOTAL NATIVE CONTRIBUTIONS	$250 00	$67 00	$450 10	$165 00	$60 00	$50 00	$1,042 10
CONTRIBUTIONS BY MISSIONARIES	$25 00	.....	$700 00	$100 00	.....	$65 00	$890 00
MISCELLANEOUS ITEMS	.....	.....	$500 00	.....	.....	.....	$500 00
TOTAL RAISED ON THE FIELD	$1,125 00	$219 [illegible]	$3,[illegible]4 10	$1,115 00	$1,115 00	$3,286 12	$10,644 22
TOTAL VALUE OF PROPERTY	$18,600 00	$19,055 00	$33,000 00	$14,000 00	$14,666 66	$31,565 0	$150,286 66

school, where she conducted daily classes for Bible study, and made her home a social center for the women and girls of that locality. Before she left for America, in May, ten women and girls were baptized.

Our small chapel in the old city has been filled at the evening meetings, as well as at regular Sunday services. Wuhu is desperately in need of a church building if the work is increased at all, and property is advancing in price steadily. Property which we could have bought for $5,000 (Mexican) two years ago cannot be bought for $8,000 now.

The two reading rooms are used by an average of one hundred men daily. We have also had classes for the study of newspaper characters for both men and women. Several teachers gave their time gratis to this branch of the work, which is to be continued next year until the course is completed.

JAPAN.

STATIONS AND MISSIONARIES.

Akita.—Mr. and Mrs. C. F. McCall, Miss Rose Armbruster, Miss Gretchen Garst, Mr. and Mrs. L. D. Oliphant; evangelists, 5; teachers, 4; Bible woman, 1; helpers, 2.

Sendai.—Mr. and Mrs. C. E. Robinson, Miss Jessie Asbury, Mr. and Mrs. T. A. Young; evangelists, 7; Bible women, 3.

Tokyo.—Miss Kate Johnson, Miss Lavenia Oldham, Miss Mary Rioch, Mr. and Mrs. F. E. Hagin, Mr. and Mrs. P. A. Davey; evangelists, 10; teachers, 4; Bible women, 5; helpers, 9.

Takinogawa.—Miss Bertha Clawson, Mr. and Mrs. R. D. McCoy, Miss Mary Lediard, Miss Edith Parker, Miss Winifred Brown; teachers, 33; Bible women, 2.

Osaka.—Mr. and Mrs. M. B. Madden, Mr. and Mrs. W. H. Erskine; evangelists, 2; teachers, 4; Bible women, 2; helpers, 4.

INTRODUCTION.

The events of the past year have made evident the need for nations and individuals to bear more than the name and sign of Christ, and to the questions that arise in our own hearts, as well as to those coming from a non-Christian people, we can only say that Christianity has not failed, but that men and nations have failed to grasp and make practical the teachings of Christ.

The terrible state of things in Europe cannot blind our eyes to the fact that Japan is woefully in need of a Power that can save her from greed and vainglory and the delusion that might makes right. If she is to expand and influence other people, we pray that her influence may be for good and all her work constructive in the truest sense. Just at the time when such thoughts are in the minds of all who are interested in Japan, a movement has been started which is making thousands of people think seriously of the claims of Christ.

Union Evangelistic Campaign.—This is a result of the Continuation Committee of the Edinburgh Conference, which planned for a movement which should within a space of three years give every person in Japan an opportunity to hear and understand the gospel. The campaign is being managed and financed largely by the Japanese, the ablest men in the Japanese ministry, and many zealous laymen, devoting their time and best efforts to it. Though it was originally intended to reach all of rural Japan, the greatest efforts so far have been in the cities and towns, where the results have varied according to the preparation, the speakers, and the determination and zeal with which the meetings are followed up and the inquirers held by the pastors and Christians.

During April the forces were concentrated in Tokyo, where the attention of the city was challenged by street preaching, tent meetings, and newspaper evangelism. All activities were stimulated by prayer—special prayer by churches and

individuals, and the regular sunrise prayer meeting at the Young Men's Christian Association. Three thousand Christians gathered at the believers' rally, and between twelve and fourteen thousand participated in the Sunday-school rally. Sixteen dailies published sermonettes of a nature to disarm prejudice and make Christianity understood. On the last day of the campaign thirty thousand copies were bought and distributed by those who attended the sunrise prayer meeting.

The arousing of the Buddhists was one evidence that an impression was made. The following is an extract from a Buddhist tract, scattered over Tokyo during the last week in April: "JAPAN WILL SOON BE DESTROYED! Sound the alarm! Sound the alarm! The life of the people of Japan is proud of its Heavenly origin, being of Honorable nationality, but behold! before the god of Christianity, our holy Emperor, who is a great god and holy, and the one lord in the universe, is slandered as 'a child of sin'; and he is regarded as being without any authority whatever in the moral sphere. Is it not true that Christian thought, which threatens to destroy and grind into the dust our incomparable and supreme Japanese nationality, is now spreading through all classes? Ah, truly this is a sign which reveals the spiritual down-fall of the Japanese State. If the people of Japan do not now reflect and awake, the glory of this heaven-born race will speedily fall to the ground. If there is in us a drop of loyalty to the Emperor, how can we be indifferent toward the presumptions of these heretics!"

The pastors and church members have been aroused to fresh zeal, and all classes of people among the outsiders have been impressed. One writer, in summing up the results, says: "Thousands have been reached in open-air service, hundreds of thousands through the newspapers; thousands have been led to study 'whether these things are so.' Permanent results are to be looked for in the future. The movement is still going on. Churches are now doing on a small scale what they did unitedly on a larger scale. In answer to prayer, the Spirit of God is working in the hearts and minds of men to His glory.

The Commission.—The most important event of the year to the Mission was the coming of the Commission to the Far East, composed of Mr. Stephen J. Corey, Prof. W. C. Bower, and Mr. R. A. Doan. The personnel of the Commission was perfectly adapted to the work undertaken. They attacked the problems with minds prepared by previous careful study and entirely free from prejudice. They were untiring in their exertions, not sparing themselves, but seeking only to learn more and give more. Although their stay was too short to be entirely satisfactory to us, nevertheless we feel that the needs and perplexities and we ourselves are better understood than ever before. On our part, we understand better than ever before the spirit of the Executive Committee and the difficulties that they face, and we feel sure that the mutual understanding will add to the joy and effectiveness of our work.

The longer stay of Mr. Doan and his acquaintance with details that the others could not see has added immeasurably to the value of their visit. His work for the promotion of Bible study resulted in five hundred people expressing a desire to enter Bible classes, and the contagion has spread so that classes have been formed in some places which he did not visit. His quiet, unassuming manner and singleness of purpose deeply impressed the Japanese, to many of whom it was quite a revelation that a man with the power to make money should be zealously giving his time and thought to the cause of Christ. Would that there were many more such laymen, and that more would visit the mission fields!

Progress and Aims.—The problem of self-support always looms before us, not only because it is in itself of importance to the Mission and home forces, but because of its great significance as an indication of the progress of the Japanese church. Although the missionaries know that the people cannot be driven to the goal of entire self-support, we are equally sure that they must be wisely and persistently led. An advance step was taken last year, when the Mission decided upon the sum which should be the maximum salary paid by the Mission to Japanese pastors.

Beyond this there is no limit to the salary which a man may receive from the church which he leads and develops in the grace of giving. The missions that have adopted this plan have found that it results in churches becoming entirely self-supporting. To a complaint by some young men, who said that such a plan deprived them of any future, one of the Japanese of greatest faith and vision replied, "Then you have no faith in the future of the Japanese church." This is the thing that we feel we must keep before ourselves and our Japanese brethren: the church of the future, consecrated, aggressive, self-reliant, a moving force against ignorance, prejudice, and unbelief.

Mr. Doan said that he felt convinced that our need now is not more Christians, but better Christians, and the same thought was expressed by several of the missionaries in reviewing the work and impressions of the year. One writes: "There is need for great care in conserving the strength and developing the latent powers of the whole body of Christians. The leaven of the church is assuming definite form, the leaders are beginning to appear. What we desire is that, as soon as possible, the whole church may awaken to its responsibilities and possibilities, the 'every member' idea, every Christian doing, every Christian giving, and every Christian being all for Christ."

Mission Events.—Several changes have occurred in the mission during the year. In August we were called to mourn with Mr. and Mrs. Robinson the loss of their baby daughter, and were all impressed anew by the way that a crushing grief can be borne by those whose hearts are stayed on God.

Mr. and Mrs. Davey and Miss Rioch returned from furlough in the autumn. Miss Armbruster and Mr. and Mrs. Robinson returned to America in the winter because of impaired health, and Mr. and Mrs. Madden and Miss Parker went in the spring.

We have had as guests this year Mr. Stephen J. Corey, Prof. W. C. Bower, Mr. and Mrs. R. A. Doan and their son Austin, Mr. Alexander Paul, Dr. E. I. Osgood, Mr. and Mrs. C. H. Plopper, and Miss Irene F. Banta, of China; Mr. and Mrs. D. O. Cunningham, of India; Dr. and Mrs. Lindsay, of Springfield, Illinois; Miss Cablish, of Charleston, West Virginia; Prof. Walter Williams and Mr. Babb, of Missouri University; Mr. Niles, of the Associated Press; Mr. and Miss Bryant, of the Philippine Islands, and Dr. Shailer Matthews, of Chicago University.

AKITA.

The pastors in the district were asked this year to exercise greater care in developing the churches, and to more thoroughly instruct inquirers before pronouncing them proper candidates for baptism. As a result, though there have been eighteen less candidates for baptism than last year, there is a larger and better qualified list of inquirers in nearly all the churches, and the general tone of the church, as well as the purely evangelistic phase, is above that of any recent years.

The Akita church has been without a pastor since January, but all the services have continued as before with good attendance, the young men and the missionary taking charge. The church was well filled for five nights during Mr. Doan's stay, and a Bible class of sixty was organized. They are enthusiastically studying Matthew with Mr. McCall, and it is hoped that a permanent interest in Bible study will be the result.

The park meetings during cherry blossom season were very successful. The crowds were not so large as usual, but it was noticeable that the same people returned time after time, listening intently. Among the listeners Buddhist priests were conspicuous. Three pastors from our own out-stations and one from Sendai district assisted, and all spoke of the inspiration they received from participating in the work. We were glad, too, to have the cooperation of the Methodist and Presbyterian pastors, and Bible women.

Miss Armbruster has been greatly missed in the Sunday-school and women's work. Although the five Sunday-schools and three regular monthly meetings for

women are continued, we feel the lack of her strong Bible teaching and persistent close association with the mothers and children.

Kindergarten.—Of the kindergarten work, Miss Garst writes: "We feel that the year just closed is the last of a period of three years of transition. My first year was a makeshift because I could not talk, and my second was spent in language study in Tokyo. This year has been my first to really get into things and grasp some of the problems. The year has seen some little accomplished, but means more in promise for the future than in anything that can be put in black and white at present.

Regular monthly meetings of the Mothers' Club have been held. The average attendance has been very small, but the regular attendants are gradually increasing in number, and we feel that that is a mark of real gain. Many of the mothers speak of the meetings as the only joy that comes to them, and we are hoping that some will find their joy in full surrender to Christ.

A meeting of the boy graduates of the kindergarten was held in February. Forty splendid boys, ranging from primary to high school age, were present. There is a nucleus in this club for an active boys' club, and one for a girls' club among the girl graduates. The possibilities are all here, but we find we have to go slowly in order to do everything well, and make each step count for something greater.

The new year promises much. There are fifty-eight enrolled in the kindergarten. Forty-one of these are new. The teachers are in earnest and working faithfully. The kindergarten is being intelligently chosen as better than the Government kindergarten. That increases our responsibility, and our desire to make it the best possible. Our continual purpose is to increase in efficiency in all branches of the work that we may win souls for Christ."

Progress.—Mr. McCall sums up the encouraging features of the work under three heads, "Pastors," "Churches," and "Evangelization." **Pastors.**—The pastors feel more than ever before that the work is theirs, and are willing to care for the flock as true shepherds and not as mere hirelings. They may be found stopping over night in villages with those who need strengthening in their faith, or staying in each other's homes to reduce the expense of travel. Two have given liberally of their own money for bicycles that they may get about for more work. The spirit of cooperation, too, is at work among them. They are showing a willingness to work with pastors of other churches. The Sakata pastor has evangelized with the Episcopal catechist. The Tsuruoka and Shinjo pastors are very intimate with the pastors of the Presbyterian Church, while we in Akita have monthly prayer meetings with the pastors and Christians of three other churches.

Churches.—The churches are beginning to realize that as such they have a work and a responsibility, that they are saved to serve. Within five years their offerings have increased nearly three hundred per cent. They are not only paying all their running expenses, but are beginning to pay on their preachers' salaries, and two churches are making extensive provisions to help repair their fences and buildings. Here and there a layman can be seen giving his best thought and attention to the cause of Christ.

The protracted meeting idea, too, has made wonderful growth. Five years ago, two nights was as long a meeting as any church could stand. Of late we have had six or seven nights in succession, and have recently written an evangelist to come and give us two weeks this autumn.

Evangelization.—Country evangelization is full of interest to-day. The people are open-minded and willing to listen. Opposition in the schools and official circles is passing away. Although the thoughtful ones are asking why so-called Christian European nations are fighting one another, yet their hearts are being moved, and the very awfulness of the struggle is turning their thoughts away from man and his weakness and sin, toward God.

New Missionaries.—Mr. and Mrs. Oliphant have devoted their entire time to language study, and with excellent results. Mr. Oliphant having made his first

speech in Japanese at the Japanese annual meeting in April. They have come into touch with the people in the house with Mr. Hagin, and through reading of the best books, and will be ready this fall to enter with spirit into the work, of which Mr. Oliphant speaks as "a gigantic task and a splendid opportunity."

SENDAI.

Fukushima.—Missionaries have been stationed at two centers in the Sendai district since last fall. Mr. and Mrs. Young went to Fukushima in September. The time since has been spent in getting acquainted with the field and in touch with the work. This involved regular visits to the five out-stations and, for greater efficiency, a new schedule of work. The church at Fukushima has been repaired and put in condition for successful work. A new pastor has been installed, while the former has been removed to Haranomachi, where there has long been a church and parsonage, but no preacher. The church and parsonage have been repaired, and the work reopened with good promise for the future. There has been a revival all along the line. The Bible-schools enroll now over a thousand students, and there is a spirit everywhere that promises well.

Mr. Young gives two hours a week to English teaching in the Boys' Middle School, which enrolls six hundred students. This work is done without charge, but is more than repaid by the number of students who have become regular attendants at the English Bible class every Sunday morning. This class now enrolls fifty, with an average attendance of thirty. Mr. Young addressed the students of the Normal School, and Mrs. Young accepted an invitation to speak to two hundred girls in one of the girls' schools of the city. A meeting for women has been opened and is proving a success, there being twenty-six present at the last meeting.

The special feature of the year's work was the meetings with Mr. Doan. These were to interest men and women in the formation of adult Bible classes, and were eminently successful. In all, one hundred and twenty have signed for enrollment in these classes. Among these were twenty-one women, eleven primary school teachers, a banker, a doctor, business men, and students. These will be organized into four classes for real aggressive work in the Bible school. These meetings were followed by a series of evangelistic meetings to conserve results. There have been a number of inquirers concerning the Christian teaching, and abundant material furnished for the work of the future.

Sendai City.—Since the going of Mr. and Mrs. Robinson to America in January, Miss Asbury has been alone in the city of Sendai. Since the death of Pastor Suto, the church has had only half time each month of a man from Tokyo, but Miss Asbury, with her language teacher and Mrs. Suto, have continued the three women's meetings, Christian Endeavor Society, and two Sunday-schools. Especially encouraging features have been a class of twenty girls of about thirteen years of age, one of whom has asked for baptism, and an English Bible class of young men. Miss Asbury has shared with Mr. and Mrs. Young the responsibility of the out-stations, calling, and holding meetings for women and children.

TOKYO.

Koishikawa.—The Tokyo work has been strengthened by the return of Mr. and Mrs. Davey to resume the Koishikawa work, and share with Mr. Hagin the work in the out-stations and the increased opportunities offered in the city by the new impetus given to the Christian movement through the Union Evangelistic Campaign. Besides the services in Koishikawa church, successful meetings have been conducted in a preaching hall by Mr. Murakami, Mr. Davey's secretary, and Mr. Wada, a Koishikawa church member, who was supported for two years in school by Australian friends, is working independently in a neighboring province.

There are three Sunday-schools with an average attendance of one hundred

and seventy, which shows a constantly growing interest, and an adult Bible class has recently been formed, in connection with which Mrs. Davey conducts regular hymn practice. Mr. Davey also conducts Bible classes at the Oriental College and Tokyo Young Men's Christian Association.

Hongo.—Notwithstanding the absence of Mrs. Hagin, the Hongo work has held its own well. During the year the pastor has held two meetings, each of one month's duration. The first was an open-air evangelistic effort in the church yard during the month of August, when about five thousand people heard the gospel, and several baptisms resulted. During April meetings were held in the morning from five to six for New Testament teaching, with an average attendance of ten.

The Akibono Cho Sunday-school has had a good attendance of superior children.

Two fine young men of the Hongo church have applied for entrance to the Bible school in the fall, and two others will complete their course in June.

Komagome Cho.—Miss Johnson has charge of the church here, to which Mr. Yoshida gives his services as pastor, preaching twice each Sunday, and holding Bible class and prayer meeting every Wednesday evening. The people are learning to give, and have paid the expenses aside from the monthly rent. The children gave all the money needed for the Christmas entertainment, and several sick people have been helped by money given by the women at the weekly meeting in Miss Johnson's home. Fifteen girls have been in Miss Johnson's care, with daily Bible teaching, and two have been baptized. Several have helped in the Sunday-school.

During the year two men have come to Christ for whom prayer has been continued for many years one a liquor dealer of the neighborhood, who, with his wife, became a Christian after giving up his business; another a jinriksha puller, who gave his idols to Miss Johnson to send to the Foreign Society, gives his home for Christian meetings, and contributes regularly to the church.

During April, as a part of the Union Evangelistic Campaign, the pastor held open-air meetings every night and sunrise prayer meetings every morning. Many people came to Miss Johnson's home for instruction. She taught a Bible class twice a day, and held a woman's meeting once a week, and thousands of tracts were distributed.

Ushigome: Evangelistic.—The Ushigome church became independent of the Mission last year, and has since received no Mission help for the preacher's salary or the running expenses. Regular church and Sunday-school services have been held.

Miss Oldham has now a thriving work located in what was formerly Miss Wirick's home. The Sunday-school conducted there by Miss Wirick has been continued, with seventy children enrolled. Services have also been held on Saturday night and Sunday morning, and fifteen young men from Waseda University have attended a Bible class. The day school, which was poorly equipped, has been discontinued, the money formerly used there now being used for this new work.

Miss Oldham has eight girls in her home. One graduated from the girls' school in April, and becomes a Bible woman. Three are teachers in the Sunday-school. About fifty women attend the meetings held at Hachioji at the times when Miss Oldham makes her visits.

Educational.—Aside from a students' English Bible class held weekly, Miss Rioch gives her entire time to her schools and the associated work, of which she writes: "The Matsugai Cho school reopened on April 1, with two hundred and twenty-nine pupils in the primary department and forty-six in the kindergarten. During the year the average attendance was two hundred and twenty-one and forty, respectively. I have taken my most experienced teacher to be my Bible woman and helper, and she now gives her entire time to evangelistic work among the mothers of the school and neighborhood. We have two meetings each month for the mothers of the primary school, and these have been so well attended recently that we have had to move to a larger room. In order to hold the girls who have left the school, we have a crochet class twice each month for the girl graduates and

those of the sixth grade. After a hymn, a prayer, and carefully prepared talk, the crochet hooks are brought out, and the girls are delightfully enthusiastic and ambitious.

"About a month before graduation we held decision day, and twenty-five of the older pupils, indeed the whole of the graduating class, and one boy from the fifth grade, decided for Christ. We were very happy about it, but were saddened when we called on the parents to get their consent and only eleven out of the twenty-five were allowed to join the church. Still, this is the largest number to decide in any one year.

"At our graduating exercises, when giving out the diplomas to the graduating class, I also gave to each a New Testament, and in my parting exhortation, urged them to take this Word of God with them wherever they went and not to neglect to read it every day.

"Forty-seven of the school pupils did not miss one day from the Sunday-school, and twenty-four not one day all year from school. To the latter we gave a certificate, and the forty-seven had their Sunday-school papers bound into a beautiful book.

"As our school has always been a sort of charity institution, I have hesitated about taking up a collection in Sunday-school, but since my return I consulted with the teachers, and we decided to try it. The children responded most heartily, giving up many a little pleasure to drop their pennies or half-pennies into the bag. Some even asked the teachers to accept their offerings during the week, as they were afraid they could not resist the temptation to spend the money before the regular Sunday-school class. The money is in the Post Office Savings Bank, and they are consulted when any of it is spent. At Christmas they helped those poorer than themselves, and the pitiable condition of the Belgian children appealed strongly to them. Besides taking their part in the expenses of the big Sunday-school rally held recently, they will also contribute toward the great evangelistic campaign.

"A third teacher has been appointed for the kindergarten, as quite a few of the children are so tiny that it is impossible to put them into regular kindergarten work. Kindergartens here accept children from three years up. They enter the schools at five, so we must take them when young. We will gradually introduce Montessori methods for these little tots. The meeting for the mothers of the children of this kindergarten has been most successful in point of numbers, but we can report no results from it as yet."

Shimotodzuka Machi Kindergarten.—This kindergarten is still small, with an enrollment of twenty-four pupils, and a much smaller average attendance during the cold months, but since the new year we have been able to secure a second teacher, and hope for a better attendance when the warm weather comes. The Sunday-school and mothers' meetings are most encouraging and always a delight.

Out-stations.—Work is conducted in six out-stations by Japanese pastors, two of whom make regular visits to six other points. There have been twenty-nine baptisms in all. Among these out-stations Chiba is the most strategic point. There has been little change in the resident church membership, but for years back the Chiba work has turned many of the students of the Normal and Middle Schools to Christ. This year one of the school teachers, who, on graduating from the Normal School, returned to his home, is now conducting a Sunday-school. Of the interesting work on the island of Hachijo, Mr. Hagin writes: "The work on the island of Hachijo has been as encouraging as at the beginning. I visited the place in June and in February, accompanied by K. Takagi. In November he visited the island alone. As ten days or more are spent on each visit, there is ample time to teach the Christians. Since last June we have had ten baptisms on the island, and a baker, who is now in New York City, went to Chiba to be baptized en route. The Christians are hoping to buy land and erect their own church, and have sent letters to friends in America to solicit funds. One of the young men hopes to be a minister. A young man recently passed away holding a New Testament to his

breast. So we have the joy before our Lord of having the first baptisms, the first observance of the Lord's Supper, the first Christian social, and the first Christian burial. Fortunately, our Christians are from among the best people on the island, and in a very particular sense they shine as bright lights in the darkness of immorality and superstition all around them."

Takinogawa: Drake Bible College.—Perhaps the most significant event at the Drake Bible College was the completion of the new building. The work was finished late in the summer of last year, and the work of the new school year was opened in the new quarters in October. The Faculty and students rejoice in these new facilities placed at their disposal, and the work and the esprit de corps of the school have been immeasurably increased thereby. The building is admirably suited to the needs of the school.

The entering class in the Bible College numbered six this year, the largest for several years past. The present enrollment is fourteen; this, too, is better than in recent years. The graduating class last year numbered three. Two of these have charge of churches in our Mission, while one, a Korean, is in Honolulu, working among his fellow-countrymen under the Young Men's Christian Association.

There have been some necessary changes in the teaching force during the year. Professor Otsuka asked for a six months' leave of absence in order to accompany the Japan Red Cross Relief Corps to England as interpreter. This occurred at the close of the fall term. Substitutes have been secured to take his work for the rest of the year, and we trust that he will be able to return by the end of this summer. President Ishikawa, of the Middle School, aside from his numerous duties in that department, gives twelve hours a week to the Bible College.

Our new building not only provides convenient and pleasant accommodations for the Bible College, but the commodious chapel also affords a home for the College Church. The churchlike surroundings have added much to the local services in the way of unity and dignity of worship. During the year, largely as a result of the visit of the Commission, the Takinogawa Church decided to become entirely independent. The church has paid a large part of its current expenses for a number of years, but now it plans to be able, within a short time, to pay not only these, but to support a pastor or assistant pastor as well. Professor Hirai, of the Girls' School, is the present efficient pastor, but the church has paid nothing for his services.

The Middle School has made considerable progress during the year. The new class, which entered in April, was fifty per cent larger than any of its predecessors. The class which graduated in March was also one of the largest to leave the institution—twenty-eight in number. The student Young Men's Christian Association has been active in promoting the religious life among the students. About one third of the student body has been enrolled in its membership. President Ishikawa and Professor Meguro have been very diligent in caring for the spiritual side of the school life. It is gratifying, too, to be able to report that the graduates are being unusually successful in the entrance examinations into the higher Government institutions. Two passed into the first Government college last summer with high honors. Both were Christians.

The mothers' club, Bible classes, Sunday-schools, and other activities have been carried on as usual. The students and people of the neighborhood are responding more and more to the appeal of the gospel.

Margaret K. Long Girls' School.—There has been much of real progress in the work of the school this year. The school has almost doubled in attendance, and never have we felt so encouraged. The evangelistic spirit among teachers and students has never been better. The head teacher in the Home Economics Department was baptized recently, and twelve of the school girls have been added to the church. The Union Evangelistic Campaign now in progress throughout the empire has done much in persuading parents of the superiority of Christian schools as a safe and wholesome atmosphere for their girls.

Miss Brown, head of the music department, has spent most of her time and strength this year in the Language School. In June of the present year she will complete her two years' course of study, after which she will give her time to the music department of the school. In writing of her work she says: "Since September of this year I have undertaken the directing of the music of the school, and, as much as my limited time has allowed, have taught at odd times and helped plan the work and outline the course of study. In so doing I have been in a measure getting hold of the work, at least preparing for the coming September, when I shall take charge.

"The music teacher, Miss Morimoto, of Kobe College, has done careful work. In the music department we have nineteen pupils. We give lessons in Piano, Reed Organ, Sight Singing, Elementary Theory, and Harmony. After having studied the needs of the school along the music line, I have decided that three courses will be required in order to systematize the music work and meet the demands of the school: (1) The Bible school girls' course. We have four girls taking this course. (2) Normal course or teachers' training course. One girl is doing this work. (3) Designated simply as preparatory, intermediate, or advanced grades. This is for those girls who are neither Bible school girls nor teachers in training.

"As to our aim in this work. It is not our purpose to make it serve merely as an accomplishment. We hope to make music a comprehensive study and to teach it as both an art and a science, equal in mental discipline to any other branch of study in our school. Above all, it must be a medium through which Christ is revealed."

Our new Home Economics and Music Building was completed and dedicated on December 8, during the visit of the Commission. Miss Parker, head of the Home Economics Department, spent the greater part of her time this year in overseeing this work. The building is very beautiful in construction and plan, and is well equipped, except in the science department. Miss Parker hopes while at home on furlough to secure the funds to thoroughly equip this department also. The "Edith Circle," of Columbia, Missouri, sent her this year three hundred dollars in equipment for the domestic science work. This school is the first in Japan to have a full Domestic Science and Home Economics course. Special attention is given to Japanese cooking and home keeping. This department has the approval of Miss Miyakawa, principal of the same department of the Girls' Higher Normal School in Tokyo. She highly recommends this department in our school, and says she will be satisfied if the Higher Normal can be as thoroughly equipped in ten years. She points to our school as a model, and sends pupils and teachers to visit us in order that they may see a thoroughly equipped, up-to-date building. The work has been very hard this year because of the enforced absence of Miss Hashimoto, head teacher in this department. She has now returned to us, choosing to become a Christian and give her life to this work rather than remain a teacher in the Higher Normal, where her Christian life would be greatly handicapped. Three girls were graduated from this department, all of whom have become Christians during their stay here, and all are taking further work. The total enrollment this year has been twenty-two. This is most encouraging, and we feel that the future of the department is assured.

Miss Lediard, besides her sixteen hours a week of teaching in the school, has been station secretary and school treasurer. This latter work, as the school increases, requires much time and labor. She has had charge of the kindergarten, which she has found very difficult because she has had no training, and has had very little time to push the evangelistic side. There is a great field here for influence, as only two of the mothers of the twenty-six children who attend know anything about Christianity. There is a monthly meeting for parents that is always good, though the attendance is small. Miss Lediard has taught regularly a Sunday-school class of girls of high school age, the average attendance of which is seven. She and Miss Parker together have had charge of the monthly meeting for the lady teachers of the school. Miss Lediard had her first experience on an evangelistic

trip to Osaka. She spoke at mothers' meetings, women's meetings, and Sunday-schools, seven times in eight days, and found this experience one of the best things of the whole year.

Of her own activities, Miss Clawson writes: "I shrink from writing my part in this work because it has been so small. Much that I had planned to do was left undone, or was done by others, because of lack of time and strength. Prof. Y. Hirai, our faithful, consecrated secretary, did most of the calling in the homes of the girls the past year, giving me more time for calls in the homes of our Christian women and of the inquirers of our women's meetings. One short evangelistic trip was made in Sendai district last autumn which did me much good personally. Our Wednesday evening meetings have maintained a good attendance and a splendid interest. The girls and teachers in the Bible training school have charge of this meeting. Six women have been baptized. They also have entire charge of the five Sunday-schools, with a total attendance of three hundred and seven pupils. Besides this, they help in two other schools and do a great deal of calling and evangelistic work in the homes of the children. We have a teacher training class in the school, where the lessons are thoroughly prepared and taught by the members of the class in turn. The Sunday-schools are visited regularly, and the teaching and methods are criticised. This is one of the most helpful classes in the Bible Department. At present there are only four girls doing full Bible work. We prefer to keep this department small, taking only choice girls, and giving a great deal of special time and thought to them individually.

"The work in the high school has been heavier than usual this year. We have at present eighty-seven girls in this department.

"Besides the work in church and school, I am secretary of the Promoting Committee of the Union Christian Woman's College, and in time we hope to have something of special interest to report. We are hoping and praying that the Church of Christ Mission in Japan may be among the first to enter into this great onward movement."

OSAKA.

Tennoji Church.—The work of the church has been hindered by the serious illness of the pastor, who, it is feared, will be unable to enter active work again. There have been six baptisms in the church during the year, and thirty-five have been enrolled as inquirers as a result of the Union Evangelistic Campaign. Although no Bible classes were organized as a result of Mr. Doan's meetings, all the workers received fresh inspiration, and the leaders of the church realized as never before that a responsibility rests upon them as well as upon the pastor and missionaries. The women's work, conducted by Mrs. Erskine and the pastor's wife, consists of a monthly meeting and persistent, systematic calling, which has developed greater faithfulness in church attendance.

Kindergarten.—The two-year-old kindergarten is in a flourishing condition. Seventeen little ones were graduated in March, and the present enrollment is forty-eight, which is as large a number as can be accommodated at present. The work is carried on with difficulty in the small quarters. The graduates of both years meet once every quarter for a Bible lesson and good time, and there is an alumni class in the Sunday-school taught by one of the kindergarten teachers. The mothers' meeting is held bi-monthly, with an average attendance of twenty-two. There have also been some extra meetings during the year. One of the mothers has studied Christianity during the winter, and two others and two nursemaids decided to do so during the year. The nursemaids, who bring the children to kindergarten, meet once each quarter for a Bible lesson and a social hour.

Night School.—This is the beginning of the institute for which land was purchased at the beginning of the year. The lot is a very choice one, near a street car junction, and at the entrance to the famous Tennoji Temple. The night school is now held in a rented building opposite the Tennoji church. The school already

has a good reputation, and an enrollment of one hundred and twenty. It offers a great evangelistic opportunity. The twenty-minute Bible lesson held every night between the two hours of English has been received by the students in a very gratifying way, and some are enrolled as inquirers in the church. The effort to make the school self-supporting has succeeded to the extent that now the tuition fees are sufficient to pay the rent and eight teachers.

Tamade.—This is the suburb of the city in which the new mission home is built. Mr. and Mrs. Madden began work at once with regular meetings and a Sunday-school. Soon a group of earnest inquirers was gathered together. A Friday night social, song service, and study of the International Sunday School Lesson was held uninterruptedly and with good success. A little church of twelve members has been organized and a start made toward self-support. A building fund is being started, and a friend in America has agreed to duplicate the amount the local members raise for one year.

Kizukawa.—Mrs. Madden writes of this work: "The market meetings at Kizukawa, the factory district of Osaka, held on six days of each month, have given great opportunity for seed sowing, and a number of inquirers have been enrolled. Our little kindergarten, started here last year with fifty, has just doubled its enrollment, and the tuition has been increased fifty per cent in order to make the work more nearly self-supporting. This has been the happiest development of any work we have been connected with in Japan, and it has served a great local need and has met with the growing approval of the community. Before this work was started it was practically impossible to have a meeting for women. Now an enthusiastic gathering of more than seventy-five mothers of these children is held once a month. Had we a building, our kindergarten would have even a wider influenc As it is, we have two sessions each day of fifty children each, in a room twelve by eighteen, with only a porch swing in the entry for a playground. This little kindergarten, unequipped as it is, has opened up one of Osaka's congested districts to the gospel in a wonderful way. We tried the plan of preaching and teaching boldly, telling the mothers from the first day that our object was to train their children to be Christians and to preach Christ to them, and they seemed glad. The new term opened in April, and the difference in the faces of the mothers whose children had been in the kindergarten a year and those who came for the first time was striking. The former, hard and careworn as they were, had learned to laugh and listen joyfully; the latter were still dull with wonder. A meeting for fathers was also held late in the year. It is planned to make this a monthly service, too, as those who attended the first time were very appreciative. There is absolutely no diversion of any kind in this part of Osaka—no park, no library, no other church or Sunday school—nothing for nearly two miles every way excepting the famous prostitute quarters, some fifteen minutes' walk from the kindergarten, where also the church service and Sunday-school are held. This is a strategic point. The people are intelligent, and, though work-driven, not so poor as we thought at first, as the children are well dressed, and the increase in tuition was unanimously approved. They are also very appreciative.

"The women of Oregon and some personal friends of ours promised to help put up a building here. When the little group of seven Christian women here were told of it, they immediately said, 'What can we do to help them?' and they discovered that they could help a little. It is hoped that, thus working together, the building fund can be completed by the end of another year. The joyous spirit of self-help, developed almost spontaneously in both Tamade and Kizukawa, has been among the greatest joys of the year. A mother of one of the kindergarten children, two young women, and the carpenter who helped to fix up the room for the kindergarten have been baptized.

"Five meetings were held for the girls and women working in the great Settsu spinning mill, with Miss Holland the special factory missionary, with from three hundred to five hundred in attendance. Some of the women superintendents later attended some of our kindergarten mothers' meetings.

Tabular View of the Japan Mission.

	Akita District	Sendai	Tokyo	Takinogawa	Osaka	Fukushima	Totals
WHEN ESTABLISHED	1883	1897	1890	1904	1899	1915	
POPULATION OF FIELD	800,000	500,000	5,000	45,000	1,330,000	35,000	2,715,000
OUT-STATIONS	10	12	11	5	9	.....	47
MISSIONARIES—							
Men	2	1	2	1	2	1	9
Wives	2	1	*2	1	2	1	9
Single Women	1	1	3	4	.....	.....	9
Total	5	3	7	6	4	2	27
JAPANESE WORKERS—							
Evangelists	5	7	10	.....	2	.....	24
Teachers	4	.....	4	33	4	.....	45
Bible Women	1	3	5	2	.....	.....	11
Helpers	2	.....	9	.....	4	.....	15
Total	12	10	28	35	10	.....	95
HOMES OF MISSIONARIES	2	1	3	3	2	.....	11
Value of	$8,000 00	$3,750 00	$21,500 00	$25,000 00	$12,000 00	.....	$70,250 00
HOMES FOR JAPANESE WORKERS	3	3	.....	.....	1	.....	7
Value of	$600 00	$2,375 00	.....	.....	$500 00	.....	$3,475 00
ORGANIZED CHURCHES	3	2	4	1	2	.....	12
Places for Regular Meeting	17	12	28	7	3	.....	67
Membership	353	271	447	189	77	50	1,387
Added in Year	24	37	88	30	14	.....	193
Net Gain	16	37	88	11	14	.....	166
CHURCH BUILDINGS AND CHAPELS	5	4	3	.....	1	.....	13
Value of	$6,850 00	$2,375 00	$10,000 00	.....	$5,000 00	.....	$24,225 00
SUNDAY SCHOOLS	9	15	21	8	9	.....	62
Enrolled Membership	389	1,036	1,410	400	410	.....	3,645
CHRISTIAN ENDEAVOR SOCIETIES	1	.....	.....	1	.....	.....	2
Membership	12	.....	.....	79	.....	.....	91
EDUCATIONAL—							
Bible Colleges	.....	.....	.....	2	.....	.....	2
Students	.....	.....	.....	23	.....	.....	23
Other Colleges	.....	.....	.....	1	.....	.....	1
Students	.....	.....	.....	25	.....	.....	25
High Schools	.....	.....	.....	2	.....	.....	2
Pupils	.....	.....	.....	281	.....	.....	281
Day Schools	1	.....	3	.....	3	.....	7
Pupils	44	.....	295	.....	266	.....	605
Orphans	.....	.....	24	.....	.....	.....	24
Total Number under Instruction	44	.....	295	329	266	.....	934
Fees	$108 00	.....	$545 57	$1,923 95	$449 65	.....	$3,027 17
Number of School Buildings	1	.....	2	6	1	.....	10
Value of School Buildings and Equipment	$3,500 00	.....	$3,050 00	$71,500 00	$5,500 00	.....	$83,550 00
NATIVE CONTRIBUTIONS FOR MISSIONS AND OTHER BENEVOLENCES	$15 95	$22 11	.....	$124 25	$41 10	.....	$203 41
CONTRIBUTIONS FOR SELF-SUPPORT	$217 99	$164 19	$387 78	*$221 35	$146 84	.....	*$1,138 15
TOTAL NATIVE CONTRIBUTIONS	$233 94	$186 30	$387 78	$345 60	$187 94	.....	$1,341 56
CONTRIBUTIONS OF MISSIONARIES	$171 20	$103 49	$310 50	$286 07	$204 50	.....	$1,075 76
MISCELLANEOUS ITEMS	.....	$62 50	$54 73	$93 00	.....	.....	$210 23
TOTAL RAISED ON THE FIELD	$513 14	$352 29	$1,298 58	$2,648 62	$842 09	.....	$5,654 72
TOTAL VALUE OF PROPERTY	$18,350 00	$8,500 00	$36,550 00	$96,500 00	$23,000 00	.....	$182,900 00

*Including gifts for education.

"Seven Sunday-schools have been conducted throughout the year. There have been ten baptisms, four in the factory districts and six at our new point, where the meetings were first started in our home. A young woman has been sent to the girls' school in Tokyo to prepare for Christian work. The country work has suffered because we have no Japanese evangelist for that district.

"Both the buildings so needed at Tamade and Kizukawa will be more than preaching places. Each will be a Christian home and workshop where we can have reading rooms, games, night classes, kindergartens, etc., as the community demands. Pray that we may have these soon, lest the Buddhists wake up and take the people before we can."

Union Evangelistic Campaign.—Both Mr. Madden and Mr. Erskine took an active part in this movement, which thoroughly stirred the great city. Tent meetings were held for the first time, and during April, Mr. Madden had charge of tent meetings in five places in different wards of the city. About ten thousand people heard the gospel at the tent. Mr. Erskine served as one of the secretaries of the movement, and besides preaching at different churches, went to help in the campaign at Omi, one hundred miles north of Osaka.

All of the Osaka workers feel that in spite of heavy burdens and some sore trials, this has been a year full of blessings and encouraging fruits.

AFRICA.

STATIONS AND MISSIONARIES.

Bolenge.—A. F. Hensey, Mrs. A. F. Hensey, E. R. Moon, Mrs. E. R. Moon, Miss Edna V. Eck; evangelists, 61; teachers, 17; other helpers, 15.

Longa.—C. P. Hedges, Mrs. C. P. Hedges, E. A. Johnston, Mrs. E. A. Johnston; evangelists, 30; teachers, 4; helpers, 2.

Lotumbe.—Herbert Smith, Mrs. Herbert Smith, Dr. W. A. Frymire, H. C. Hobgood; evangelists, 43; teachers, 12; helpers, 5.

Monieka.—Dr. L. F. Jaggard, Mrs. L. F. Jaggard, Miss Edith L. Apperson, W. R. Holder; evangelists, 22; helpers, 2.

Another year has passed and we pause for a moment to note what has been accomplished. Notwithstanding God's great blessing on our work, it is always with a feeling of sadness that we count up the results of our labor for the year, for there is always so much that we had hoped to do that is still undone, so many new fields that we had hoped to reach this year still waiting for the bread of life.

The missionaries have all been blessed with remarkably good health, and the arrival during the year of our two junior missionaries, Eleanor May Moon and Charles Preston Hedges, has given us all great joy.

The last few months of the year we all missed the wise counsel and genial fellowship of Mr. and Mrs. Hensey, who have gone to America for a well-earned furlough.

The total number of baptisms for the year was thirteen hundred and twenty-five, and the combined offerings of all the churches amounted to $1,308.27.

The effects of the war are now beginning to be felt here, both in the moral tone of the native life and in the offerings of the native Christians. May God soon bring about peace in Europe and continue to bless his mission fields!

BOLENGE.

Evangelistic.—As usual, the main feature of our work has been the evangelistic. We have kept a strong force of evangelists and teachers in the field. We have kept up the old outposts and entered several new villages. Of the four hundred and seven baptisms during the year, most of them are the direct result of the preaching of these native evangelists.

The offering of the Christians this year amounted to $600.31. This is a few dollars less than last year, but very good when you consider that almost all trade has stopped here as a result of the war.

There were three trips made by the missionaries to some of the riverine villages by the S. S. Oregon, and Mr. Moon made one two-weeks' itinerary among the villages of the interior.

Industrial.—This department has put galvanized iron roofs on two of the dwellings, finished the church tower, and done much other repair work.

Educational.—The Bolenge school was conducted the first part of the year by Mrs. Hensey. The last few months Mr. Hobgood, who came down from Lotumbe to help out here because of the shortage of workers, had charge. In this school, besides the common school branches taught in Lunkondo, Mrs. Hensey taught a class in French, and Mr. Hobgood a class in English. Miss Eck has continued her excellent work with the kindergarten class. The boys' school continues to do good work, educating boys from every part of our large district.

Our home for refugee women who choose to leave their polygamous husbands has been overcrowded all year, many of them having to seek refuge in Christian homes in Bolenge. They all attend school and, we hope, will become valuable servants for the Master and mothers of Christian families.

We now have in our care a number of small Ibinza boys and girls, who were slaves, but liberated by the Government and given to the Mission. A few of them have already become Christians.

Besides the school work in Bolenge, we carry on regular schools in most of our outposts.

Medical.—Bolenge has spent another year without a resident doctor. We were very thankful for a short visit of Dr. Jaggard, of Monieka, and a few weeks' visit of Dr. Frymire, of Lotumbe. There were about four thousand patients treated during the year. We shall all rejoice when Dr. and Mrs. Barger, now under appointment, reach here.

Printing.—This has been the best year in the history of this department. There was a total of 412,420 pages printed, being a gain of over forty per cent over last year. The Gospels were revised and reprinted, together with the book of Acts. Three others books were reprinted. A newspaper in Lunkondo, Christian Endeavor topic cards, calendar with Bible readings, letterheads, etc., were among the things turned out in the printing shop this year. Mr. Hensey was in charge of the department until January 15, 1915. Since then Miss Eck has overseen the work. The press is one of our greatest evangelistic and educational agencies.

S. S. Oregon.—The Oregon has made two trips to Stanley Pool for cargo. Of course, these trips take in all our stations up river for the delivery of supplies. There was a trip made to all the stations to gather the missionaries to Lotumbe, to our annual committee meeting, and to take them back again. The Oregon was used only for a very few short evangelistic trips during the year. We hope soon to have a missionary force at Bolenge so that some one will be free to spend much time evangelizing with the Oregon.

LONGA.

Longa has been both fortunate and unfortunate. Before the opening of the up-river stations its influence was felt far, especially up the Momboyo River, and many from that district have received training here. Longa was fortunate in having that opportunity to wield a wide influence; but is at present unfortunate in the losing of its trained workers—not from the Kingdom, but from its present field.

In former years peculiar circumstances, including indifference to the gospel, made it very difficult to work Longa's environs, yet left it possible to add many up-river people to the church and to the mission-work roll. Hence through past years almost all the industrial training given at Longa was received by non-residents

of Longa's evangelistic field. Now Longa is without trained workers, practically, save those who have been in training during the past two years. This affects greatly Longa's report for this year, yet rather than being discouraged because of few additions this year, the missionaries rejoice in knowing that present conditions have opened Longa's own field and that men now in training are from its own district.

The effects of the world-war did not fail to reach Longa. It shook the church here hard enough to jostle from it eighty-two members. These were principally up-river men and their wives who were at Longa as mission workmen or as traders. When the financial situation here appeared critical, a score or more workmen were dismissed and sent home, and there followed the exodus of most of the up-river families.

The Church.—Those who have remained have been shaken, too, but with godly fear. Longa claims a present membership of but 185. Added during the year by baptism, 26, and by letter, 11—a total of 37. Buried, 7; dismissed by letter, 42, and dropped from our counted list, 40 others who have found employment in distant places. There have been fourteen couples united in Christian marriage. It is earnestly hoped that they will remain faithful, but not being in touch with any of our congregations, it seems best not to include their names with Longa's report. Surely Longa has lost about all it can, and henceforth gains are expected.

Twelve regular meetings are held weekly, and since the beginning of Mr. Johnston's second year here he has been alternating regularly with Mr. Hedges in the preaching services, as well as the other church work. The native offering for the year was $145.16, in contrast to $78.21 last year.

Evangelistic and Itinerants.—Messrs. Hedges and Johnston made two short itinerations to the Bolingo work, and were well pleased with prospects and with the call for teachers, but lament that there are no teachers to send. There is money, but no men. During the year we have kept from seventeen to twenty evangelists at the outposts. Even in Congo preachers are not made in a day, and it is imperative that a part of the force be kept in school for more training. Twenty-three are in training for evangelists, and it is most earnestly hoped that nothing may divert them from that work. Eleven of these are making a careful study of the Gospels. Death has claimed two of our already insufficient number of evangelists, but greater sadness is felt for the one who has gone to a sadder death—a return to polygamy.

Station and Building.—This year about one third of the station has been about reclaimed from the swamp. About seven hundred yards of draining ditches have been made, and as many more are contemplated. There remains yet one corner of unfelled jungle, but the mosquito swamp is fast becoming a cultivated field.

The iron roof has been finished, and the porch dining room enclosed on Mr. Hedges's dwelling; the veranda has been built and windows have been placed in Mr. Johnston's house, and both have been partly ceiled and plastered. The old church was blown down last year, after weathering the tempests for five years, so a tabernacle 39x50 feet was built for church and school use. Save for about twenty-five cents' worth of nails, it was constructed wholly of Congo material. A mud-thatch dormitory has been built for the school boys, a home and a separate kitchen for the refugee women, and many minor improvements were made about the station. The sawyers have a store of lumber in from the jungle, drying for future use.

Bethany.—About three fourths of our Christians have congregated just back of the mission land, and have built homes and cleared garden tracts. They have already tall plantains and bananas, and at the sides of the long village street, orange, alligator pear, and mango trees, pineapples, and peanuts tell of coming thrift and do honor to the "Betanya" of Congo.

Refugee Women.—At the beginning of the year there were eight refugee women here. Three of these have married Christian men. There are at present thirteen here. They go to Bible instruction each afternoon, but are required to work each

morning. They receive just enough for food and plain clothing. Our women's work is far from what we desire it to be. Many show evidences of having come in for Christian reasons, but each year we have some whose sudden desire for the Word of God follows a fit of anger with their heathen husbands, and they cause the missionaries many heartaches before their motives become modified. The uplift of Congo's women from slavery and servitude to a social plane equal to their husbands' is a baffling question, and must come about gradually. But until we have more workers at each station, it is coming about all too gradually.

Medical Report.—Parasites flourish in Congo. They appear as vines, as trees, as men. And there is a multitude no man has numbered associating themselves only too intimately with the anatomy of man himself. Perhaps the least of these are the almost invisible sappers who effectively burrow their way beneath the epidermis, creating in man an intense and irresistible desire to scratch. Others are relatives—cousins, perhaps—of the humble fish-bait of our youth. They wriggle and twist, and twist and wriggle their uneasy way into the strangest and remotest parts of their unwilling host. Most terrible of all is that mighty but microscopic army intrenched in the very life-blood of its victim, rending him with pains, burning him with fevers, driving the mind into wandering, or sending the spirit into the far exile of death.

At Longa the missionaries, though not doctors, try to overcome and vanquish some of these enemies of man. They are not always successful. This year the babies have suffered. The infant mortality is very great. Four of seven graves in the new native cemetery are those of little children. Several little ones never drew a breath of Congo air. Pneumonia claimed one of our evangelists, sleeping sickness another. A ruptured hernia caused the death of Basele John, one of Longa's oldest and best Christians.

Not all has been bad, however. Bafuta, who fell from a palm and ran a stick through his leg, was sent to Lotumbe. Dr. Frymire removed one splinter as big as a pencil. At Longa, by careful dressing the leg became sound again and he went home a happy man instead of a dead one. A daily treatment of ulcers finds from one to a dozen present. The natives who come with yaws, with buboes, with dysentery, bronchitis, laryngitis, pleurisy are common; valvular heart trouble is found, and consumption is thought to be present. They brought to us one case of what the natives called smallpox. More than two thousand treatments have been given during the year.

Dr. Frymire spent six weeks at Longa when Charles Preston Hedges, Jr., made his advent. Another visit of about two weeks proved a relief to ignorant laymen. Once when baby was ill he made a seventy-five mile canoe trip from Lotumbe to see him. On a similar occasion Dr. Jaggard made the two days' journey from Monieka. One time the doctors pulled several teeth for a trader. Again Dr. Frymire visited the sick wife of our administrator.

A doctor is a blessing to Congo white folks, but to the natives he personifies salvation. With present forces and equipment much good is being done at Longa, but it is not a tithe of what could be done if there were a doctor and a hospital.

School.—Although the school has been small, especially since the beginning of the war, the average being about sixty, the interest is good and the results are very encouraging. For the most part, the missionaries have been in charge, and the school has been Mrs. Johnston's special responsibility. She has taught one session of the day during the year. Mrs. Hedges had the other session for the first three months of the year, and later Mr. Johnston took her place. At present all four missionaries are teaching some part of the day.

Mr. Hedges has just begun a very fine class of boys and evangelists, most of whom have learned to read during the year, and the aim with this class is the training of more competent evangelists and native teachers. They are very enthusiastic over the new books, just from the press, the "Nsango la Bikima" and the Gospels and Acts.

Two other classes, first and second grade, in charge of Mr. and Mrs. Johnston, are being drilled in reading, writing, and spelling, with a little number work.

Since April, Mrs. Hedges has been conducting a very interesting and promising kindergarten class on her front porch, with an enrollment of forty-five. Many of these children come from Catholic families, as well as from the homes of our Longa Christians. Along with the making of paper windmills and hats, and singing of songs, some are learning to read. This class gives an opportunity to the little girls of Longa, for whom at present we have no means of providing regular instruction.

Just now the school is handicapped somewhat by the lack of efficient native teachers. At first we had seven native helpers—among these, Nteke, from Bolenge, and Basele John, deceased, from up river. Since December we have had only two young native teachers, one teaching the youngest beginners, the other the young men.

This year our work has been facilitated by the new, temporary building, which is more roomy and better in every respect than the old one.

If the missionaries are able to keep in charge of the school so that interest does not lag, we hope for a first-class school in Longa in the near future.

LOTUMBE.

"The Lord is our strength and our shield," can rightly be said of our work this year. His strength has done many wonderful things among us and around about us, and his shield has protected the church and the land during some of the worst months in history. August and September perhaps were the worst months—not that anything happened, but the waiting to know what would happen was quite trying.

One of our first messages after the war broke out was to the effect that no money or supplies were forthcoming or on hand. Checks were reported as not changeable. There was nothing to do but to wait and see if these reports were true, and in the meantime to act as if they were true. Soon, however, we heard that the brethren would send money to carry on the work as formerly. The way to Europe was still open, and that traders were anxious to take checks on English banks. These facts made us rejoice, and we began to carry on the work as formerly.

During the whole of August, Mr. Hobgood was away on a long preaching tour He returned in September, and we set to work to construct his new dwelling. Some of the lumber was already in from the forest, and by adding to the number of the men employed, the work progressed well. The house is now complete, except for a small, outside cook-house, yet to be built.

Earlier in the year a small bureau house was built. This is for the storage of tools and merchandise, and for administrative purposes. It has at present the native palm-leaf mats for roofing. It will need an iron roofing in the near future. When that is done we shall have three permanent buildings at Lotumbe—two dwelling houses and the bureau house.

Dr. Frymire was at Bolenge and Longa for more than six months of the year on medical duties, but he was able to begin on the new Lotumbe hospital before the year closed.

The Efforts of the Native Evangelists.—Congo is a big country. The Foreign Christian Missionary Society has its full share to care for in the name of the Lord. The whole amount of missionary activities is quite large, but the part that a missionary can do is mostly to advise and direct. The native evangelists must do the real work, and they must finally win the Congo to Christ. The missionary can train these men; he can itinerate a little, but it will be the native evangelist who will make the Word live in the hearts of the Congo natives.

There have been fifty men kept in the field. They have gone far and near. Great have been their endeavors, and great have been their rewards. There have been seven hundred and twenty-seven baptized into the name of the Lord. These men have lived in some thirty villages, and preached in as many more; but they have

not begun to touch the fringe of the villages where they work, not to mention the many, many villages ripe for the harvest and no one yet to go to them.

A Useful Church.—It is exceedingly hard to do the work of a pastor among the Lotumbe membership. About two thirds of the Christians live at other places than Lotumbe. This kind of work, like that of the evangelists, must become more and more the work of the native helpers. Such men are not to be found readymade—they have to be trained. In fact, the ideal of a pastor is quite a strange one to native life. The heathen asks again, "Am I my brother's keeper?" It is gratifying, therefore, to see some men catching the ideal and going in and out among those who are in need and keeping them in the way of truth.

The total church offerings were $249.06. This was a slight advance over that of last year. Trade in the Congo during the last eight months of the year was very different from previous years. We are, therefore, glad to report that a number of helpers have been kept in the field by the efforts of the native church.

Our Lotumbe Boys' School.—In this school sit our future evangelists, pastors, school teachers, and Christian helpers. These will promote the Christian activities in days to come. Their number is now more than sixty-five. Their school work is now beginning to take on more definite form, and as new books can be translated and printed, the work will become more thorough and useful.

Boys are just about the same the world over. We find them useful in many ways. Each day they have their work, as well as their school lessons. Some of the larger boys are now big enough to bring the evangelists in canoes from their fields, while others keep the station clean and keep the vegetation from growing us under. When school and work are over they have their games. Almost every afternoon the station is brightened by their shouts and laughter.

Other Educational Work.—All workmen connected with the mission in building and other purposes have been required to go to school at least once each day. There have been likewise special classes for women. Good work is being done, and the interest is good in the schools.

Some English and French have been taught, as we had opportunity, among those who could already read their own language.

At some twelve outposts some school work has been carried on. In some cases the evangelists have been school teachers. In other places special men have been appointed to this kind of work. These schools at the outposts are beginning to stir up interest in book knowledge, and they act as feeders to the Lotumbe school.

Women and Girls' Work.—Nkoto Mboyo has cared for the women who have fled from their polygamous masters. Her work has been difficult, but all worthy cases have been attended to. Her home has been quite crowded at times. She has done her best to make her work a success, although we cannot say that in every case she has succeeded. Her work is worth while and will be continued.

The girls on the mission have cooked food for the invalids in the dispensary, worked in the gardens, done sewing for themselves, and made some progress in school work. One of the girls was baptized during the year.

Medical Report.—Few of the aims of this department were accomplished. The doctor was absent from the station seven months. At the close of last year it became necessary to send out word to our teachers and evangelists that our medical supplies were exhausted and that they were to discourage the people from coming for treatment.

No medicines have been received since the present service began. Medicines ordered a year ago have not been received, nor are their whereabouts known.

The department has done the best it could with the limited supplies kindly furnished by Bolenge, Longa, and Monieka; but it does not claim that it is doing good or scientific medical work, or is making a favorable impression on the people, or is bringing about the results that even a very modestly equipped medical department should bring. The department expects to be modestly equipped some day, and when that day comes we believe better reports will be forthcoming.

Summary of Work Done in Lotumbe.—Two thousand different people have received 15,330 treatments; 8,215 surgical dressings done by doctor and assistant; 16 major operations performed; 148 minor operations performed; 80 laboratory examinations; 22 cases of trypanosmiasis cared for—they received 550 injections of atoxyl. A large amount of food has been provided by the department for outcast and poor convalescents. Medical receipts were 195.15 francs.

The new hospital has been started. The first stake was driven by Mrs. Herbert Smith on March 19, 1915. More and better service is the aim of the coming year.

MONIEKA.

Because Mr. Holder has been home on furlough during the entire year, Dr. Jaggard has had to do more than two men's work. Monieka is still in the "building stage," and Dr. Jaggard has been compelled to do carpenter work and train new men, as the old carpenters left for other stations in the middle of the year. Until all necessary buildings are completed, the missionary is not able to give sufficient time to proper missionary work.

The Station.—During the year a cook-house for Miss Apperson has been built, and a veranda all around her cottage completed. A ceiling has been put in Dr. Jaggard's house, and the ndele roof replaced by tin. Thirty thousand feet of lumber sawed, and a storage-shed for lumber built. Much of this is for the hospital. Large logs for the hospital lumber have been brought from the forest and are now in the seasoning process. Fourteen individual workmen's houses have been built, and one evangelist's house of eight rooms. Also a house for single women has been built.

The large church taberncale, which was built in 1913, was blown down by a tornado the first of the year, and all church services and school sessions were held under trees until it was rebuilt. One half of the old slab benches have been replaced by new, comfortable, high-backed seats, and the other half will soon be in.

The Church.—Five of the resident church members have passed into the other life, including one of our most faithful evangelists. Probably ten from the outstations have died.

The church has conducted six regular services during the week, and a part of the year an extra weekly meeting for single women and one for the school children has been conducted. Great interest in these meetings is manifested, especially in the children's meetings, who themselves are learning to teach and conduct religious services of their own. During the quarterly ingatherings of evangelists, many more services are held. Several have turned from the "straight and narrow way," but after discipline and proper repentance, many have been returned to fellowship.

The Sunday-school average attendance is not so large as last year, being 225 against 273, but the school is doing good work and more genuine interest is shown. The lessons for the year have been on "The Beginnings of the Church."

If spiritual growth could be measured by the amount given in offerings, the Monieka church has increased in both. The church offering last year was $208.74, and this year is $313.74, a gain of fifty per cent. At the beginning of the year a pledge was given by each member, but the majority of them have failed to meet their pledge each month.

The Evangelistic Work.—The spirit of evangelism seems to be growing. Many places are calling for teachers, but there are no teachers ready to send, and many are asking to be sent who need more training. Most of the present staff of evangelists read, but it is the aim now not to send out men until they can read and write.

Twenty-two evangelists are in sixteen outposts, and their reports for the year have been encouraging. Services are held daily at each post, and a day school is also conducted. There have been three outposts opened during the year, and three have been discontinued. So there has been no gain, but no loss.

Dr. Jaggard being the only man on the station, he has not found the time necessary for evangelistic itineration. However, he has made two trips into the Monieka field. The first trip was made into the back country and up-river districts. Five outposts were visited, but the work found not very encouraging. Three outposts were discontinued in this field. The second trip was made between Monieka and Lotumbe, when Dr. Jaggard crossed country to Lotumbe to aid Dr. Frymire with some operations. Six outposts were visited, and the work found encouraging. Forty-two were baptized on this trip. One hundred and sixty-six were baptized in the year; the net gain is 151. The total membership at present is 1,012.

The Medical Work.—About six thousand treatments given during the year. The treatments are not so many this year as last; many had to be turned away for lack of medicine. More work has been done for sleeping-sickness patients; many have been helped a great deal by atoxyl, a sleeping-sickness medicine given by the Government, while others have not responded to the treatments and been helped very little, and a few not at all.

Numerous minor operations have been done, and Dr. Frymire has aided Dr. Jaggard with eleven major operations. Receipts have amounted to $459.66. Many traders of the companies and some State people have been helped much in a medical way. Salvarsan has been given for yaws with remarkable results.

The Day School.—The day school is increasing in numbers and interest. This is due partly, perhaps, to a recent law of the State, saying that State chieftain children must learn to read and write. As a result several chiefs' sons of neighboring villages have been enrolled, and many heathen children of Monieka are coming regularly. There are four sessions daily. A large class of women, composing workmen's wives and single women, meet at six o'clock A. M. daily. Another class of women meet in the afternoon school. During the quarterly conference of the evangelists, a class of evangelists' wives meet daily. It is found that the women attend better and take more interest in a session of their own.

At ten o'clock each morning is the children's school. This is a great hope for a good afternoon school in the future. The average attendance is about forty, and is composed of the boys employed on the station, who are required to attend, and the small children of the Christian families, and many heathen children. As a rule, the children attend better than grown people, but during the fishing and hunting seasons the attendance is confined to those employed on the station. As the children learn quicker and retain more than grown people, an effort is made to hold them in school. Our future work lies in these children. Once each week they conduct a religious service of their own.

An afternoon session is held for workmen and other men and boys of the village, with an average attendance of sixty-five. In the beginning of the year it was thought best to take a small amount of the wages of all workmen when absent in order to create a more regular attendance. It was found, however, that many of them came just to save their pennies, and became a hindrance to the progress of the class and a tax on the teacher's time and patience. So the obligation was removed, letting those come who had a desire to learn. For some time the interest and attendance have been good, and remarkable progress is shown on the part of many. As an evangelizing agency, the school is the greatest factor and cannot be emphasized too much. About two per cent of the church and three per cent of the school are reading and writing. Average total in school daily is over one hundred and twenty.

The Women and Girls' Work.—During the year a house has been built for refugee women, making it possible for all women and girls coming to the mission for further instruction to be under the protection and oversight of the missionaries. A native woman of good Christian character has been in charge of the woman's home as matron. Although some of the most wayward ones have tried her patience severely, she has always been found faithful in trying to keep those under charge within the bounds of church discipline.

Tabular View of the Africa Mission.

	Bolenge	Longa	Lotumbe	Monieka	Totals
WHEN ESTABLISHED	1899	1908	1910	1912	
POPULATION OF FIELD	250,000	150,000	250,000	500,000	1,150,000
OUT-STATIONS	55	13	30	16	114
MISSIONARIES—					
Men	4	2	3	2	11
Wives	3	2	1	2	8
Single Women	1	.....	.....	1	2
Total	8	4	4	5	21
NATIVE WORKERS—					
Evangelists	61	30	43	22	156
Teachers	17	4	12	.....	33
Medical Assistants	1	.....	3	1	5
Helpers	14	2	2	.....	18
Total	93	36	60	23	212
MISSION HOMES	4	2	2	2	10
Value of Mission Homes and Grounds	$6,900 00	$4,500 00	$4,000 00	$3,000 00	$18,400 00
CHURCH STATISTICS—					
Organized Churches	1	1	1	1	4
Places for Regular Meetings	64	14	31	16	125
Membership	1,975	185	1,511	1,012	4,683
Added in Year	407	26	726	166	1,325
Net Gain	259	52*	591	151	949
CHURCH BUILDINGS AND CHAPELS	30	11	10	8	59
Value of	$4,000 00	$300 00	$275 00	$130 00	$4,705 00
SUNDAY SCHOOLS	36	2	1	1	40
Enrolled Members	975	225	350	300	1,850
CHRISTIAN ENDEAVOR SOCIETIES	34	1	1	1	37
Members	1,975	185	175	1,012	3,347
EDUCATIONAL—					
Day Schools	16	1	7	2	26
Pupils	480	53	272	120	925
Boarding Schools	1	1	.....	.....	2
Pupils	46	140	.....	.....	186
Total under Instruction	526	193	272	120	1,111
ORPHANAGES	1	.....	1	.....	2
Orphans	12	.....	4	.....	16
MEDICAL WORK—					
Hospitals and Dispensaries	1	1	1	1	4
In-patients	20	.....	40	14	74
Out-patients	50	10	1,960	20	2,040
Total Number of Treatments	3,800	2,160	15,330	6,000	27,290
Fees	$11 00	$39 85	$30 03	$459 66	$540 54
Value of Medical Buildings	$1,500 00	.....	$110 00	$300 00	$1,910 00
CONTRIBUTIONS OF MISSIONARIES	$80 40	$73 40	$147 97	$34 60	$336 37
NATIVE CONTRIBUTIONS FOR MISSIONS	$600 31‖	$145 16†‖	.....	$279 14†‖	$1,024 61
CONTRIBUTIONS FOR SELF-SUPPORT	.....	.....	$249 06	.....	$249 06
TOTAL NATIVE CONTRIBUTIONS	$600 31	$145 16	$249 06	$279 14	$1,273 67
MISCELLANEOUS ITEMS	$2,601 52	$206 11	$75 00	$425 27	$3,307 80
TOTAL RAISED ON THE FIELD	$3,293 23	$464 82	$502 06	$1,198 67	$5,458 78
TOTAL VALUE OF PROPERTY (Including S. S. Oregon)	$49,850 00	$4,940 00	$5,190 00	$3,590 00	$63,570 00

*Loss. † Contributions for Self-support included in this amount. ‖Contributions for Missions included in this amount.

An average of twenty-five women have been in this home during the year. Those who are not Christians are enrolled in the inquirers' class. Fifteen have been married to young men of Christian character of Monicka and neighboring villages. In no case is a woman married until she becomes a Christian. Only a few have returned to their former life.

The missionaries have taught sewing to some of the girls, and they are able to make their own dresses and do other needle work, by which they support themselves.

Devotional services for the women are held each Sunday morning, at which the lady missionaries talk. An average of sixty have been in attendance. Evening prayer and song services have also been held in the single women's home.

A marked interest is being shown in the women's day school.

CUBA.

STATIONS AND MISSIONARIES.

Matanzas.—W. L. Burner, Mrs. W. L. Burner; evangelists, 2.

Out-stations: Union, Jovellanos, Manguito.

The beginning of the new missionary year finds us reviewing the past with its successes and failures—for there have been both.

Union.—Shortly after handing in the yearly report of 1913-14, the new church and home in Union were completed, and July 5 a splendid group of public-spirited men (non-Christians) and the happy members in Union were present at the dedication. The neat building and surroundings are meeting all needs, and are a most inviting advertisement to the work. A few days before the dedication the Catholic priest appeared in front of the church and, after taking in the situation thoroughly, called down upon it the ire of all his saints; a little later found him the head of an organized effort to work against us. The result is that our faithful evangelist there now says, "I am happy with the treatment of the Catholics—they have so advertised us that we are growing beyond my brightest hopes."

During the past year there have been four baptisms, and there are about a dozen candidates for baptism. The main Sunday-school has grown, and three months ago an auxiliary school was organized in another part of town with an average attendance of thirty. A Junior Christian Endeavor has also been organized and is doing good work.

Jovellanos.—Jovellanos has not experienced many changes during the past twelve months. The Sunday-school and church have grown normally, though not enthusiastically. There have been three baptisms, and several are in preparation for membership. The evangelist has organized a day school for young boys which has given good results; also a Junior Christian Endeavor has been organized. Jovellanos is sadly in need of a church home. In addition to this work, the same evangelist conducts regular monthly preaching and Sunday-school in Mostacilla, where we have a faithful and growing band of Christians. Jacobo Gonzalez is the native evangelist in charge.

Manguito.—Manguito has justly claimed much attention in the last year. For some time we have had a splendid Sunday-school there, conducted by the only Christian in the town—Ana María Sardiñez. Ana María was directress of the public schools there, and came seventy-five miles to Matanzas to be baptized. She is a most beautiful Christian character, though the white plague, so common here, has taken possession of her and she has had to give up both the public school and church work. In November we conducted a week's campaign in the town and as a result have baptized twenty two, many of whom have been developing for several years. All of this work is carried on in the home of one of the consecrated Christians. The members are still earnestly working toward the building of their own

chapel, and at present have $230 in bank and a lot for the building, when some Christian in the homeland gives them $300 to complete their fund. I do not believe there is a member in the church worth a hundred dollars, yet they give regularly and enthusiastically to the work. Julio Fuentes preaches there twice a month.

Matanzas.—Matanzas, where we are located, has passed through a year of testing. Financial conditions have weighed down heavily upon the members, though as we review the year we are pleased with results. Our main Sunday-school has increased in attendance, and all are becoming more regular and earnest. A splendid boys' department has been built up which enrolls several from the Catholic day school. The priests have forbidden their attendance and have succeeded in stopping some, while others have become more faithful. In another part of the city we have organized an auxiliary Sunday-school, which has grown from the children of one family to an average attendance of over seventy. So rapid was the increase that a house has to be rented for it: to our beloved President McLean we owe a debt of gratitude for personally assuming the rent when the Committee had to say "No" to our appeal. In this same building we have twice-a-month preaching service.

We have had three baptisms in the past year, and eight candidates prepared who hoped to be baptized before the close of the year but were hindered. We have organized a young people's band similar to the Christian Endeavor, which is doing a more effective work than the Christian Endeavor would do at the present time. They have their devotional service and then go into a regular Bible study.

The year has not been a flourishing one when compared with some other fields, but when we consider the financial depression along with the fact that we were just beginning in the work a year ago and naturally a period of readjustment had to follow, we are most grateful for what the Lord has done through our feeble efforts. We have held meetings in our four strongest points with very satisfactory results. The Sunday-schools have grown from four to seven, with a much higher average

Tabular View of the Cuban Mission.

	STATION.	OUT-STATIONS		SUB-OUT-STATIONS.		TOTALS.
	MATANZAS.	UNION.	JOVELLANOS.	MOSTACILLA.	MANGUITO.	
WHEN ESTABLISHED	1902	1906	1911	1913	1914	
POPULATION	40,000	5,000	8,000		1,500	
MISSIONARIES—						
Men	1					1
Wives	1					1
NATIVE WORKERS—						
Evangelists		1	1			2
CHURCH STATISTICS—						
Places of Regular Meeting	2	2	1	1	1	7
Organized Churches	1	1	1		1	4
Additions in Year	3	4	3	4	22	36
Present Membership	98	52	15	12	25	202
Sunday Schools	2	2	1	1	1	7
Sunday School Members	176	102	50	27	36	391
CHRISTIAN ENDEAVOR SOCIETIES	1	1	1			3
C. E. Membership	17	25	18			60
FINANCIAL STATISTICS—						
Native Contributions for Self-support	$99 06	$128 80	$61 77	$8 80	$4 90	$303 51
Contributions for Missions and Other Benevolences	$30 55	$182 30	$7 91	$8 25	$151 94	$380 05
Contributions of Missionaries	$30 00					$30 00
Value of Property	$19,000 00	$4,500 00				$23,500 00
Total Contributions	$159 61	$311 19	$69 68	$17 14	$156 84	$714 46

attendance. Also a new church has been organized. The visit of Mr. and Mrs. Rains in April was a great blessing and inspiration to us and the native Christians. They helped us more than they can ever know. A year ago we tremblingly looked ahead, but taking a firmer hold on God, we went at the task to which He called us, and His grace and goodness have been our strength. Daily, yea, hourly, His Spirit calls us to prayer for reinforcements and our longed-for school, and in our heart of hearts we feel the answer to that prayer is not far distant.

TIBET.

STATION AND MISSIONARIES.

Batang.—Dr. A. L. Shelton, Mrs. A. L. Shelton, James C. Ogden, Mrs. James C. Ogden, Dr. Wm. M. Hardy, Mrs. Wm. M. Hardy, Harold A. Baker, Mrs. Harold A. Baker.

On arriving in Batang, the missionaries found that considerable building material, which had been prepared before they left for home, had been stolen or destroyed. A claim was put in to the Governor of the Border, and he has sent an official with instructions to arrange a settlement. At present the matter is in abeyance pending the seal of office.

The missionaries had hoped to proceed with the building of the hospital at once, and some tentative arrangements were made. But when the time came, it was found that grain for food for the workmen could not be had, as the crops in many districts had been totally destroyed by early frosts. On this account they were forced to abandon their plans. All building operations are suspended, awaiting the outcome of the crop of the present year. Learning later that the house that Dr. Shelton and family occupied could be purchased for $300, they proceeded to buy it and to make the necessary repairs.

Medical Work.—In the past year the medical work has been far more successful than in any previous year. The patients treated number about sixteen hundred; the treatments, between five and six thousand. There have been seven obstetrical cases, and about one hundred and fifty operations have been performed. These were in a territory extending eight hundred miles east and west, and five hundred miles north and south. Some of the operations have consisted of amputations of frozen hands and feet, and others of craniotomy and removal of cataracts. Of the latter there have been eight cases, of whom six have been successful. Dr. Shelton has had two good assistants, each one of whom has developed considerable skill in his own line. The largest fee received during the year was paid to one of these assistants. He had been called to Peh Eu, about six days to the north of Batang, by the illness of the official's wife. On leaving, he was given one hundred dollars in gold. Johnny, who has been with the mission almost from the first, has been in the dispensary during the year.

Many of the instruments, including the microscope, were stolen during the absence of the missionaries at home. Through a grant of the Executive Committee, most of these have been replaced, though some of them have not yet arrived in Batang. In the year Dr. Shelton made two trips of thirty-four and twenty-five days, respectively, visiting Jang-ka, Derge, Yen-jin, and Atenze. The first trip was taken at the solicitation of the general commanding the Chinese troops, and on behalf of the wounded. It was easier going, however, than returning, for when the doctor went to leave many of the convalescents openly cried and urged him to remain with them. During all the traveling, the patients and all others who would come have heard the gospel preached. At one place Dr. Shelton showed thirteen pictures. He took one, the Good Samaritan, and showed it and preached for about ten minutes, and then took another one, and was then going to quit. The audience insisted that he should show all thirteen and talk about each one.

Financially, the year has been a good one. Both trips were self-supporting, also the dispensary has paid some. The regular fee for the first treatment in the dispensary is about ten cents, though about one third to one half the people are too poor to pay this much, so they are treated without charge. The income of the dispensary has been about $500; the expenditures about $280, leaving a balance of $220, to be used in paying rent, restocking of medicines, instruments, etc. The dispensary has also had donated a complete set of medical books in Chinese by Dr. Hardy, for which Dr. Shelton and his associates are grateful.

It is impracticable to get vaccine from China, so the mission makes its own. Dr. Shelton has taught two men to make vaccine, and has vaccinated a considerable number in the year.

Dr. Shelton has been invited several times to visit Derge, eight days to the north, but has not been able to respond thus far.

"Om mani Padme hum" is still the cry and prayer of the Tibetans, but the mission has friends from Dan to Beersheba, and some day they will be His who has blessed the mission so abundantly.

Literary, Educational, and Pastoral Work.—James C. Ogden has been preparing to publish some tracts, songs, and various translations, which are greatly needed. The printing press is at Batang, but the Tibetan type is late in coming. Mr. Ogden is studying Tibetan daily with this particular need in mind.

The day school has taken much of his time since November 1, 1914. The opening attendance was ten. The attendance has increased from ten to thirty. This includes the pupils in the kindergarten. The cost of running the school for the past five months for books, paper, heat, and incidentals amounted to rupees one hundred. Dr. Hardy's Chinese teacher and Mr. Ogden's Tibetan teacher have taught in the school without cost so far, but the school has grown so that extra help must soon be employed. The school is patronized by the official as well as by the poorer classes.

The Tibetan pastoral work is encouraging and discouraging. On the 8th of November separate meetings and work for Tibetans were started. The meetings were held in connection with the Sunday-school. In five months the lowest attendance has been 31; the highest, 82; the average, 53; a total attendance of 1,071. The cash offerings amounted to rupees 70; they averaged rupees 3.50. Part of this was given by the Tibetans, but mostly by the missionaries. Numerous visits among the people have been made. One hundred and ten families have offered to join the mission, but were not received because their motives were not good. Lee Gway Gwan is doing a good work in the school and is making a fine teacher in the Sunday-school. Money was raised locally and two hundred poor people were given a Christmas dinner.

Kindergarten Work.—A kindergarten was started in connection with the day school November 1, and Mrs. Ogden has had charge of the work every morning, with the help of Tse Ring Hla, the same woman who helps her with the women and children. The kindergarten started with six children; it now has sixteen enrolled. Knitting and sewing are taught to the larger children. The smaller ones are taught such simple little things as they can do. At Christmas time Mrs. Baker gave the needy ones cloth, and a tailor was called in to cut out their dresses, and, with a little help, the children made their own garments. In the month of March a class of six women of the official class had one hour each day for knitting and chocheting. Some poor women have been given goods for dresses. They have come to one of the mission homes in order to learn how to sew. Tse Ring Hla teaches them, and helps in visiting among them. She and Mrs. Ogden go together a great deal, and she goes when Mrs. Ogden cannot. They try to keep track of the sick among their acquaintances. They have spent entertaining the women in these five months: for tea, rupees 4; butter, rupees 4.50; cakes, rupees 6; cloth for poor women, rupees 16; wheat for one poor family, rupees 8. These amounts have been supplied by the mission. Some needy families have been supplied privately. Some old clothing has been made over for some poor children, and some distributed as it was. All

this work is or one purpose, and that is to exalt the name of Christ and help the people to help themselves.

Evangelistic Work.—H. A. Baker has had charge of the evangelistic work among the Chinese, and has preached almost every Sunday and has done such other work among the Chinese as he could. The attendance at the services has been good. Most of the attendants belong to the soldier class. Many have said that they desire to unite with the church. There is evidence that their motives were ulterior and that they had no thought of becoming Christians. No doubt some good has been done in seed sowing, but no real results are apparent. The total collections for the five months amount to rupees 103. The New Testament and portions of the Scriptures sold brought in rupees 17.50.

House Repairing.—From August until the middle of December, Dr. Hardy had carpenters making the furniture and working on the house that he and his family now occupy. Since the China New Year he has been overseeing repairs on other buildings.

Treasurer's Work.—Dr. Hardy has been treasurer, and has found much trouble in finding money for mission needs. However, on the first of each month the mission was able to offer all the helpers money in some kind of coin, and the offer has, as a rule, been accepted. The mission has now an agreement with Hun Chuen-shang by which it receives ample money each month for all current expenses.

Travel and Language Study.—Three mission families have spent much of the year in traveling to Batang. All have been diligent in studying the language. At Batang it is necessary to understand both Chinese and Tibetan. This adds to the difficulty of the work. The women have taught Sunday-school classes and have spent much time in arranging their homes and in keeping house. Mrs. Shelton has taught the children of the missionaries in her own home.

SCANDINAVIA.

DENMARK.

This year we cannot report that the churches have increased in great numbers, but anyhow we may say that we have had a year with spiritual blessings and good fellowship in the churches. When we take in mind this dreadful year of war, we do thank God when we look on the work and offerings of the members. It is quite hard for the people to get a living, while everything costs about twice as much as the year before. But our people have done the best in every way. And we are also thankful to God that we feel the spirit of union between the churches, and we hope that this blessed union shall be a power for increasing the membership in the years to come.

SWEDEN.

We have only good to tell about our evangelist in Sweden. He has been visiting many towns, distributing tracts, and preaching when he had an opportunity. We cannot tell much about the result, but the man is earnest and able in his work. And the brethren from Copenhagen will in the coming time visit him and help him in his work. The best greetings in Christ, JULIUS CRAMER.

NORWAY.

In looking back over the year I can see it has been a very hard year. No preacher and no money and poor churches, but the Lord has been with us to this day. We are feeling very much of the war. I am glad to tell you that some of the churches make progress. Mr. Dragsness has been working in Fredrikshald, and last winter many people were saved and baptized and added to the churches. I have been traveling without Mr. Dragsness among the churches, and have been working with our paper, "De gamle Stier." Sometimes I think I cannot work any

more, but the Lord helps me. I am very thankful to the American brethren for the help I have received since January, 1915. With this help I have been able to work this year. The work in Norway would advance if we had more preachers.

ENGLAND.

I. EXECUTIVE REPORT.

As this report is written, we are on the eve of our annual conference, which is to be held at Southport. It is looked forward to with unusual interest because of the fact that we were unable to hold a conference last year, owing to the outbreak of the war and the uncertainty of travel. The reports which follow show that by comparison with other years we have had a remarkably good year, considering the times through which we are passing. On the financial side the total gifts nearly equaled those of the previous year, while in some departments they were in excess, as for instance, in the general expense account. We are pleased to report one hundred and eighty-one as having been added to our churches, one hundred and fifteen of them by confession and baptism, with a net increase of seventy-seven. Considerably more than three hundred of our young men connected with the churches or some of the auxiliaries have joined either the army or navy. Many of them are at the front, and a few have lost their lives. It is a time to try men's souls, and the church is being taught the meaning of sacrifice.

A SUMMARY OF REPORTS FROM THE CHURCHES.

Birkenhead—R. Dobson, Pastor.

A debt on the current account of long standing has been practically met, but the war has put a stop to the building fund. Sixteen new members have been added without any outside evangelistic help. The pastor has taken an active interest in the welfare of the soldiers stationed in the district. At weekly meetings held by him, nearly one hundred soldiers have accepted Christ, and over one hundred have

Tabular View of the Work in Denmark.

	STATION. COPENHAGEN.		TOTALS.
	Sophievej St.	Nørrebrogade.	
WHEN ESTABLISHED	1876	1894	
OUT-STATIONS		1	1
MISSIONARIES	1	1	2
CHURCH STATISTICS—			
Organized Churches	1	1	2
Places of Regular Meeting	1	1	2
Present Membership	107	65	172
Added by Baptism in Year	2	1	3
Sunday Schools	1	1	2
Sunday School Membership	50	55	105
Christian Endeavor Societies	1	1	2
Christian Endeavor Membership	25	15	40
Number of Church Buildings	1		
Value of Church Buildings and Equipment	$13,500 00		$13,500 00
FINANCIAL STATISTICS (IN UNITED STATES CURRENCY)—			
Missions and Other Benevolences	$45 38	$36 15	$81 53
Contributions for Self-support	$413 16	$482 81	$895 97

joined the Pocket Testament League. The church is in excellent spiritual condition, and the future is bright with hope.

Cheltenham—R. Reith, Pastor.

The work has taken on new life under the present pastorate. Twenty-seven have been added to the church, with a net increase of twenty-one, and the Sunday-school has increased in numbers and efficiency and has won the Scripture Examination Challenge Shield for the year. More than half the membership attend the mid-week prayer meeting.

Chester.

The church has been without a pastor for nearly the whole of the year, but the work has been maintained with great courage on the part of the members. They earnestly desire a pastor, and are continuing in hope. There has been a gain of six in the membership.

Fulham, London—Eli Brearley, Pastor.

The pastor has completed his fifteenth year with this church. The report speaks of the trying war period, but all departments have been well maintained. There have been no losses in the membership, and hence a slight gain is reported. "In all departments of our work we are blessed with faithful men and women, who, like their Master, love the church and give themselves to it and for it."

Gloucester—E. H. Spring, Pastor.

The pastor has carried on a continuous service for this church for twenty-five years. The church has been seriously affected by their young men serving in the army. "Nevertheless, we have 'encouraged ourselves' and toiled on in the work in the best way possible." Five have been added by baptism, and others are to be baptized shortly.

Hornsey, London—Robert Hindle, Pastor.

Leslie W. Morgan closed his ten years' ministry on the last Sunday in August, 1915, and R. Hindle began his on the following Sunday. By a strange but significant coincidence, the same text was chosen by each for their Sunday morning sermons: "My God shall fulfill every need of yours." There was a net loss of fifteen in the membership for the year, owing to a somewhat closer revision of the roll in view of the change in the pastorate. The offerings on the last Sunday in August amounted to about $250, thus enabling all accounts to be paid to date and a considerable sum left in the treasury. Mr. Hindle received a unanimous call to the pastorate, and his ministry gives promise of fruitfulness.

Ingleton—T. Symons, Pastor.

The report speaks of increased attendance at the Sunday evening services and in the Sunday-school.

Lancaster—Wm. Price, Pastor.

The year has been one of faithful service, although the outward signs have not been so manifest of progress as might be wished. The Sunday-school and Christian Endeavor Society have done good work, and the Christian Woman's Board of Missions auxiliary shares the honor with Saltney in heading the list of societies in competition for a challenger banner offered by the National Christian Woman's Board of Missions.

Empire Street, Liverpool—F. J. Carr, Pastor.

After many years of faithful service on the part of Thomas Carr in a more or less honorary capacity, he has been succeeded in the pastorate by his son, Fourness J. Carr. Thirteen members have been added during the year, with a net increase of eight. The temperance, Christian Endeavor, and Sunday-school work are maintained at a high standard.

Potter Street, Liverpool—W. H. Archer, Pastor.

There have been eight baptisms, just balancing the losses by death and transfer. The work, largely dependent upon help for its support from outside sources, it being located in a poor district, has done better financially than in other years. The multiplicity of appeals seems to have opened the hearts and pockets of the people.

Upper Parliament Street, Liverpool—Albert Hales, Pastor.

Twenty-four have been added to the roll of members, with a net increase of twenty. These were gained by persistent evangelistic effort at the regular services and by a revival held by the pastor. "The dominant hope that the crisis through which our beloved nation is passing would drive the people back to God and the church has not been realized so far. The attendance at our various services continues normal, with perhaps a slight increase of non-members."

Neston—Arthur Price, Pastor.

The report speaks of the spiritual and financial condition of the church as excellent, the services and all the auxiliaries of the church being well attended and prosperous. The pastor is spoken of by the church secretary as most devoted and untiring in his efforts. The attendance at the Lord's table has been double that of the previous year.

Saltney.

The church still continues without a pastor, and has been prospered in its work. The mortgage on the property has been entirely paid off after much self-sacrifice during a long period of years, and a new heating plant is to be installed by aid of a loan from the Building Loan Society.

Southampton—F. Phillips, Pastor.

The church has been prospered beyond that of any year for some years past. The audiences are better on both Sundays and week evenings, and the finances are in a healthy state. Over $450 has been paid off a long-standing indebtedness on the current account, which had been gradually increasing during a period of ten years up to the commencement of the present pastorate, two years ago. Thirty-seven have been added to the church, twenty-five of them by confession and baptism. Seventeen have been lost by death, transfer, and removal.

Southport—Geo. Walker Buckner, Pastor.

The church has endeavored to do its part in caring for the moral and spiritual welfare of the fifteen thousand soldiers who have been quartered in the town during the greater part of the year, and opened a "lounge" for their reception. Many temperance and purity pledges were taken, and several conversions resulted from services held. A renovation debt of $200 was recently paid.

Wimbledon Park, London—H. Stafford, Honorary Pastor.

The church has never been in better condition numerically and spiritually than at present, and the report speaks hopefully concerning the future.

Tabular View of the Missions of the Foreign Christian Missionary Society for the Year 1914-1915.

	MISSIONS.				
	Africa	China	Cuba	England	India
WHEN ESTABLISHED	1899	1886	1902	1876	1882
POPULATION OF THE FIELDS	1,150,000	9,650,000			1,125,000
NUMBER OF STATIONS	4		1	16	6
OUT-STATIONS	114	21	4		12
MISSIONARIES—					
Men	11	22	1	15	13
Wives	9	21	1		13
Single Women	1	10			7
Total Missionaries	21	53	2	15	33
NATIVE WORKERS—					
Evangelists	156	25	2		26
Teachers	33	63			97
Bible Women		9			7
Medical Assistants	5	7			13
Other Helpers	18	43			56
Total Native Workers	212	147	2		232
MISSIONARIES' HOMES	10	18			13
Value of	$18,400 00	$63,410 00			$46,200 00
HOMES OF NATIVE WORKERS	66	17			64
Value of	$910 00	$2,850 00			$6,290 00
CHURCH STATISTICS—					
Places of Regular Meeting	125	41	7	17	13
Organized Churches	4	22	4	17	6
Added by Baptism in Year	1,325	164	36	181	127
Present Membership	4,683	1,540	202	1,716	924
SUNDAY SCHOOLS	40	32	7	16	46
Enrolled Members	1,850	2,490	391	1,854	2,639
CHRISTIAN ENDEAVOR SOCIETIES	37	8		9	5
Members	3,347	299		241	183
CHURCH BUILDINGS AND CHAPELS	59	23		16	8
Value of	$4,705 00	$26,055 00	$23,500 00	$124,124 00	$14,350 00
EDUCATIONAL—					
Bible Colleges		1			1
Students		101			20
Other Colleges		1			
Students		544			
Boarding Schools	2	4			
Pupils	186	353			
High Schools		4			1
Pupils		206			140
Day Schools	26	26			23
Pupils	925	946			1,583
Total Under Instruction	1,111	2,150			1,743
SCHOOL BUILDINGS	1	14			15
Value of	$1,000 00	$18,031 66			$25,400 00
ORPHANAGES	2				1
Orphans	16				145
Value of Orphanages	$125 00				$8,600 00
MEDICAL WORK—					
Hospitals and Dispensaries	4	5			7
In-patients	74	641			520
Out-patients	2,040	13,827			30,269
Total Number of Treatments	27,290	72,720			55,630
FINANCIAL STATISTICS—					
Government Grants-in-Aid					$2,147 00
Medical Fees	$540 54	$4,001 12			$275 00
School Fees		$4,276 00			$1,875 00
Value of Printing Press			$380 05		$7,500 00
Native contributions for Missions and Other Benevolences	*$1,024 61	$492 10	$303 51	$2,140 52	$156 00
Contributions for Self-support	†$249 06	$550 00		$13,062 28	$168 00
Total Native Contributions	$1,273 67	$1,042 10	$683 56	$15,202 80	$324 00
Contributions by Missionaries	$236 37	$890 00	$30 00		$1,320 00
Miscellaneous Items	$3,307 80	$560 00			$1,073 00
Total Value of Property	$63,570 00	$150,286 66	$23,500 00		$118,990 00
Total Raised on Field	$5,458 78	$10,644 22	$714 46	$15,202 80	$7,914 00

* Contributions for self-support included in this amount.

† Contributions for missions included in this amount.

Tabular View of the Missions of the Foreign Christian Missionary Society for the Year 1914-1915.—Continued.

	MISSIONS.				
	Japan	‡Philippine Islands	Denmark	‖Tibet	Totals
WHEN ESTABLISHED	1883	1901	1876	1903	
POPULATION OF THE FIELDS	2,815,000	2,105,906			
NUMBER OF STATIONS	6	4	1	1	39
OUT-STATIONS	47	18	1		217
MISSIONARIES—					
Men	9	10	2	4	87
Wives	9	7		4	64
Single Women	9	2			29
Total Missionaries	27	19	2	8	180
NATIVE WORKERS—					
Evangelists	24	27			260
Teachers	45	12		3	253
Bible Women	11	15			42
Medical Assistants		21		2	48
Other Helpers	15	6			138
Total Native Workers	95	81			769
MISSIONARIES' HOMES	11	3			45
Value of	$70,250 00	$24,000 00			$222,260 00
HOMES OF NATIVE WORKERS	7	2			156
Value of	$3,475 00	$145 00			$13,670 00
CHURCH STATISTICS—					
Places of Regular Meeting	67	95	2	2	369
Organized Churches	12	76	2	1	144
Added by Baptism in Year	193	996	3		3,025
Present Membership	1,387	4,554	172	15	15,193
SUNDAY SCHOOLS	62	103	2	3	311
Enrolled Members	3,645	5,133	105		18,107
CHRISTIAN ENDEAVOR SOCIETIES	2	4	2		67
Members	91	60	40		4,261
CHURCH BUILDINGS AND CHAPELS	13	34	1		154
Value of	$24,225 00	$11,215 00	$13,500 00		$241,674 00
EDUCATIONAL—					
Bible Colleges	2	2			6
Students	23	39			183
Other Colleges	1				2
Students	25				569
Boarding Schools		3			9
Pupils		83			622
High Schools	2				7
Pupils	271				617
Day Schools	7			1	83
Pupils	605			46	4,105
Total Under Instruction	934	122		46	6,106
SCHOOL BUILDINGS	10	5			45
Value of	$83,550 00	$12,100 00			$140,081 66
ORPHANAGES					3
Orphans	24				185
Value of Orphanages					$8,725 00
MEDICAL WORK—					
Hospitals and Dispensaries		6		1	26
In-patients		556			1,791
Out-patients		19,655		1,600	67,391
Total Number of Treatments		35,811		5,500	196,951
FINANCIAL STATISTICS—					
Government Grants-in-Aid					$2,147 00
Medical Fees		$9,530 94		$500 00	$14,847 60
School Fees	$3,027 17	$666 86			$9,845 03
Value of Printing Press					$7,880 05
Native contributions for Missions and Other Benevolences	$203 41	$195 40	$81 53		$4,597 08
Contributions for Self-support	$1,138 15	$1,442 69	$895 97	$35 00	$17,541 15
Total Native Contributions	$1,341 56	$1,648 09	$977 50	$35 00	$22,528 28
Contributions by Missionaries	$1,075 76	$435 00			$4,087 13
Miscellaneous Items	$210 23				$5,090 80
Total Value of Property	$182,900 00	$73,145 00			$612,391 66
Total Raised on Field	$5,654 72	$14,422 75		$535 00	$59,646 73

‡ No report received, statistics entered same as last year.

‖ Partial report for five months.

The Names of Those Who Died in the Service.

"Greater love hath no man than this, that a man lay down his life for his friends."

AFRICA.

Biddle, Dr. Harry C.
Eldred, R. Ray.
Eldred, Mrs. R. Ray.
Ewing, Miss Ella C.

CHINA.

Arnold, Thomas J.
Garrett, Mrs. Ethel B.
Hearnden, Edwin P.
Hearnden, Mrs. Edwin P.
Meigs, Frank Earle.
Molland, Charles E.
Saw, Albert F. H.
Ware, James.
Williams, Mrs. Carrie Loos.

DENMARK.

Cramer, Mrs. Julius.
Holck, Dr. A. O.

ENGLAND.

Durban, William.
Moore, Mrs. Mary B.
Todd, Marion D.

INDIA.

Gordon, E. M.
Judson, Miss Hattie L.
Robinson, Miss Sue E.
Wharton, G. L.

JAPAN.

Garst, Charles Elias.
Smith, Mrs. Josephine W.

TIBET.

Loftis, Dr. Zenas S.
Moyes, Dr. Susie C. Rijnhart.

"These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth."

TREASURER'S REPORT.

Payments for the Year Ending September 30, 1915.

JAPAN.

Tokyo.	
Miss Kate V. Johnson (salary)	$670 83
P. A. Davey (salary)	1,410 84
P. A. Davey (medical bill)	7 50
F. E. Hagin (salary)	1,467 50
F. E. Hagin (medical bill)	24 35
F. E. Hagin (special)	240 00
Miss Lavenia Oldham (salary)	670 83
Miss Mary Rioch (salary)	665 98
Miss Mary Rioch (travel)	29 85
R. D. McCoy (salary)	1,370 54
R. D. McCoy (medical bill)	26 00
Miss Bertha Clawson (salary)	670 83
Miss Winifred Brown (salary)	670 83
Miss Winifred Brown (medical bill)	91 48
Miss Mary F. Lediard (salary)	670 83
Miss Edith Parker (salary)	631 17
Miss Edith Parker (passage and travel)	209 46
L. D. Oliphant (salary)	1,377 70
L. D. Oliphant (medical bill)	36 32
For support of girls (special)	1,099 60
For land	6,000 00
For special work	25 00
For miscellaneous expense	43 17
For general expense (money raised and expended on field)	3,947 20
Osaka.	
M. B. Madden (salary)	1,790 00
M. B. Madden (medical bill)	59 50
M. B. Madden (passage and travel)	715 46
W. H. Erskine (salary)	1,450 00
W. H. Erskine (medical bill)	32 25
For support of girls, etc	40 85
For M. Oiwa's travel	216 35
For general expense (money raised and expended on field)	842 09
Akita.	
C. F. McCall (salary)	1,476 34
C. F. McCall (medical bill)	75 53
Miss Rose Armbruster (salary)	586 55
Miss Rose Armbruster (medical bill)	53 50
Miss Rose Armbruster (passage and travel)	218 09
Miss Gretchen Garst (salary)	670 83
Miss Gretchen Garst (medical bill)	10 00
For repairs on homes	517 78
For kindergarten piano	206 00
For general expense (money raised and expended on field)	513 14
Sendai.	
C. E. Robinson (salary)	1,103 66
C. E. Robinson (medical bill)	180 35
C. E. Robinson (passage and travel)	663 37
Miss Jessie Asbury (salary)	670 83
Miss Jessie Asbury (medical bill)	4 00
For general expense (money raised and expended on field)	352 29
Fukushima.	
T. A. Young (salary)	1,150 00
T. A. Young (medical bill)	31 85
T. A. Young (moving expense)	98 83
For special work	298 27

Miscellaneous.

E. S. Stevens (salary)	600 00	
Miss Rachel Garst (salary)	58 33	
For evangelistic and educational work, etc. (all stations)	23,608 06	
For miscellaneous expense	44 74	
Interest on amount invested in land and buildings, from Annuity Fund	1,965 35	
		$62,362 00

CHINA.

Nanking.

F. E. Meigs (salary)	$1,191 67
F. E. Meigs (vacation expense)	38 00
Dr. W. E. Macklin (salary)	1,430 67
Dr. W. E. Macklin (vacation expense)	85 50
Miss Emma A. Lyon (salary)	575 00
Miss Emma A. Lyon (passage and travel)	248 03
Miss Emma A. Lyon (special)	96 00
Miss Mary Kelly (salary)	575 00
Miss Mary Kelly (vacation expense)	19 00
Mrs. Lily W. Molland (salary)	575 00
Mrs. Lily W. Molland (vacation expense)	19 00
Frank Garrett (salary)	1,504 17
Frank Garrett (vacation expense)	76 00
Frank Garrett (travel)	17 28
Chas. S. Settlemyer (salary)	1,375 83
Chas. S. Settlemyer (vacation expense)	38 00
Miss Edna P. Dale (salary)	575 00
Miss Edna P. Dale (vacation expense)	19 00
Guy W. Sarvis (salary)	1,240 46
Guy W. Sarvis (vacation expense)	38 00
E. P. Gish (salary)	490 22
E. P. Gish (travel)	34 00
E. P. Gish (vacation expense)	19 00
C. H. Hamilton (salary)	486 52
C. H. Hamilton (vacation expense)	12 00
Miss Effie B. McCallum (salary)	90 00
Miss Effie B. McCallum (outfit)	100 00
Miss Effie B. McCallum (passage and travel)	209 99
Dr. James Butchart (salary)	1,454 17
Dr. James Butchart (vacation expense)	66 50
Miss Lulu Snyder (salary)	575 00
Miss Lulu Snyder (vacation expense)	19 00
Miss Irene Banta (salary)	350 00
For Union University (current expense)	3,000 00
For Union Medical School (current expense)	275 00
For Nurses' School (current expense)	100 00
For special work	86 00
For miscellaneous expense	21 09
For general expense (money raised and expended on field)	6,613 83

Luchowfu.

Justin E. Brown (salary)	1,243 67
Justin E. Brown (vacation expense)	48 37
F. C. Buck (salary)	1,054 17
F. C. Buck (vacation expense)	43 00
Miss Alma Favors (salary)	212 76
Miss Alma Favors (passage and travel)	203 75
G. B. Baird (salary)	1,012 63
G. B. Baird (passage and travel)	584 40
G. B. Baird (medical bill)	4 80
Miss Minnie Vautrin (salary)	575 00
Miss Minnie Vautrin (vacation expense)	21 50
Dr. Paul Wakefield (salary)	1,403 36
Dr. Paul Wakefield (vacation expense)	64 50
For special	90 00
For hospital equipment and supplies	854 35
For miscellaneous expense	18 23
For general expense (money raised and expended on field)	800 00

Wuhu.

Alexander Paul (salary)	1,254 16
Alexander Paul (passage and travel)	207 80
Alexander Paul (vacation expense)	51 00
Miss Kate G. Miller (salary)	575 00
Miss Kate G. Miller (passage and travel)	240 01
A. R. Bowman (salary)	1,054 17
A. R. Bowman (vacation expense)	34 00
For special	60 00
For general expense (money raised and expended on field)	628 33

Chuchow.

Dr. E. I. Osgood (salary)	1,354 17
Dr. E. I. Osgood (vacation expense)	103 50
W. R. Hunt (salary)	1,445 83
W. R. Hunt (passage and travel)	915 60
W. R. Hunt (vacation expense)	82 00
W. R. Hunt (medical bill)	5 00
Miss Margaret Darst (salary)	513 64
Miss Margaret Darst (vacation expense)	9 00
D. E. Dannenberg (salary)	1,154 17
D. E. Dannenberg (vacation expense)	57 50
For D. E. Dannenberg's house	1,000 00
For medicines (hospital)	207 95
For miscellaneous expense	61 32
For general expense (money raised and expended on field)	1,375 00

Nantungchow.

John Johnson (salary)	1,454 17
John Johnson (vacation expense)	70 00
Dr. G. L. Hagman (salary)	906 87
Dr. G. L. Hagman (vacation expense)	23 00
C. H. Plopper (salary)	972 04
C. H. Plopper (freight)	46 16
C. H. Plopper (vacation expense)	28 00
For general expense (money raised and expended on field)	65 75

Shanghai.

Mrs. James Ware (salary)	850 56
Mrs. James Ware (vacation expense)	24 00
H. P. Shaw (salary)	169 65
H. P. Shaw (travel)	100 00
O. F. Barcus (salary)	575 00
O. F. Barcus (vacation expense)	8 00
Miss Rose Tonkin (salary)	600 00
Miss Rose Tonkin (vacation expense)	8 00
For miscellaneous expense	33 17
For general expense (money raised and expended on field)	1,237 00

Miscellaneous.

Mrs. T. J. Arnold (salary)	$600 00
Mrs. T. J. Arnold (travel)	24 60
For evangelistic, educational, and medical work, etc. (all stations)	16,247 82
For school for foreign children	1,000 00
For miscellaneous expense	41 21
For interest on amounts invested in lands and buildings, from Annuity Fund	5,334 12
	$74,781 69

TIBET.

Batang.

Dr. A. L. Shelton (salary)	$1,375 19
Dr. A. L. Shelton (travel)	342 98
Dr. A. L. Shelton (vacation expense)	37 50
J. C. Ogden (salary)	1,314 88
J. C. Ogden (vacation expense)	37 50
J. C. Ogden (travel)	1 47
Dr. W. M. Hardy (salary)	1,262 50

Dr. W. M. Hardy (travel)	132 83	
Dr. W. M. Hardy (vacation expense)	37 50	
H. A. Baker (salary)	1,252 85	
H. A. Baker (vacation expense)	37 50	
For buildings	1,346 52	
For support of orphans	150 00	
For miscellaneous expense	28 00	
For evangelistic, educational, and medical work, etc	2,408 16	
For general expense (money raised and expended on field)	500 00	
For interest on amount invested in land and buildings, from Annuity Fund	319 64	
		$10,585 02

INDIA.

Harda.

Dr. C. C. Drummond (salary)	$1,358 34	
Dr. C. C. Drummond (travel)	247 33	
Dr. C. C. Drummond (medical bill)	61 00	
H. A. Eicher (salary)	1,258 33	
H. A. Eicher (vacation expense)	190 00	
Dr. G. E. Miller (salary)	986 88	
Dr. G. E. Miller (passage and travel)	682 22	
Dr. G. E. Miller (vacation expense)	180 00	
Dr. Jennie V. Fleming (salary)	575 00	
J. E. Moody (salary)	1,058 34	
J. E. Moody (vacation expense)	180 00	
Miss Mary Thompson (salary)	600 00	
For hospital equipment	377 58	
For general expense (money raised and expended on field)	4,374 00	
For purchase, bungalow	400 00	
For fence, hospital compound	200 00	

Damoh.

David Rioch (salary)	1,158 33
David Rioch (passage)	550 00
David Rioch (vacation expense)	250 00
Ray E. Rice (salary)	724 46
Ray E. Rice (passage and travel)	642 11
Ray E. Rice (freight)	29 41
Ray E. Rice (vacation expense)	175 00
Dr. Mary T. McGavran (salary)	575 00
Miss Mary L. Clarke (salary)	573 00
W. B. Alexander (salary)	1,058 34
W. B. Alexander (vacation expense)	225 00
Miss Olive Griffith (salary)	575 00
Miss Josepha Franklin (salary)	575 00
Miss Josepha Franklin (passage and travel)	375 00
For orphans (special)	1,162 50
For miscellaneous expense	21 00
For general expense (money raised and expended on field)	1,023 00

Jubbulpore.

G. W. Brown (salary)	958 33
G. W. Brown (medical bill)	78 00
G. W. Brown (vacation expense)	100 00
W. H. Scott (salary)	891 67
W. H. Scott (vacation expense)	100 00
For repairs, Barela bungalow	150 00
For miscellaneous expense	15 03
For general expense (money raised and expended on field)	278 00

Mungeli.

O. J. Grainger (salary)	1,158 33
O. J. Grainger (vacation expense)	240 00
Miss Stella Franklin (salary)	575 00
C. E. Benlehr (salary)	1,258 33
C. E. Benlehr (special)	180 00
C. E. Benlehr (passage and travel)	1,113 38
C. E. Benlehr (freight)	27 55
For general expense (money raised and expended on field)	575 00

Bilaspur.

H. C. Saum (salary)	1,266 66	
H. C. Saum (passage and travel)	1,057 30	
P. A. Sherman (salary)	958 33	
P. A. Sherman (passage and travel)	607 68	
D. O. Cunningham (salary)	1,158 33	
D. O. Cunningham (vacation expense)	240 00	
D. O. Cunningham (freight)	20 60	
For general expense (money raised and expended on field)	299 00	

Miscellaneous.

Mrs. G. L. Wharton (salary)	400 00	
Mrs. M. D. Adams (salary)	900 00	
For Lucknow Language School	75 00	
For miscellaneous expense	20 05	
For evangelistic, educational and medical work, etc. (all stations).	13,659 92	
For interest on amount invested in land and buildings, from Annuity Fund	3,136 93	
		$53,919 59

AFRICA.

Bolenge.

A. F. Hensey (salary)	972 22	
A. F. Hensey (passage and travel)	888 83	
Dr. G. J. P. Barger (salary)	324 76	
Dr. G. J. P. Barger (special)	881 25	
Dr. G. J. P. Barger (passage and travel)	847 03	
Dr. G. J. P. Barger (freight)	113 13	
E. R. Moon (salary)	1,436 54	
Miss Edna V. Eck (salary)	700 00	
W. H. Edwards (salary)	105 00	
W. H. Edwards (outfit)	200 00	
W. H. Edwards (passage and travel)	492 03	
Elmer Griffith (special)	100 00	
For repairs on houses	400 00	
For church building	200 00	
For taxes	150 00	
For hospital equipment	525 44	
For medicines	360 95	
For general supplies	579 80	
For miscellaneous expense	15 00	
For general expense (money raised and expended on field)	3,293 23	

Lotumbe.

Herbert Smith (salary)	1,166 67	
Dr. W. A. Frymire (salary)	650 00	
H. C. Hobgood (salary)	700 00	
H. C. Hobgood (passage and travel)	380 80	
For building of house	400 00	
For hospital building	1,770 09	
For taxes	125 00	
For medicines (hospital)	505 79	
For general supplies	281 31	
For general expense (money raised and expended on field)	502 06	

Longa.

E. A. Johnston (salary)	1,166 68	
E. A. Johnston (special)	100 00	
C. P. Hedges (salary)	1,271 09	
For taxes	40 00	
For medicines	145 01	
For general supplies	160 80	
For general expense (money raised and expended on field)	464 82	

Monieka.

Dr. L. F. Jaggard (salary)	1,166 67	
W. R. Holder (salary)	558 21	
W. R. Holder (outfit)	200 00	
W. R. Holder (passage and travel)	1,136 08	

Miss Edith Apperson (salary)	700 00	
For taxes	130 00	
For medicines (hospital)	179 38	
For general supplies	94 69	
For general expense (money raised and expended on field)	1,198 67	
Miscellaneous.		
For steamer "Oregon" (taxes)	100 00	
For steamer "Oregon" (general supplies)	99 42	
For transportation	1,777 74	
For miscellaneous expense	12 00	
For evangelistic, educational and medical work, etc. (all stations)	6,908 78	
For interest on amount invested in land and buildings, from Annuity Fund	1,267 16	
		$37,944 13

PHILIPPINE ISLANDS.

Laoag.		
Dr. C. L. Pickett (salary)	$1,500 00	
Dr. C. L. Pickett (vacation expense)	100 00	
A. George Saunders (salary)	159 94	
Miss Myrtle Wilson (salary)	105 00	
Miss Myrtle Wilson (outfit)	100 00	
Miss Myrtle Wilson (passage and travel)	262 90	
Frank V. Stipp (salary)	105 00	
Frank V. Stipp (outfit)	100 00	
Frank V. Stipp (passage and travel)	250 90	
Frank V. Stipp (freight)	59 78	
For dormitory	100 00	
For special	55 08	
For special rent	25 00	
For general expense (money raised and expended on field)	7,121 59	
Vigan.		
D. C. McCallum (salary)	1,250 00	
D. C. McCallum (vacation expense)	110 00	
W. H. Hanna (salary)	1,450 00	
W. H. Hanna (vacation expense)	120 00	
Dr. L. B. Kline (salary)	1,350 00	
Dr. L. B. Kline (vacation expense)	110 00	
For balance on house	368 54	
For wall, college lot	200 00	
For lot for hospital	250 00	
For special	105 00	
For hospital supplies	361 00	
For press supplies	50 00	
For miscellaneous expense	142 19	
For general expense (money raised and expended on field)	4,997 59	
Manila.		
B. L. Kershner (salary)	$1,150 00	
B. L. Kershner (vacation expense)	100 00	
Leslie Wolfe (salary)	1,307 20	
Leslie Wolfe (passage and travel)	883 78	
Leslie Wolfe (medical bill)	29 00	
Leslie Wolfe (freight)	30 75	
J. B. Daugherty (salary)	670 83	
J. B. Daugherty (vacation expense)	50 00	
Dr. W. N. Lemmon (salary)	1,350 00	
Dr. W. N. Lemmon (vacation expense)	100 00	
For hospital building	2,100 00	
For repairs, mission building	1,000 00	
For taxes	146 80	
For special rent	245 00	
For press equipment	500 00	
For hospital equipment	149 55	
For miscellaneous expense	105 79	
For general expense (money raised and expended on field)	6,681 26	

Aparri.

For general expense (money raised and expended on field)	119 31	

Miscellaneous.

Dr. R. J. Dye (salary)	1,258 33	
Dr. R. J. Dye (travel)	352 89	
Dr. R. J. Dye (medical bill)	75 50	
Dr. R. J. Dye (special)	265 00	
For repairs mission buildings	310 10	
For evangelistic, educational and medical work, etc. (all stations)	9,861 25	
For miscellaneous expense	25 38	
For interest on amount invested in land and buildings, from Annuity Fund	2,254 96	
		$52,035 19

HAWAII.

For Building Fund, First Christian Church, Honolulu (special pledge through Million Dollar Campaign Fund)	$1,250 00	
		$1,250 00

CUBA.

Matanzas.

W. L. Burner (salary)	$1,120 00	
W. L. Burner (travel)	166 90	
For repairs, mission buildings	100 00	
For rent, teachers, travel, etc	1,965 00	
For general expense (money raised and expended on field)	491 20	
For interest on amount invested in land and buildings, from Annuity Fund	1,300 43	
		$5,143 53

ENGLAND.

To Treasurer of Christian Association for Preachers	$4,008 32	
For evangelistic work (raised and expended in England)	908 22	
For buildings and improvements (raised and expended in England	1,756 80	
		$6,673 34

DENMARK AND SWEDEN.

For evangelistic work	$1,125 00	
For general expense (money raised and expended on field)	895 97	
For special, Norway	60 00	
For interest on amount invested in land and buildings, from Annuity Fund	60 00	
		$2,140 97

TURKEY.

Tocat.

Dr. Garabed Kevorkian (salary)	$300 00	
		$300 00

MEN AND MILLIONS MOVEMENT.

Our part campaign expenses	$3,000 00	
		$3,000 00

EDUCATIONAL AND MISCELLANEOUS.

Missionary Intelligencer	$4,945 87
Annual Report	1,472 40
Children's Day Exercise	1,226 28
Endeavor Day Exercise	19 75
Complimentary books	1,219 63
Tracts, leaflets, etc	2,008 09
Printing	2,861 85
Advertisements	520 37
Envelopes	597 19
Dollar League Supplies	346 27
Birthday boxes and envelopes	110 68

Children's Day envelopes	1,496 75	
March Offering envelopes	157 11	
Cuts, diagrams, etc	465 21	
Travel, Missionary candidates	116 22	
Conventions and special deputation work	1,050 10	
Interest on Annuity Bonds	7,838 17	
Refunded amounts (received by mistake)	172 39	
Year Book	381 00	
Expense General Convention (paid from designated funds)	1,000 00	
Anglo-American work	200 00	
Foreign Missions Conference	100 00	
Transportation Committee	139 86	
Incidentals	1,481 64	
		$29,926 83

ADMINISTRATION.

A. McLean (salary)	1,456 66	
A. McLean (travel)	578 83	
F. M. Rains (salary)	2,800 00	
F. M. Rains (travel)	438 63	
S. J. Corey (salary)	2,800 00	
S. J. Corey (travel)	1,030 11	
Bert Wilson (salary)	2,333 33	
Bert Wilson (travel)	1,147 74	
R. A. Doan (travel)	160 65	
C. W. Plopper (salary)	2,053 33	
Travel Executive Committee	315 75	
Wm. H. Colsher (salary)	840 00	
Miss L. K. DeMoss (salary)	840 00	
Kansas City Office	1,275 70	
Clerical Help	5,371 32	
Postage	6,176 63	
Telegrams and express	330 99	
Rent, light, fuel, and janitor	1,500 00	
Post office and safe deposit boxes	35 00	
Office furniture	327 58	
Office supplies	982 05	
Attorney's fees	476 75	
Auditor's services	100 00	
		$33,371 05

SUMMARY.

Receipts.

Cash on hand October 1, 1914	$1,038 29	
Receipts of the year	425,137 20	
Loans returned	49,842 94	
Borrowed on our notes	136,000 00	
Sale of property	12,000 00	
Deposits	4,399 70	
Study Course supplies and books (not entered as regular receipts)	1,701 58	
Miscellaneous	453 41	
		$630,573 12

DISBURSEMENTS.

Payments of the year	$373,433 34	
Loans and investments	86,673 37	
Payment of our notes	150,000 00	
Interest on our notes	1,645 23	
Return of deposits	2,375 69	
Study Course supplies and books	2,351 58	
Stereopticon supplies and campaign	1,687 42	
Cash on hand September 30, 1915	12,406 49	
		$630,573 12

FUND STATEMENT.

General Fund.

Loan from Annuity Fund	$39,924 19		
Loan from Longa Hospital Fund	2,000 00		
Loan from Lotumbe Hospital Fund	253 80		
Loan from Bolenge Hospital Fund	800 00		
Loan from Vigan Hospital Fund	2,750 00		
Loan from Tibetan Hospital Fund	633 58		
Loan from Tokyo Chapel Fund	5,706 15		
Loan from Nanking Chapel Fund	4,000 00		
Loan from Longa Chapel and School Fund	1,451 72		
Loan from Vigan Press Fund	2,615 90		
Loan from Manila Bible College Fund	22,775 00		
Loan from Harda High School Fund	1,000 00		
Loan from African Launch Fund	2,647 94		
Loan from Batang Home Fund	932 63		
Loan from China Building Fund	12,600 00		
Loan from Miscellaneous Funds	1,050 00		
Loan from Deposits	4,938 48		
		$106,079 39	
Cash on hand	$12,406 49		
Loans and investments	42,901 77		
Loan, Manila Hospital Fund	5,000 00		
		60,308 26	
Deficit			$45,771 13

Annuity Fund.

Whole amount received			$598,875 37	
Less Transfer to General Fund	$148,140 00			
Less returned amount	568 00			
			148,708 00	
				$450,167 37
Expended in foreign lands	$350,843 31			
Less transfer to General Fund	90,200 00			
		260,643 31		
Loans and investments		149,599 87		
Cash loaned General Fund		39,924 19		
			450,167 37	

Longa Hospital Fund.

Cash received	2,000 00	
Loaned General Fund		2,000 00

Lotumbe Hospital Fund.

Cash received	$2,500 00	
Expended	2,246 20	
Loaned General Fund		253 80

Bolenge Hospital Fund.

Cash received	$800 00	
Loaned General Fund		800 00

Vigan Hospital Fund.

Cash received	$3,000 00	
Expended	250 00	
Loaned General Fund		2,750 00

Tibetan Hospital Fund.

Cash received	$633 58	
Loaned General Fund		633 58

Tokyo Chapel Fund.

Cash received	$5,706 15	
Loaned General Fund		5,706 15

Nanking Chapel Fund.

Cash received	$4,000 00	
Loaned General Fund		4,000 00

Longa Chapel and School Fund.			
Cash received		$1,451 72	
Loaned General Fund			1,451 72
Vigan Press Fund.			
Cash received		$5,000 00	
Expended		2,384 10	
Loaned General Fund			2,615 90
Manila Bible College Fund.			
Cash and note received	$35,000 00		
Expended	10,225 00		
	$24,775 00		
Note on hand		$2,000 00	
Loaned General Fund		22,775 00	
			24,775 00
Luchowfu Boys' School Fund.			
Note received		$4,500 00	
Note on hand			4,500 00
Harda High School Fund.			
Cash received		$7,500 00	
Expended		6,500 00	
			1,000 00
African Launch Fund.			
Cash received		$2,647 94	
Loaned General Fund			2,647 94
Batang Home Fund.			
Cash received		$2,500 00	
Expended		1,567 37	
Loaned General Fund			932 63
China Building Fund.			
Cash received		$17,500 00	
Expended		4,900 00	
Loaned General Fund			12,600 00
Honolulu Special Work.			
Cash and note received		$10,500 00	
Expended		4,500 00	
Note on hand			6,000 00
Nanking Theological School Fund.			
Note received		$10,000 00	
Note on hand			10,000 00
Manila Hospital Fund.			
Cash expended	$10,000 00		
Amount received	5,000 00		
Borrowed from General Fund		5,000 00	
Miscellaneous Funds.			
Cash received		1,050 00	
Loaned General Fund			1,050 00
Permanent Fund.			
E. Otto Fund	$500 00		
Margaret Jackson Fund	850 00		
J. K. Teeter Fund	4,020 00		
Mary B. Harmon Fund	200 00		

Dr. H. C. Gerould Fund	9,000 00		
Herbert B. Knowles Fund	600 00		
Harvey Holman Fund	250 00		
Dr. A. Holck Fund	2,500 00		
Sarah Ewing Scholarship Fund	500 00		
C. E. Garst Scholarship Fund	100 00		
Lathrop Cooley Evangelistic Fund	5,000 00		
Miss Caroline M. Atkinson Fund	261 75		
T. B. Hobbs Fund	10 00		
		23,791 75	
Loans and investments			23,791 75
Deposits.			
Amount of deposits		4,938 48	
Loaned General Fund			4,938 48
			$562,614 32

CREDITS.

Cash	$12,406 49
Loans and Investments in United States	238,793 39
Annuity Funds invested in Foreign Lands	260,643 31
Loaned Manila Hospital Fund	5,000 00
Deficit General Fund	45,771 13
Grand Total	$562,614 32

C. W. PLOPPER, Treasurer.

AUDITOR'S REPORT.

I have checked the books, accounts, and securities of the Foreign Christian Missionary Society to date, and have found same correct, and the securities intact in the deposit box at the Fifth-Third National Bank of this city.

STANLEY SPRAGENS, Auditor.

Cincinnati, Ohio, October 1, 1915.

NAMES AND ADDRESSES OF MISSIONARIES.

Alexander, W. B., Damoh, C. P., India.
Alexander, Mrs. W. B., Damoh, C. P., India.
Apperson, Miss Edith, Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Archer, W. H., Liverpool, England.
Armbruster, Rose T., Akita, Japan.
Asbury, Jessie, Sendai, Japan.

Baird, Geo. B., Luchowfu, Via Wuhu, China.
Baird, Mrs. Eva R., Luchowfu, Via Wuhu, China.
Baker, H. A., Batang, P. O. Tatsienlu, Via Chunking, W. China.
Baker, Mrs. H. A., Batang, P. O. Tatsienlu, Via Chungking, W. China.
Banta, Miss Irene Frances, Nanking, China.
Barcus, O. F., Shanghai, China.
Barger, Dr. G. J. P., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Barger, Mrs. G. J. P., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Benlehr, C. E., Damoh, C. P., India.
Benlehr, Mrs. C. E., Damoh, C. P., India.
Bowman, Arthur, Wuhu, China.
Bowman, Mrs. Arthur, Wuhu, China.
Brearley, Eli, Fulham, S. W., London, England.
Brown, Miss Winifred, Tokyo, Japan.
Brown, G. W., Jubbulpore, C. P., India.
Brown, Mrs. G. W., Jubbulpore, C. P., India.
Brown, Justin E., Luchowfu, Via Wuhu, China.
Brown, Mrs. Justin E., Luchowfu, Via Wuhu, China.
Buck, F. C., Luchowfu, Via Wuhu, China.
Buck, Mrs. F. C., Luchowfu, Via Wuhu, China.
Buckingham S. T., Woolston, Southhampton, England.
Buckner, G. W., Southport, England.
Burner, W. L., Iglesia de Cristo, Apartado 105, Matanzas, Cuba.
Burner, Mrs. W. L., Iglesia de Cristo, Apartado 105, Matanzas, Cuba.
Butchart, Dr. Jas., Nanking, China.
Butchart, Mrs. Jas., Nanking, China.
Carr, F. J., Liverpool, England.
Clarke, Miss Mary L., Kulpahar, N. P., India.
Clawson, Miss Bertha, Tokyo, Japan.
*Cory, A. E., Nanking, China.
*Cory, Mrs. A. E., Nanking, China.
Cramer, Julius, Forchhammersolj, 11A, Copenhagen, Denmark, Scandinavia.
Cunningham, D. O., Bilaspur, C. P., India.
Cunningham, Mrs. D. O., Bilaspur, C. P., India.

Dale, Edna P., Wuhu, China.
Dannenberg, D. E., Chuchow, Via Nanking, China.
Dannenberg, Mrs. D. E., Chuchow, Via Nanking, China.
Darst, Miss Margaret E., Chuchow Via Nanking, China.
Daugherty, J. B., Manila, Philippine Islands.
Davey, P. A., Tokyo, Japan.
Davey, Mrs. P. A., Tokyo, Japan.
Dobson, Richard, Birkenhead, England.
Drummond, Dr. C. C., Harda, C. P., India.
Drummond, Mrs. C. C., Harda, C. P., India.
*Dye, Dr. Royal J., Eureka, Ill.
*Dye, Mrs. Royal J., Eureka, Ill.

Eck, Miss Edna V., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Edwards, W. H., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Eicher, H. A., Harda, C. P., India.
Eicher, Mrs. H. A., Harda, C. P., India.
Erskine, W. H. Tennoji, Osaka, Japan.
Erskine, Mrs. W. H., Tennoji, Osaka, Japan.

Fleming, Dr. Jennie V., Mungeli, C. P., India.
Franklin, Miss Josepha, Damoh, C. P., India.
Franklin, Miss Stella, Mungeli, C. P., India.
Frymire, Dr. W. A., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.

Garrett, Frank, Nanking, China.
Garrett, Mrs. Frank, Nanking, China.
Garst, Miss Gretchen, Akita, Japan.
Gish, E. P., Nanking, China.
Grainger, O. J., Mungeli, C. P., India.
Grainger, Mrs. O. J., Mungeli, C. P., India.
Griffith, Miss Olive, Bilaspur, C. P., India.

Hagin, F. E. Tokyo, Japan.
Hagin, Mrs. F. E., Tokyo, Japan.
Hales, Albert, Liverpool, England.
Hamilton, C. H., Nanking, China.
Hagman, Dr. G. L., Nantungchow, China.
Hagman, Mrs. G. L., Nantungchow, China.
Hanna, W. H., Vigan, Ilocos Sur, Philippine Islands.
Hanna, Mrs. W. H., Vigan, Ilocos Sur, Philippine Islands.
Hardy, Dr. W. M., Batang, P. O. Tatsienlu, Via Chungking, W. China.
Hardy, Mrs. W. M., Batang, P. O. Tatsienlu, Via Chungking, W. China.
Hedges, C. P., Longa, Coquilhatville, Congo Belge, W. C. Africa.
Hedges, Mrs. C. P., Longa, Coquilhatville, Congo Belge, W. C. Africa.
Hensey, A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Hensey, Mrs. A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Hermansen, Andreas, Bergen, Norway, Scandinavia.
Hindle, Robert, Hornsey, N., London, England.
Hobgood, H. C., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
Holder, W. R., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Holder, Mrs. W. R., Monieke, Coquilhatville, Congo Belge, W. C. Africa.
Hunt, W. R., Chuchow, Via Nanking, China.
Hunt, Mrs. W. R., Chuchow, Via Nanking, China.

Jaggard, Dr. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Jaggard, Mrs. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.
Johannsen, William, Christiana, Norway, Scandinavia.
Johnsen, Anders, Frederickshald, Norway, Scandinavia.
Johnson, Miss Kate V., Hongo, Tokyo, Japan.
Johnson, John, Nantungchow, China.
Johnson, Mrs. John, Nantungchow, China.
Johnston, E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.
Johnston, Mrs. E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.

Kelly, Miss Mary, South Gate, Nanking, China.
Kershner, B. L., 1854 Azcarraga, Manila, Philippine Islands.
Kershner, Mrs. B. L., 1854 Azcarraga, Manila, Philippine Islands.
Kevorkian, Dr. Garabed, Tocat, Turkey in Asia.
Kline, Dr. L. B., Vigan, Ilocos Sur, Philippine Islands.
Kline, Mrs. L. B., Vigan, Ilocos Sur, Philippine Islands.

Lediard, Miss Mary F., Tokyo, Japan.
Lemmon, Dr. W. N., 135 Gastambide, Manila, Philippine Islands.
Lemmon, Mrs. W. N., 135 Gastambide, Manila, Philippine Islands.
Lyon, Miss Emma, Nanking, China.

Macklin, Dr. W. E., Nanking, China.
Macklin, Mrs. W. E., Nanking, China.
Madden, M. B., Kotsuma, Osaka, Japan.
Madden, Mrs. M. B., Kotsuma, Osaka, Japan.
McCall, C. F., Akita, Japan.
McCall, Mrs. C. F., Akita, Japan.
McCallum, D. C., Vigan, Ilocos Sur, Philippine Islands.
McCallum, Mrs. D. C., Vigan, Ilocos Sur, Philippine Islands.
McCallum, Miss Effie B., Nanking, China.
McCoy, R. D., Takinogawa, Tokyo, Japan.

*America. †Deceased.

McCoy, Mrs. R. D., Takinogawa, Tokyo, Japan.
McGavran, Dr. Mary T., Damoh, C. P., India.
†Meigs, F. E., Nanking, China.
Meigs, Mrs. F. E., Nanking, China.
Miller, Dr. G. E., Mungeli, C. P., India.
Miller, Mrs. G. E., Mungeli, C. P., India.
Miller, Miss Kate Galt, Wuhu, China.
Molland, Mrs. Lily W., Nanking, China.
Moody, J. E., Bilaspur, C. P., India.
Moody, Mrs. J. E., Bilaspur, C. P., India.
Moon, E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Moon, Mrs. E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.
Morgan, L. W., Hornsey, N. London, England.

Ogden, J. C., Batang, P. O. Tatsienlu, Via Chungking, West China.
Ogden, Mrs. J. C., Batang, P. O. Tatsienlu, Via Chungking, West China.
Oldham, Miss Lavenia, Hongo, Tokyo, Japan.
Oliphant, L. D., Akita, Japan.
Oliphant, Mrs. L. D., Akita, Japan.
Osgood, Dr. E. I., Chuchow, Via Nanking, China.
Osgood, Mrs. E. I., Chuchow, Via Nanking, China.

Parker, Miss Edith, Tokyo, Japan.
Paul, Alexander, Wuhu, China.
Paul, Mrs. Alexander, Wuhu, China.
Phillips, F., Southampton, England.
Pickett, Dr. C. L., Laoag, Ilocos Norte, Philippine Islands.
Pickett, Mrs. C. L., M.D., Laoag, Ilocos Norte, Philippine Islands.
Plopper, C. H., Nantungchow, China.
Plopper, Mrs. C. H., Nantungchow, China.
Price, Arthur, Neson, England.
Price, Wm., Lancaster, England.

Rice, Ray E., Damoh, C. P., India.
Rice, Mrs. Ray E., Damoh, C. P., India.
Reith, R., Cheltenham, England.
Rioch, David, Damoh, C. P., India.
Rioch, Mrs. David, M.D., Damoh, C. P., India.
Rioch, Miss Mary, Tokyo, Japan.
Robinson, C. E., Sendai, Japan.
Robinson, Mrs. C. E., Sendai, Japan.

Samuelsen, August, Frederickstad, Norway, Scandinavia.
Sarvis, Guy W., Nanking, China.
Sarvis, Mrs. Guy W., Nanking, China.
Saum, H. C., Mungeli, C. P., India.
Saum, Mrs. H. C., Mungeli, C. P., India.
Saunders, A. G., Laoag, Ilocos Norte, Philippine Islands.
Scott, W. H., Harda, C. P., India.
Scott, Mrs. W. H., Harda, C. P., India.
Settlemyer, C. S., Nanking, China.
Settlemyer, Mrs. C. S., Nanking, China.
Sergis, Dr. John, Oroomian, Persia.
Sergis, Mrs. John, Oroomian, Persia.
Shaw, H. P., Shanghai, China.
Shaw, Mrs. H. P., Shanghai, China.
*Siegfried, Miss Sylvia, Laoag, Ilocos Norte, Philippine Islands.
Shelton, Dr. A. L., Batang, P. O. Tatsienlu, Via Chungking, West China.
Shelton, Mrs. A. L., Batang, P. O. Tatsienlu, Via Chungking, West China.
Sherman, P. A., Bilaspur, C. P., India.
Sherman, Mrs. P. A., Bilaspur, C. P., India.
Smith, Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
Smith, Mrs. Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
Snyder, Miss Lulu, Nanking, China.
Spring, Edwin H., Gloucester, England.
Stafford, H., Wimbledon Pk., S. W., London, England.
Stipp, F. V., Laoag, Philippine Islands.
Symons, T., Ingleton, England.

Timmins, J., Preston, England.
Tonkin, Miss Rose L., Shanghai, China.
Thompson, Miss Mary, Harda, C. P., India.

Vautrin, Miss Minnie L., Luchowfu, Via Wuhu, China.

Wakefield, Dr. Paul, Luchowfu, Via Wuhu, China.
Wakefield, Mrs. Paul, Luchowfu, Via Wuhu, China.
Ware, Mrs. James, Shanghai, China.
Westlund, Edward, Bergen, Norway, Scandinavia.
Wilson, Miss Myrtle E., Laoag, Philippine Islands.
Wolfe, Leslie, 1854 Azcarraga, Manila, Philippine Islands.
Wolfe, Mrs. Leslie, 1854 Azcarraga, Manila, Philippine Islands.

Young, Thos. A., Fukushima, Japan.
Young, Mrs. Thos. A., Fukushima, Japan.

*America. †Deceased.

ANNUITY FUND.

The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

The Plan.

The Society receives gifts of $100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious.

We repeat a few advantages to the donors:

1. **Certainty of Income.**—In the judgment of many of our best business men, the character and standing of the Foreign Society makes its bond as safe a guarantee as Government bonds. The interest paid is larger.

2. **Permanence.**—Most investments are liable to expire within a few years, or to change in value. Reinvestments are often perplexing, and safe and satisfactory ones are difficult to secure. All uncertainties and perplexities of this kind are avoided by the Annuity Plan. The interest is promptly paid when due.

3. **Money Does Good.**—Money placed in the Annuity Fund begins its usefulness at once, and it goes on repeating itself in blessings for all the years to come.

4. **Avoid Cost and Delay.**—After death there is no cost or delay of settlement of this part of an estate. You have enjoyed a life income, and the money is now the property of the Foreign Society to carry on the Lord's work. There is no expense or litigation in the settlement of the estate.

As An Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts.

The whole amount raised from the first is $598,875.37.

For further information, correspond with

F. M. RAINS, Secretary, Box 884, Cincinnati, Ohio.

BEQUESTS.

In thirty-eight years the Foreign Christian Missionary Society has received from bequests the sum of $165,767.03. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five million. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed $30,000 to the Foreign Society; Albert Allen, $10,000; Dr. Gerould, $9,000; Timothy Coop, $5,000; Mrs. Lathrop Cooley, $5,000; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the gospel in heathen lands than ever before. Never before has the opportunity been so great, or the responsibility so heavy. Why not execute your will so that the money will go on preaching the gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble to dust; but the Kingdom of our Lord and Saviour Jesus Christ, into which we build, shall endure to the glory and honor of his name when time shall be no more.

FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of $..... for the purposes of the Society, as specified in the Act of Incorporation. And I

hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within ..... months of my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the premises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise, and bequeath to .....

In witness whereof I have hereunto set my hand this ..... day of ....., 191..

Signed.....

(Here sign your name in the presence of three witnesses. None of the witnesses should be interested in the will.)

LIFE DIRECTORS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

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Adamson, Alex., Akron, Ohio.
Ainslie, Peter, Baltimore, Md.
Alexander, W. M., Rushville, Ind.
Allen, Miss Cynthia, Akron, Ohio.
Allen, E. W., Auburn, N. Y.
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Allen, John W., Silver Lake, Ore.
Allen, Miner J., Akron, Ohio.
Allen, Mrs. Miner J., Akron, Ohio.
Allen, W. H., New Orleans, La.
Ames, E. S., Chicago, Ill.
Anderson, E. L., Anderson, Ind.
Anderson, H. C., Louisville, Ky.
Andrus, C. C., North Tonawanda, N. Y.
Armbruster, Rose T., Akita, Japan.
Armistead, Jos. D., Cynthiana, Ky.
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Barnhart, Andrew, Dowagiac, Mich.
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Baughman, C. O., Pomona, Cal.
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Berry, J. K., Portland, Ore.
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Bitner, Miss Mary, Hagerstown, Md.
Bledsoe, Robert, Louisville, Ky.
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Brannum, W. S., Chicago, Ill.
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Breedon, Mrs. H. O., Fresno, Cal.
Bricker, L. O., Atlanta, Ga.
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Brittingham, Mrs. W. F., Frederick Hall, Va.
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Campbell, W. S., St. Louis, Mo.
Carpenter, James S., Louisville, Ky.
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Clarke, T. J., Albion, Ill.
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Collis, Mark, Lexington, Ky.
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Cook, S. D., Denver, Colo.
Cook, S. M., Rudolph, Ohio.
Cooke, Mrs. H. E., Toronto, Ont.
Coop, Frank, Southport, England.
†Coop, Mrs. J., Southport, England.
Cowdery, W. H., Cleveland, Ohio.
Cowell, H. J., Lakewood, Ohio.
Crabtree, R. R., Los Angeles, Cal.
Crabtree, W. E., San Diego, Cal.
Craig, J. H., Troy, N. Y.
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Creason, Goodwin, Kansas City, Mo.
Cree, Howard T., Augusta, Ga.
Crenshaw, John S., Cadiz, Ky.
Cross, George, Louisville, Ky.
Crossfield, R. H., Lexington, Ky.

Darsie, Clyde, Mt. Sterling, Ky.
Darsie, George, Portland, Ore.

†Deceased.

Day, F. E., Highland, Kan.
Dean, B. S., Hiram, Ohio.
Dean, N. F., Pleasant Ridge, Ohio.
Dean, Charles William, Denver, Colo.
Denny, Barton S., Des Moines, Iowa.
Devou, Geo. N., Norwood, Ohio.
Dickinson, W. S., Cincinnati, Ohio.
Dilts, Miss Sue M., Falmouth, Ky.
Dodd, Mrs. Matilda, Cooper, Iowa.
Dorris, V. W., Paris, Ill.
Dowling, F. M., Fullerton, Cal.
Downing, J. M., Fayetteville, Mo.
Drake, Leander W., Troy, N. Y.
Duncan, P. H., Covington, Ky.
Duncan, Thos., Louisville, Ky.
Duncan, Mrs. T. B., Jr., Louisville, Ky.
Dungan, D. R., Glendale, Cal.
Dunker, H. A., Carrollton, Mo.
Dunlap, Ernest, Pisgah, Ky.
Dunlap, Mrs. Margaret Farra, Pisgah, Ky.

Eakin, Mrs. Sue E., Marshall, Mo.
Earl, H. S., Indianapolis, Ind.
Earnest, J. B., Norfolk, Va.
East, John F., Norfolk, Va.
East, W. B., Norfolk, Va.
Eaton, W. N., Paducah, Ky.
Eddingfield, W. T., Washington, D. C.
Edwards, Moody, New Salem, Ind.
Ehman, Laz., Sardis, Ohio.
Ela, Mrs. Laura J., Burlington, Kan.
Ellis, W. E., Paris, Ky.
Emley, B. P., Norwood, Ohio.
Everman, Isabella M., Burlington, Kan.
Everman, Wm. H., Burlington, Kan.
Everts, Arthur A., Dallas, Texas.
Ewing, C. O., Louisville, Ky.

Fairfield, L. W., Angola, Ind.
Feathers, W. C., Troy, N. Y.
Ferguson, Dr. E. C., Washington, D. C.
Ferrall, B. S., Buffalo, N. Y.
Ferrall, F. D., Burlington, Iowa.
Fillmore, J. H., Norwood, Ohio.
Fite, W. A., Ashland, Ky.
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Fox, Andrew J., Georgetown, Ind.
France, DeWitt C., Philadelphia, Pa.
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Frick, Miss May F., Cedar Rapids, Iowa.
Frick, P. C., Cedar Rapids, Iowa.
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Garrison, J. H., St. Louis, Mo.
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Gilcrest, Mrs. Julia, Des Moines, Iowa.
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Jones, W. G., Chicago, Ill.
Jouett, Mrs. E. S., Louisville, Ky.
Joy, Daniel G., West Farmington, Ohio.

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Lascell, Lyden F., Springfield, Mo.
Latham, Henry, Springfield, Ill.
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Latimer, Thos. M., Pittsburgh, Pa.
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Lowe, T. L., Columbus, Ohio.
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Moore, Hughes, Louisville, Ky.
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Morrison, Mrs. D. A., Denver, Colo.
Morrison, W. J., Long Beach, Cal.
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Mounce, John W., Hannibal, Mo.
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Myhr, A. I., Belleview, Tenn.

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Norton, F. W., Detroit, Mich.

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Oberlies, Mrs. Mina, Lincoln, Neb.
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Overley, H. W., Louisville, Ky.

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Payne, Wallace C., Indianapolis, Ind.
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Philputt, J. M., New York, N. Y.
Philputt, Mrs. Lillian Reynolds, New York, N. Y.
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Pritchard, H. O., Eureka, Ill.
Prewitt, W. C., Granville Center, Mass.

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Rains, Mrs. F. M., Cincinnati, Ohio.
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Rea, E. J., Carrollton, Mo.
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Reynolds, T. A., Muncie, Ind.
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Rice, Perry J., El Paso, Texas.
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Robinson, Jas. A., Lees Summit, Mo.
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Rogers, Mrs. F. M., Long Beach, Cal.
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Rosecrans, James H., Sherman, Texas.
Ross, Andrew, Ohio, Ill.
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Russell, Almira J., Ada, Ohio.
Russell, Mrs. Sarah J., Chicago, Ill.
Rutledge, Geo. P., Columbus, Ohio.
Ryan, Wm. Dunn, Youngstown, Ohio.

Sala, J. P., Buffalo, N. Y.
Salkeld, E. D., Frankfort, Ind.
Sanderson, A. F., New York, N. Y.
Sandusky, James M., Liberty, Mo.
Saunders, A. G., Hindmarsh, South Australia.
Sawyers, Dr. J. L., Centerville, Iowa.
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Scoville, Chas. R., Chicago, Ill.
Sellers, L. E., Logansport, Ind.
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Shaver, Mrs. I. H., Cedar Rapids, Iowa.
Sheffer, W. H., Memphis, Tenn.
Shelburne, W. J., Shelbyville, Tenn.
Shelton, E. E., Indianapolis, Ind.
Shepherd, R. P., Chicago, Ill.
Shields, David H., Kokomo, Ind.
Showers, Mrs. Maude Courtney, Bloomington, Ind.
Shullenberger, W. A., Mexico, Mo.
Sims, Newell L., New York, N. Y.
Slabaugh, W. E., Akron, Ohio.
Slayter, J. G., Dallas, Texas.
Smith, B. L., Moberly, Mo.
Smith, F. E., Muncie, Ind.
Smith, Dr. F. S., Lock Haven, Pa.
Smith, Geo. T., Sidney, Ill.
Smith, H. D., Dallas, Texas.
Smith, J. H. O., Little Rock, Ark.
Smith, J. W. B., Covington, Ky.
Smither, A. C., St. Louis, Mo.
Snider, Mrs. Laura H., Morgantown, W. Va.
Sniff, L. M., Angola, Ind.
Sniff, W. W., New Castle, Pa.
Snively, Geo. L., Lewiston, Ill.
Soule, D. L., Weston, Ohio.
Soule, Hannah E., Weston, Ohio.
Spanton, Wm., Akron, Ohio.
Spencer, I. J., Lexington, Ky.
Staples, Miss Susan N., Scottsville, Va.
Starr, W. D., Indianapolis, Ind.
Stauffer, C. R., Norwood, Ohio.
Steed, R. E., Norfolk, Va.
Stewart, Edwin, Chicago, Ill.
Stockton, R. H., St. Louis, Mo.
Stolz, Wm. G., Dayton, Ohio.
Stokes, J. B., Pomona, Cal.
Stone, J. F., Columbus, Ind.
Streator, Mrs. M. L., Cleveland, Ohio.
Street, J. W., Nashville, Ind.
Strever, Wm., Cozad, Neb.
Sweeney, Geo., Oakland, Cal.

Taber, Miss Grace A., Pasadena, Cal.
Taber, Mrs. Mary J., Pasadena, Cal.
Talbott, C. W., Pomona, Cal.
Talmage, Frank, Roswell, New Mexico.
Tannar, C. J., Detroit, Mich.
Taubman, Geo. P., Long Beach, Cal.
Taylor, A. W., Columbia, Mo.
Teachout, Mrs. Abraham, Cleveland, Ohio.
Teachout, A. R., Cleveland, Ohio.
Teachout, David W., Cleveland, Ohio.
Teagarden, E. J., Danbury, Conn.
Teeple, Aaron G., Akron, Ohio.

Tharp, Wallace, Pittsburgh, Pa.
Thomas, Landon A., Augusta, Ga.
Thompson, Mrs. Eugenia, West Plains, Mo.
Thomson, S. H., St. Louis, Mo.
Thornton, E. W., Cincinnati, Ohio.
Thrapp, Russell F., Los Angeles, Cal.
Throckmorton, C. W., Richmond, Va.
Tinder, F. M., Lancaster, Ky.
Tisdale, Jas. M., Dayton, Ky.
Todd, E. M., Canton, Mo.
Todd, Jos. C., Bloomington, Ind.
Toof, Mrs. J. T., Englewood, N. J.
Torrey, Mrs. Nell Ford, Detroit, Mich.
Townsend, Geo. B., Hagerstown, Md.
Traxler, F. W., Plymouth, Wis.
Trusty, Clay, Indianapolis, Ind.
Tufts, Mrs. Mary E., Sturgeon, Mo.
Turley, R. E., Richmond, Ky.
Turner, W. F., North Yakima, Wash.
Tyler, B. B., Denver, Colo.
Tyler, J. Z., Cleveland, Ohio.
†Tyler, Mrs. B. B., Denver, Colo.

Van Arsdall, G. B., Denver, Colo.
Van Horn, H. E., Oklahoma City, Okla.
Van Horn, J. M., Warren, Ohio.
Van Meter, N. P., Winchester, Ky.
Van Winkle, E. K., Mishawaka, Ind.
Van Zandt, Major K. M., Ft. Worth, Texas.
Van Zandt, Clarence E., Troy, N. Y.
Van Zandt, Chas. E., Troy, N. Y.

Wadsworth, Mrs. Mary H., Rock Island, Ill.
Waits, E. M., Ft. Worth, Texas.
Walker, B. H., Norfolk, Va.
Ward, Dr. C. W., Baltimore, Md.
Warren, Mrs. Lena F., Beatrice, Neb.
Warren, Myrtle, Beatrice, Neb.
Warren, W. R., Indianapolis, Ind.
†Wasson, B. W., Norwood, Ohio.
Wasson, Mrs. B. W., Norwood, Ohio.
Watson, C. M., Norfolk, Va.
Wells, L. N. D., Akron, Ohio.
Welpton, Dr. H. G., Des Moines, Iowa.
Wharton, B. T., Springfield, Mo.
White, Walter M., Cedar Rapids, Iowa.
Wilfley, Earle, Washington, D. C.
Wilkes, A. W., Puyallup, Wash.
Willett, H. L., Chicago, Ill.
Williams, E. T., Washington, D. C.
Williams, Geo. L., St. Louis, Mo.
Williams, Hermon P., Spokane, Wash.
Willis, S. T., St. Paul, Minn.
Wilson, Miss Bettie, Cincinnati, Ohio.
Winders, C. H., Indianapolis, Ind.
Winfield, Raymond C., Buffalo, N. Y.
Winfree, W. P., Hopkinsville, Ky.
Winter, T. E., Philadelphia, Pa.
Witter, Mrs. D. F., Auburndale, Fla.
Witwer, B. H., Cedar Rapids, Iowa.
Witwer, Mrs. B. H., Cedar Rapids, Iowa.
Woodbury, Cyrus, Columbus, Ohio.
Wray, E. H., Steubenville, Ohio.
Wright, W. J., Franklin, Ind.
Wyatt, Geo. C., Rushville, Ind.

Yard, Chas. W., Perkins, Okla.
Yard, Lida, Perkins, Okla.
Yocum, C. M., Rushville, Ind.
Young, T. A., Fukushima, Japan.

Zendt, S. H., Bloomington, Ill.

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Receipts For Foreign Missions.

From October 1, 1914, to October 1, 1915.

Churches, Sunday Schools and Endeavor Sccieties marked with a (*) star indicates those which reached their full apportionment; those marked with two stars (**) doubled their apportionment.

AFRICA.	Ch.	S. S.	C. E.
Bolenge	$600 31	.....	.....
Longa	145 16	.....	.....
Lotumbe	249 06	.....	.....
Monieka	279 14	.....	.....
Individuals and Million-Dollar Campaign.			
Apperson, Miss Edith	.....	.....	$21 00
Hedges, Mr. and Mrs. C. P.	.....	.....	50 00
Jaggard, L. F	.....	.....	83 33
Smith, Mr. and Mrs. Herbert	.....	.....	30 00
Miscellaneous.			
Cash			2502 02
Medical Fees, Bolenge	.....	.....	11 00
Medical Fees, Longa	.....	.....	39 85
Medical Fees, Lotumbe	.....	.....	30 03
Medical Fees, Monieka	.....	.....	459 66
Missionaries, Bolenge	.....	.....	80 40
Missionaries, Longa	.....	.....	73 40
Missionaries, Lotumbe	.....	.....	147 97
Missionaries, Monieka	.....	.....	34 60
Profit on Supplies sold, Bolenge	.....	.....	100 00
Profit on Supplies sold, Longa	.....	.....	206 41
Profit on Supplies sold, Lotumbe	.....	.....	75 00
Profit on Supplies sold, Monieka	.....	.....	425 27

ALABAMA.	Ch.	S. S.	C. E.
Anniston	19 73	$6 75	.....
Athens	56 00	.....	.....
Belforest (Daphne)	.....	5 00	.....
Birmingham (First)	310 00	50 00	.....
Birmingham (North)	.....	5 09	.....
Braggs	4 12	2 65	.....
Cambridge (Orrville)	5 00	16 25	.....
Citronelle	.....	2 72	.....
Ensley	.....	1 00	.....
Fairhope	20 00	38 50	.....
Lebanon (Roanoke)	2 40	.....	.....
Mobile	*15 00	9 66	.....
Montgomery (Central)	10 00	2 00	.....
Mt. Hebron	2 78	.....	.....
Mt. Willing	3 27	.....	.....
New Decatur	.....	4 50	.....
Pine Hill (Newell)	1 70	.....	.....
Plantersville	23 50	.....	.....
Roanoke	5 00	.....	.....
Robertsdale	.....	*5 00	.....
Selma	13 50	*25 89	2 00
Shady Grove (Opelika)	.....	6 00	.....
Sonora Union (Summerdale)	.....	6 38	.....
Taylors Chapel (McFall)	.....	4 25	.....
Individuals and Million-Dollar Campaign.			
Hearst, Mrs. J. Z	.....	.....	1 00
Larimore, Effie and Ettie	.....	.....	2 00
Snider, Mrs. J. A	.....	.....	3 00
Watson, Mrs. R. V	.....	.....	2 50
Miscellaneous.			
Cash		.....	1 00

ALASKA.			
Individual and Million-Dollar Campaign.			
Shaffer, Luella	.....	.....	1 00

ARIZONA.	Ch.	S. S.	C. E.
Bisbee	5 85	8 25	.....
Douglas	6 50	11 47	.....
Phœnix	215 95	51 46	.....
Tempe	*22 20	17 06	*10 00
Tucson	Contrib.	5 00	.....
Winslow	.....	25 00	.....
Individual and Million-Dollar Campaign.			
Buchanan, James W	.....	.....	15 00
Miscellaneous.			
Cash	.....	.....	1 75

ARKANSAS.	Ch.	S. S.	C. E.
Arkadelphia	*5 50	.....	.....
Bald Knob		5 00	.....
Bentonville	*12 50	4 82	.....
Blytheville	*8 29	12 04	.....
Brown Chapel (Washington)	.....	3 86	.....
Camden	.....	2 79	.....
Carlisle	.....	.....	*5 00
Corning	.....	8 13	*20 00
Dardenelle	*5 86	Contrib.	.....
Fayetteville (First)	267 00	19 04	.....
Fordyce	.....	3 50	.....
Ft. Smith (Echols Mem.)	30 00	.....	.....
Ft. Smith (First)	75 00	*47 70	*20 00
Gravette		3 10	.....
Harrisburg	5 00	5 00	.....
Harrison	2 50	.....	.....
Hazen	2 00	*5 00	.....
Hope	20 32	*10 00	.....
Hot Springs	25 00	*45 00	.....
Jonesboro	*14 58	*10 00	.....
Lincoln	.....	2 00	.....
Little Rock (First)	25 00	15 00	.....
Mammoth Springs	.....	27 03	.....
Marianna	13 60	.....	.....
Marshall	.....	4 00	.....
Mena	3 43	.....	.....
Nashville	5 00	.....	.....
Newport	*10 00	.....	.....
Okolona	.....	3 00	.....
Osceola	*10 00	.....	.....
Ozark	.....	*6 33	.....
Paragould	*11 00	5 50	.....
Rogers	.....	*26 84	.....
Russellville	.....	1 00	.....
Siloam Springs	*5 00	4 10	4 00
Springdale	.....	5 50	.....
Stuttgart	11 15	.....	.....
Uniontown	5 00	.....	.....
Van Buren (Broadway)	.....	8 52	.....
Walnut Grove (Sherrill)	.....	1 45	.....
Wynne	.....	2 32	.....
Individuals and Million-Dollar Campaign.			
Durling, Mrs. Mary E	.....	.....	5 00
Gwaltney, F. M	.....	.....	1 00
Harris, T. M. and J. B	.....	.....	3 00
Humphreys, Mrs. Jane L	.....	.....	230 00
Kerr, Ellen T	.....	.....	5 00
Phillips, Mrs. R. H	.....	.....	1 00
Smith, J. H. O	.....	.....	100 00
Miscellaneous.			
Cash	.....	.....	5 10
Ladies' Aid Society, Lewisville	.....	.....	5 00

AUSTRALIA—CALIFORNIA.

AUSTRALIA.	Ch.	S. S.	C. E.
Churches	2090 00	.....	.....
Individuals and Million-Dollar Campaign.			
Johnston, Mr. and Mrs. M. O	.....	.....	75 00
Miscellaneous.			
A friend	.....	.....	24 45
Cash	.....	.....	26 12

CALIFORNIA.	Ch.	S. S.	C. E.
Acampo	10 35	22 93	.....
Acampo (Christian Colony)	6 50	20 00	6 00
Alameda	.....	4 02	.....
Alexander Valley Union (Geyserville)	.....	10 30	.....
Alhambra	.....	*15 00	.....
Anaheim	10 00	*15 00	.....
Artesia	.....	17 36	.....
Azusa	1 50	15 90	.....
Bakersfield	7 50	25 42	5 00
Berkeley (First)	*25 00	15 00	.....
Berkeley (South)	.....	*20 00	.....
Boonville	*4 00	*5 00	.....
Chico	13 50	.....	.....
Chino (East Side)	.....	13 71	.....
Clay	.....	10 15	.....
Colusa	.....	9 00	.....
Concord	10 00	14 14	.....
Corona (First)	.....	18 80	.....
Corralitos	22 75	5 10	.....
Covina	25 00	.....	.....
Denair	.....	5 30	.....
Dinuba	.....	*25 77	.....
Dos Palos (First)	**14 60	12 78	.....
El Centro (State St.)	16 00	31 78	*5 00
Elk Creek	.....	2 50	.....
El Monte	4 75	.....	.....
Escondida	*6 80	21 92	.....
Eureka	*50 00	.....	.....
Fairview (Nicolaus)	.....	6 00	.....
Fallbrook	*8 70	*22 00	.....
Fortuna	30 00	44 36	4 00
Fowler	46 50	22 80	.....
Fresno (First)	.....	*275 00	.....
Fresno (North Side)	41 30	47 05	*31 43
Fruitvale (Oakland)	25 00	*60 63	.....
Fullerton	*100 00	*50 00	.....
Galt	.....	7 70	.....
Geyserville	*14 45	*15 62	.....
Glendale	.....	30 47	.....
Glendora	3 00	17 94	8 00
Gridley	.....	5 00	.....
Hanford	5 00	10 00	.....
Healdsburg	*48 60	30 00	.....
Hemet	.....	*25 00	.....
Hollister	*11 00	15 69	.....
Hollywood	**100 00	55 00	.....
Holtville	20 00	29 50	.....
Huntington Beach	4 55	6 00	.....
Imperial	.....	12 82	.....
Inglewood	*12 31	7 75	.....
Irvington	.....	7 25	.....
Kelseyville	.....	2 00	.....
Lakeport	9 25	.....	.....
La Jolla	3 45	3 55	.....
Lemoore	.....	6 85	.....
Lindsay	.....	4 85	.....
Lodi	*25 00	*25 00	**19 50
Long Beach (East Side)	15 00	**51 67	.....
Long Beach (First)	*869 45	*182 79	.....
Los Angeles (Alvarado St.)	*2 00	7 80	.....
Los Angeles (Belvidere Heights)	.....	**10 65	.....
Los Angeles (Boyle Heights)	80 21	*69 79	.....
Los Angeles (Broadway)	**100 32	**41 89	.....
Los Angeles (Central)	.....	**25 90	.....
Los Angeles (Cypress Park)	.....	7 46	.....
Los Angeles (E. 8th St.)	.....	*5 00	.....
Los Angeles (East Side)	20 00	10 39	35 00
Los Angeles (First)	560 00	.....	.....
Los Angeles (Highland Park)	.....	25 49	.....
Los Angeles (Japanese)	15 13	*5 00	.....
Los Angeles (Magnolia Ave.)	*378 18	*209 82	*12 00
Los Angeles (Naomi Ave.)	18 80	.....	.....
Los Angeles (N. Broadway)	.....	**27 00	.....
Los Angeles (Pico Heights)	*6 10	*20 00	.....
Los Angeles (Shorb Ave.)	6 43	**10 00	.....
Los Angeles (So. Figueroa St.)	6 25	25 00	.....
Los Angeles (South Park)	.....	15 00	.....
Los Angeles (University)	25 00	25 00	.....
Los Angeles (Vermont Sq.)	.....	7 90	1 80
Los Angeles (Wilshire Blv'd)	75 44	**130 47	.....
Madera	.....	3 55	.....
Madison	.....	30 00	.....
Marysville	10 65	.....	.....
Merced	*5 00	**12 95	.....
Modesto	57 30	30 00	15 00
Monrovia (First)	**55 00	48 58	6 20
Napa	.....	10 00	.....
Oakland (First)	*45 00	*40 00	*6 00
Ocean Park	4 25	22 50	.....
Oceanside	5 50	7 10	.....
Ontario	46 12	61 99	.....
Orange	.....	*100 00	.....
Pacific Grove	*603 10	*12 66	.....
Palo Alto	15 00	25 00	.....
Pasadena (First)	*493 65	*152 68	8 00
Pasadena (South)	.....	13 58	2 10
Pasadena (Washington)	**110 25	**10 00	.....
Paso Robles	*10 00	.....	.....
Petaluma	8 05	24	.....
Pomona (First)	*500 00	*300 00	20 00
Portersville	.....	5 20	.....
Red Bluff	*25 00	17 68	.....
Redlands	108 00	*100 00	.....
Redondo Beach	.....	11 75	.....
Rialto	32 25	*35 00	.....
Richmond	.....	11 20	.....
Rincon S. H. (Santa Rosa)	.....	2 00	.....
Riverside (Arlington Sta.)	.....	21 15	1 00
Riverside (First)	*442 05	*187 21	.....
Sacramento (First)	20 00	15 00	.....
San Bernardino	.....	5 00	.....
San Diego (Central)	419 00	100 00	.....
San Diego (East)	*3 00	4 47	.....
San Diego (Univ. Heights)	*30 00	.....	.....
San Dimas	.....	*50 00	*20 00
San Francisco (First)	49 35	72 47	.....
San Francisco (West Side)	85 00	*30 43	5 00
Sanger	.....	2 85	.....
San Jacinto	13 35	24 50	.....
San Jose	50 00	*25 00	.....
San Luis Obispo (Oak Park)	.....	2 02	.....
Santa Ana	.....	26 58	.....
Santa Barbara	135 00	*42 08	.....
Santa Clara	2 41	3 00	.....
Santa Cruz (First)	.....	*12 50	.....
Santa Cruz (Garfield Park)	.....	10 15	1 70
Santa Maria	*25 00	9 32	*5 30
Santa Monica (First)	32 61	20 00	.....
Santa Paula	5 75	.....	.....
Saratoga	.....	7 00	.....
Selma	30 00	15 76	*36 00
Stockton	*25 00	10 00	*5 00
Sutter	.....	3 90	.....
Tulare	70	.....	3 00
Turlock	.....	28 21	.....
Ukiah	*16 25	*10 00	.....
Union (Stevinson)	.....	1 90	.....
Vacaville	.....	15 00	.....
Vallejo	.....	3 97	.....
Ventura	7 70	9 68	.....
Visalia	.....	12 58	20 00
Watsonville	78 15	*50 00	.....
Whittier	**136 50	77 00	.....
Williams	2 25	.....	.....
Winters	2 49	5 00	.....
Individuals and Million-Dollar Campaign.			
Adams, W. T. and family	.....	.....	5 00
Allen, Fenton A	.....	.....	140 00
Amos, Elizabeth	.....	.....	3 00
Barker, C. A	.....	.....	100 00
Baughman, C. O	.....	.....	100 00
Baughman, Mr. and Mrs. I. W	.....	.....	400 00
Borden, Chas. G	.....	.....	2 50
Boyers, Ethel E	.....	.....	5 00
Bradshaw, Mrs. M. F	.....	.....	65 00

CALIFORNIA—NEW SOUTH WALES.

Brooks, Clarence A	1 00
Brown, Mrs. Sarah Catherine	5 00
Bush, Mrs. M. D	1 00
Bush, Miss Pearl	1 00
Butler, A. D	5 00
Butler, Mrs. A. D	5 00
Carpenter, J. Walter	43 00
Carter, Anne F	25 00
Chapman, S. J	100 00
Chase, Geo	10 00
Coleman, Mr. and Mrs. Jeplathe	10 00
Collins, Mrs. W. A	20 00
Daniels, Mrs. Gertie M	30 00
Darst, Mr. and Mrs. J. P	25 00
Dunlap, Ivy	25 00
Durham, Dr. J. H	15 00
Dye, Polly, Dorcas, and Ella	5 00
Dye, Dr. and Mrs. R. J	100 00
Earp, Peter A	10 00
Eaton, E. Bell	5 00
Edwards, Thomas	124 00
Ernst, H. H	30 00
Evans, Cadwallader	25 00
Evans, Margaret B	25 00
Ferguson, Martha H	2 00
Finley, J. M	10 00
Frost, Mrs. A. P	20 00
Gibler, Daniel	100 00
Gibson, J. M	25
Goodner, Mrs. W. G	2 00
Grove, Mrs. K. G	10 00
Hamilton, M. J	3 00
Hester, Affie Z	20 00
Johnson, Mrs. Alice	1 00
Kelly, Charles	250 00
Kinnear, Mrs. Martha J	300 00
Lane, Geo. R	5 00
Larter, Mrs. M. J	20 00
McClellen, Audrey	5 00
Mateer, Geo. D	400 00
Metcalf, Mabelle	100 00
Miller, Adda	10 00
Morrison, W. J. and family	100 00
Morse, H	200 00
Moser, Mrs. Henry	10 00
Moser, Mrs. Sarah E	10 00
Pitzer, Grant	200 00
Pixley, D. C	500 00
Poling, Mr. and Mrs. I. W.	100 00
Powell, Chas. F	5 00
Proctor, M. C	2 50
Proctor, Mrs. M. C	5 00
Randall, J. M	100 00
Regal, Miss M. A	10 00
Rigdon, Dr. R. L	100 00
Ross, Mr. and Mrs. J. W	30 00
Russel, Mrs. Alice	200 00
Russell, Miss Gurtha	5 00
Russell, G. W	200 00
Russell, Sarah C	2 00
Shreck, Dr. John A	100 00
Steele, Jessie A	2 00
Steele, Ivy E	5 00
Stevens, L. F	200 00
Sturgis, S. and H. T	5 00
Taber, B. F	50 00
Taber, Miss Grace A	3220 00
Taber, Mrs. Mary J	450 00
Talbott, C. W	5 00
Van Nest, Mr. and Mrs. Ray	6 00
Van Zee, Mrs. Ernestine	10 00
Woodruff, Hazel M	10 00

Miscellaneous.

A friend	50 00
A friend	5000 00
A friend	10000 00
A friend	108 00
A friend	5 00
Cash	61 21
C. E. Dept. of Christian Missionary Societies of So. California	422 40
Claremont	50 00
Loyal Daughters' S. S. Class, San Diego (Central)	50 00
Loyal Men's S. S. Class, Alhambra	15 00

CANADA.

Alberta.

	Ch.	S. S.	C. E.
Ardley (Red Deer)	9 40	*75 00	.....
Bethany (Calgary)	.....	*27 29	.....
Calgary	15 40	.....	.....
Edmonton	5 50	*29 54	.....
Erskine	3 00	*10 30	5 00
Lake De May	.....	4 30	.....
Lethbridge	.....	*22 00	.....
Ponoka	40 00	20 00	.....
Union Hall (Erskine)	.....	1 75	.....
Vermillion	11 20	15 00	.....

Individuals and Million-Dollar Campaign.

Ryan, M. B	50 50
Stephens, J. D	10 00
Stephens, Mrs. J. D	5 00

Miscellaneous.

Cash	1 00

BRITISH COLUMBIA.

	Ch.	S. S.	C. E.
Vancouver (Central)	.....	3 55	.....
Vancouver (First)	**62 85	*29 73	.....

Individual and Million-Dollar Campaign.

Klinck, L. S	5 00

Miscellaneous.

Cash	50

Manitoba.

	Ch.	S. S.	C. E.
Portage La Prairie	.....	.....	*5 00
Winnipeg (First)	50 00	20 00	.....
Winnipeg (St. James)	*10 00	10 00	.....

Individuals and Million-Dollar Campaign.

Boyd, R. A	5 00
Clendenan, C	10 00
Dickson, Alice	20 00
McDiarmid, Mary	10 00
Ogletree, Mrs. F	10 00

Miscellaneous.

Cash	60
C. W. B. M. of Swan River	12 00

NEW BRUNSWICK.

	Ch.	S. S.	C. E.
Back Bay	.....	3 00	.....
Leonardville, Deer Island	.....	2 00	.....
St. Johns (Coburg St.)	*20 00	.....	.....

Individual and Million-Dollar Campaign.

Wood, Miss Jennie E	10 00

Miscellaneous.

Cash	1 75

NEW SOUTH WALES.

Miscellaneous.

Cash	26 01

NOVA SCOTIO—COLORADO.

NOVA SCOTIA.	Ch.	S. S.	C. E.
Digby (Sydney St.)	.....	*5 00	.....
Halifax (North St.)	*25 00	.....	.....
Milton	57 00	.....	.....
Summerville Center	7 15	*6 00	.....
Tiverton	7 20	.....	.....
Westport	7 00	.....	.....
Individuals and Million-Dollar Campaign.			
Bond, Rosie A	.....	.....	5 00
Bowers, E. C	.....	.....	4 00
Murray, Mrs. Howard	.....	.....	2 00
Z. W. F	.....	.....	1 00
Miscellaneous.			
Cash	.....	.....	4 55
Maritime C. W. B. M	.....	.....	270 00

ONTARIO.	Ch.	S. S.	C. E.
Aurora	*75 00	.....	.....
Aylmer, West	.....	12 00	.....
Bowmanville	*36 25	*7 00	.....
Bridgeburg	.....	33 00	.....
Everton	81 21	25 00	.....
Glencairn	35 00	18 00	.....
Grand Valley	.....	12 30	.....
Hartfell (Sundridge)	11 00	.....	.....
Hillsburg	16 20	.....	.....
Kenora	.....	3 05	.....
Kilsyth	52 00	8 52	.....
London (Elizabeth St.)	32 00	18 40	.....
Mapleton (Kings Mill)	12 00	*7 46	.....
Mimosa (Hillsburg)	14 00	*25 00	.....
Owen Sound	75 00	30 00	.....
Owen Sound (Mission)	.....	*25 00	.....
Poplar Hill (Lobo)	*45 95	20 00	.....
Ridgetown	28 10	8 00	.....
St. Thomas	29 60	20 00	.....
Selkirk	2 95	.....	.....
Sweets Corners (Rainham)	5 00	.....	.....
Toronto (Cecil St.)	*614 23	**50 00	12 00
Toronto (St. Clarens)	.....	11 35	.....
Walkerton	8 00	.....	.....
West Lake	.....	*18 00	.....
Winger (Marshville)	21 25	26 50	.....
Wychwood Park	26 03	*26 23	.....
Yarmouth Heights (St. Thomas)	.....	5 00	.....
Zion Chapel (Guelph)	100 60	*30 00	.....
Individuals and Million-Dollar Campaign.			
Alcock, Mrs. M. J	.....	.....	3 00
Burrows, Mrs. I. M	.....	.....	10 00
Burt, Agnes	.....	.....	10 00
Campbell, Mrs. Alex	.....	.....	20 00
Dalrymple, Isabel K	.....	.....	5 00
Darroch, Mrs. John, Sr	.....	.....	5 00
Dawes, Mrs. M	.....	.....	9 00
Hastie, W. J	.....	.....	50 00
Hepburn, Mrs. Jane	.....	.....	20 00
James, Mr. and Mrs. John T.	.....	.....	25 00
Klinck, Myrtle I	.....	.....	10 00
Klinck, Thos. W	.....	.....	10 00
Lediard, Miss Grace	.....	.....	5 00
Linton, Wm	.....	.....	1 00
McArthur, Mr. and Mrs. J. A	.....	.....	7 00
McCloy, Sara	.....	.....	5 00
McKechnie, Martha J	.....	.....	2 00
McKillop, Jno. A	.....	.....	5 00
MacMillan, Miss M. E	.....	.....	1 00
Meadows, Mrs. Alfred	.....	.....	5 00
Moote, Thecla	.....	.....	12 00
Robertson, Miss Catherine	.....	.....	5 00
Robertson, John	.....	.....	10 00
Rowbotham, Mrs. F. C	.....	.....	2 50
Thompson, E. A	.....	.....	3 00
Thompson, Mrs. W	.....	.....	2 00
Tovell, D. S	.....	.....	5 00
Tovell, Mrs. Wm	.....	.....	5 00
Westmancote, F	.....	.....	70 00
Miscellaneous.			
Bethany Bible Class of Toronto (Cecil St.)	.....	.....	125 00
Cash	.....	.....	12 05
C. W. B. M. of Ontario	.....	.....	2410 15
C. W. B. M. of Toronto (Cecil St.)	.....	.....	18 00
Estate of Bella Sinclair	.....	.....	50 00
Mission Band Aid of Owen Sound	.....	.....	12 00
Mission Bands of Ontario	.....	.....	50 00

PRINCE EDWARD ISLAND.	Ch.	S. S.	C. E.
Charlottetown (Central)	**37 45	14 50	.....
Greenmount (Tignish)	36 00	.....	.....
Montague	53 15	*35 00	.....
Murray Harbor	*6 00	4 00	.....
New Glasgow	10 25	23 80	.....
North Lake (Lot 47)	.....	5 00	.....
Red Point Union (Baltic)	.....	5 00	.....
South Lake (Lot 47)	*30 75	.....	.....
Summerside	*20 00	22 31	.....
Individuals and Million-Dollar Campaign.			
McDonald, Mrs. Theophilus	.....	.....	5 00
Rayner, Silas	.....	.....	100 00
Miscellaneous.			
Cash	.....	.....	5 00

SASKATCHEWAN.	Ch.	S. S.	C. E.
Milestone	21 35	23 91	.....
Pangman	2 00	.....	.....
Yellow Grass	10 75	9 00	20 00

†CHINA.	Ch.	S. S.	C. E.
Chu Chow	175 00	.....	.....
Lu Chow fu	50 00	.....	.....
Nanking	96 00	.....	.....
Nantung Chow	61 25	.....	.....
Shanghai	280 00	.....	.....
Wuhu	85 00	.....	.....
Miscellaneous.			
Medical Fees, Chu Chow	.....	.....	850 00
Medical Fees, Lu Chow fu.	....	....	450 00
Missionaries, Chu Chow	.....	.....	130 00
Missionaries, Nanking	.....	.....	400 00
School Fees, Chu Chow	.....	.....	220 00
School Fees, Lu Chow fu	.....	.....	300 00
School Fees, Nanking	.....	.....	1634 00
School Fees, Nantung Chow.	.....	.....	4 50
School Fees, Shanghai	.....	.....	827 00
School Fees, Union Univ., Nanking	.....	.....	4483 83
School Fees, Wuhu	.....	.....	543 33

COLORADO.	Ch.	S. S.	C. E.
Ault	.....	5 00	.....
Berthoud	5 00	7 25	.....
Block View (Burt)	.....	1 15	.....
Boulder	50 00	30 50	.....
Canon City	.....	34 12	.....
Clifton	**60 00	.....	.....
Colorado City	*18 00	11 35	5 00
Colorado Springs (First)	336 80	*166 00	.....
Colorado Springs (Hillside Chapel)	.....	*20 00	.....
Coventry	.....	1 06	.....
Craig	*7 50	5 75	.....
Delta	.....	9 29	.....
Denver (Berkeley)	**33 00	*57 50	.....
Denver (Central)	*330 00	.....	5 00
Denver (East Side)	**46 13	20 00	.....
Denver (Englewood)	5 00	*29 15	.....
Denver (Highland)	42 25	*60 00	.....
Denver (So. Broadway)	134 96	57 03	.....
Denver (West Side)	*5 50	.....	.....
Durango (Central)	.....	5 07	.....
Faithful Union (Carey)	.....	13 45	.....

† No report received: entered same amount as last year.

COLORADO—FLORIDA.

	Ch.	S. S.	C. E.
Florence	.....	5 00	.....
Ft. Collins	*15 00	.....	2 00
Ft. Morgan	.....	8 40	.....
Fowler	*50 00	*20 00	.....
Fruita	**6 07	6 19	.....
Gill	.....	5 00	.....
Grand Junction	*15 00	9 56	18 00
Greeley	.....	20 00	.....
Iliff	.....	.....	*28 10
Kersey (S. L. W. Ranch)	13 06	14 55	*5 00
La Junta	*10 00	10 00	.....
Las Animas	.....	12 50	.....
Longmont	20 00	13 52	.....
Loveland	10 00	25 00	.....
Manzanola	13 35	*40 00	.....
Monte Vista	.....	20 76	.....
Montrose (Central)	.....	15 00	.....
New Windsor (Windsor)	*5 00	4 00	.....
Ordway	.....	9 35	**10 00
Palisades	*9 40	.....	.....
Paonia	.....	16 23	.....
Pueblo (Broadway)	4 45	17 36	10 00
Pueblo (Central)	*49 50	20 53	.....
Rifle	.....	5 16	.....
Rocky Ford	.....	18 15	14 00
Salida	*10 00	.....	.....
Severance	.....	3 20	.....
Trinidad	*15 00	10 00	.....
Vineland (Pueblo)	.....	*15 00	.....
Wray	.....	8 08	.....
Individuals and Million-Dollar Campaign.			
Beeler, J. F	.....	.....	41 65
Bohart, Field	.....	.....	60 00
Brown, Mrs. L. S	.....	.....	10 50
Cavender, Mrs. J. G	.....	.....	1 00
Curtis, J. W	.....	.....	50 00
Durrett, J. D	.....	.....	20 00
Gress, W. B	.....	.....	1 00
Hall, Mrs. A. A	.....	.....	5 00
Jamison, Mrs. W. G	.....	.....	20 00
Jansen, Gerhard R	.....	.....	15 00
Lamb, T. J	.....	.....	3 00
Moler, Elizabeth	.....	.....	10 00
Pack, Mr. and Mrs. J. P	.....	.....	540 00
Peck, Ruby L	.....	.....	5 00
Pomeroy, C. C	.....	.....	5 00
Rood, Aaron	.....	.....	5 00
Spencer, Mrs. J. K	.....	.....	1 00
Turner, Mr. and Mrs. Frank	.....	.....	10 00
Weyand, Mrs. C. M	.....	.....	5 00
White, J. A	.....	.....	5 00
Work, Wm. D	.....	.....	35 00
Miscellaneous.			
Cash	.....	.....	5 90
L. Arthur McMillan Fund, Colorado Springs	.....	.....	50 00

CONNECTICUT.	Ch.	S. S.	C. E.
Bridgeport (West Side)	.....	5 12	.....
Danbury (Liberty St.)	36 83	63 05	.....
Hartford (Rose Memorial)	.....	1 00	.....
Individuals and Million-Dollar Campaign.			
Cattermole, Arthur	.....	.....	8 00
Ehlers, Mr. and Mrs. Clifton T	.....	.....	5 00
Miscellaneous.			
Cash	.....	.....	4 50

CUBA.	Ch.	S. S.	C. E.
Jovellanos	61 77	7 20	.....
Manguito	156 84	.....	.....
Matanzas	99 06	14 18	.....
Matanzas (La Loma)	Contrib.	5 03	.....
Mostasilla	14 64	2 20	.....
Union de Reyes	128 89	18 00	.....
Individuals and Million-Dollar Campaign.			
Burner, Mr. and Mrs. W. L.	.....	.....	30 00

DELAWARE.	Ch.	S. S.	C. E.
Mt. Zion (Ocean View)	.....	28 00	.....

DENMARK.	Ch.	S. S.	C. E.
Copenhagen (Norrebrogade 38)	518 96	.....	.....
Copenhagen (Sophievej 5)	458 54	.....	.....

DISTRICT OF COLUMBIA.	Ch.	S. S.	C. E.
Washington (15th St.)	.....	30 84	.....
Washington (H. St. S. W.)	*25 00	*62 43	.....
Washington (Maryland Park)	.....	10 00	.....
Washington (Ninth St.)	*360 00	*240 00	*45 00
Washington (Strauss Mem.)	*15 00	4 00	2 00
Washington (34th St.)	20 00	*78 58	.....
Washington (Vermont Ave.)	*324 24	*235 76	*40 00
Washington (Whitney Ave. Mem.)	.....	45 00	*5 00
Individuals and Million-Dollar Campaign.			
Ferguson, Dr. C. E	.....	.....	200 00
Garner, E. R	.....	.....	50 00
Garner, Mrs. John N	.....	.....	50 00
Hostetler, T. A	.....	.....	20 00
Porter, F. C	.....	.....	10 00
Summy, Susan A	.....	.....	5 00
Wiley, H. W	.....	.....	10 00
Miscellaneous.			
Cash	.....	.....	6 99

† **ENGLAND.**	Ch.	S. S.	C. E.
Birkenhead	140 62	.....	.....
Cheltenham	7 56	.....	.....
Chester	11 70	.....	.....
Fulham	171 46	.....	.....
Gloucester	158 04	.....	.....
Hornsey	501 90	.....	.....
Ingleton	3 40	.....	.....
Lancaster	13 42	.....	.....
Liverpool (Empire St.)	3 52	.....	.....
Liverpool (Potter St.)	4 88	.....	.....
Liverpool (Upper Parliament St.)	54 98	.....	.....
Neston	388 32	.....	.....
Saltney	158 71	.....	.....
Southampton	255 46	.....	.....
Southport	598 79	.....	.....
Wimbledon Park	192 26	.....	.....
Individuals and Million-Dollar Campaign.			
Coop, Frank	.....	.....	1550 00
Coop, J	.....	.....	837 12
Pratley, Mrs. Emma	.....	.....	3 37
Woodhouse, Mrs. M. A	.....	.....	39 29
Miscellaneous.			
Cash	.....	.....	7 71
C. W. B. M. of Great Britain	.....	.....	1248 93

FLORIDA.	Ch.	S. S.	C. E.
Bartow	.....	1 50	.....
Bristol	.....	3 00	.....
Citrus Center (Union)	.....	9 44	.....
Daytona	Contrib.	*5 00	.....
Eustis	*25 00	10 00	.....
Ft. Landerdale	.....	2 23	.....
Galilee (Summerfield)	1 50	.....	.....
Jacksonville (First)	125 00	54 00	.....
Jacksonville (Main St.)	43 90	36 49	.....
Lake Butler	.....	1 92	.....
Lakeland	.....	2 50	.....
McIntosh	.....	6 00	.....
Malabar	.....	4 00	.....

† No report received; entered same amount as last year.

FLORIDA—ILLINOIS.

	Ch.	S. S.	C. E.
Miami	**10 00	5 00	.....
Ocala	.....	6 10	.....
Ocoee	3 00	.....	.....
St. Cloud	4 40	10 02	.....
St. Petersburg	.....	33 08	.....
Tampa	.....	17 00	.....
West Palm Beach	.....	3 90	.....
Williston Sunday schools	.....	88	.....
Winter Haven	15 00	*20 00	.....
Individuals and Million-Dollar Campaign.			
Bulford, Mrs. T. J.	.....	.....	25
Lawrence, A. W.	.....	.....	2 50
McLean, D. D	.....	.....	5 00
Pugsley, Miss Frances E.	.....	.....	2 00
Werren, Godfrey	.....	.....	4 50
Miscellaneous.			
Cash	.....	.....	60 22

GEORGIA.

	Ch.	S. S.	C. E.
Acworth	6 50	9 14	.....
Athens	71 65	10 00	.....
Atlanta (First)	109 87	15 44	.....
Atlanta (West End)	*50 00	19 00	.....
Augusta (First)	150 00	61 00	.....
Baldwin	.....	1 46	.....
Bethel (Conyers)	1 00	2 25	.....
Bogart	2 00	.....	.....
Brooks	.....	3 03	.....
Carrollton	*5 40	.....	.....
Clarkston	3 00	.....	.....
College Park	.....	6 30	.....
Concord	10 00	.....	.....
Daisy	*5 30	.....	.....
Dublin	32 00	6 00	.....
East Point	.....	10 00	.....
Fitzgerald	5 00	.....	.....
Griffin	3 75	*8 60	.....
Hagan	4 80	.....	.....
Hampton	*9 00	.....	.....
Howell's Sta. (Atlanta)	1 50	.....	.....
Liberty (Newnan)	1 95	.....	.....
Macon	18 36	10 00	.....
Maxeys	6 85	.....	.....
New Liberty (Ludville)	*5 00	.....	.....
Pembroke	1 90	.....	.....
Poplar Springs (Deep Step)	.....	2 10	.....
Red Oak	5 00	.....	.....
Ringgold (Griffin)	4 25	.....	.....
Sandersville	25 40	5 69	.....
Sand Hill (Carrollton)	**13 57	.....	.....
Savannah (First)	48 75	*83 74	.....
Tallapoosa	1 60	.....	.....
Valdosta	.....	25 00	.....
Watkinsville	.....	6 26	.....
West Point	35 70	10 10	.....
Winder	30 00	10 00	.....
Individuals and Million-Dollar Campaign.			
Aiden, Margaret	.....	.....	1 00
Cason, Addiegene	.....	.....	1 00
Hereford, T. E	.....	.....	100 00
James, Frank L	.....	.....	25 00
Larkin, S. D	.....	.....	1 00
Stone, L. A	.....	.....	5 05
Miscellaneous.			
Cash	.....	.....	5 20

HAWAII.

Individual and Million-Dollar Campaign.			
Hopper, W. L	.....	.....	250 00

IDAHO.

	Ch.	S. S.	C. E.
Boise	.....	31 76	.....
Buhl	3 01	.....	.....
Burley	*6 00	**20 00	.....
Caldwell	7 85	13 21	.....
Coeur d' Alene	.....	2 40	.....
Emmett	*5 06	6 71	.....
Genesee	.....	13 75	.....
Gifford	.....	2 35	.....
Gooding	.....	4 75	.....
Grangeville	*5 00	*15 00	.....
Hayden Lake	.....	*5 00	.....
Houston First (Caldwell)	.....	11 35	.....
Kimberly	*5 00	*17 11	.....
Lewiston	.....	21 00	.....
McGuires (Post Falls)	4 83	2 55	.....
Melrose	.....	13 56	.....
Moscow	.....	*22 55	.....
Nampa	.....	8 67	.....
Nez Perce	4 35	.....	.....
Orofino	*2 20	5 00	.....
Payette	53 50	*36 81	.....
Rupert	*164 40	18 40	17 00
Sandpoint	*8 00	*17 35	.....
Star	.....	5 00	.....
Troy	2 75	.....	.....
Twin Falls	50 00	38 29	.....
Ustick	.....	7 61	.....
Weiser	.....	13 50	.....
Individuals and Million-Dollar Campaign.			
Fullenweider, Miss Mabel	.....	.....	5 00
McCully, Alfred	.....	.....	11 00
Wilcox, Beulah	.....	.....	25 00
Miscellaneous.			
A friend	.....	.....	7 00
Cash	.....	.....	2 25

ILLINOIS.

	Ch.	S. S	C. E.
Abingdon	16 90	45 21	.....
Adams Corners (Allendale)	.....	4 10	.....
Adrian	.....	8 72	.....
Albion	*30 00	.....	.....
Allendale	.....	*15 00	.....
Allenville	.....	2 50	.....
Allison (Vincennes, Ind.)	21 30	*25 00	.....
Alvin	1 75	*23 38	.....
Ancona	43 55	*60 00	.....
Anna	.....	15 00	.....
Antioch (Decatur)	.....	18 00	.....
Antioch (Flanagan)	*10 55	5 50	.....
Antioch (Hoopeston)	.....	73 00	.....
Antioch (Keensburg)	5 10	.....	.....
Antioch (Texico)	.....	**15 00	.....
Antioch (Toluca)	15 00	*35 95	.....
Arcola	*32 00	85 00	.....
Armington	.....	8 94	.....
Arrowsmith	8 00	25 64	.....
Arthur	1 29	10 00	.....
Asher S. H. (Paris)	*15 00	8 60	.....
Ash Grove (Windsor)	*10 33	5 85	.....
Ashland	1 30	5 44	.....
Assumption	*2 27	.....	.....
Astoria	**10 00	8 40	.....
Athens	1 25	.....	.....
Atlanta	*96 78	*33 63	.....
Atwater	.....	4 56	.....
Augusta	7 00	.....	.....
Bader	**5 05	6 46	.....
Barney's Prairie (Mt. Carmel)	.....	11 30	.....
Barry	.....	32 35	.....
Batavia	19 25	15 00	.....
Bath	.....	2 75	.....
Beardstown (Central)	10 35	5 13	.....
Beecher City	.....	15 00	.....
Belle Plain (La Rose)	*25 20	20 00	.....
Bellflower	*30 00	26 57	*10 65
Bellmont	.....	10 00	.....
Bell Ridge S. H. (Paris)	*10 00	17 13	.....
Benton	.....	8 00	.....
Berea (Mt. Auburn)	.....	3 75	.....
Berlin	*7 60	25 00	.....
Bethany	2 22	*13 78	4 65
Bethany (Chauncey)	*3 40	.....	.....
Bethany (Rushville)	.....	9 60	.....
Bethel (Emden)	*48 00	6 90	.....
Bethel (Louisville)	.....	27 36	.....
Bible Grove	**4 55	.....	.....

ILLINOIS.

	Ch.	S. S.	C. E.
Bismarck	.....	4 50	.....
Blandinsville	.....	11 00	.....
Blooming Grove (Bloomington)	**11 15	*17 30	.....
Bloomington (Centennial)	*98 75	52 51	.....
Bloomington (First)	200 00	25 00	.....
Bloomington (Second)	**334 72	60 81	.....
Blue Mound	.....	*10 00	.....
Bone Gap	1 35	7 60	.....
Bowen	*22 53	19 24	.....
Breckenridge (Sutter)	.....	2 50	.....
Bridgeport	.....	12 05	.....
Broadwell	.....	12 16	.....
Brocton	.....	4 60	.....
Brookport	.....	6 56	.....
Browning (Central)	1 30	.....	.....
Browns	.....	*25 45	.....
Browns (Kinmundy)	.....	4 40	.....
Brownstown	.....	20 00	*5 00
Buckeye (Cisne)	.....	1 59	.....
Buffalo	23 16	.....	4 00
Burnside	.....	8 25	.....
Bushton	.....	14 85	.....
Cairo (First)	.....	*14 38	.....
Calhoun	.....	5 00	.....
Camargo	3 14	.....	.....
Cambria	2 02	.....	.....
Cameron	.....	*30 00	.....
Camp Point	19 80	66 39	.....
Canton (Walnut St.)	*30 94	10 50	20 00
Cantrall	.....	12 96	.....
Carbondale	.....	*35 36	.....
Carlock	13 40	24 55	.....
Carmi	.....	12 14	.....
Carrollton	12 36	10 00	.....
Carthage	33 93	42 00	.....
Cartter	*2 50	.....	.....
Catlin	*10 00	20 00	.....
Cazenovia	*3 15	.....	.....
Cedar Bluff (Fremont)	.....	2 11	.....
Center Ridge (Maroa)	.....	38 28	.....
Centralia	31 80	*25 00	5 00
Centre Point (Fairmount)	.....	5 00	.....
Cerro Gordo	.....	1 00	.....
Chambersburg	20 00	46 18	2 25
Champaign (Univ. Place)	181 25	100 00	**25 00
Chandlerville	*35 50	*26 59	5 00
Chapin	47 80	17 85	.....
Charleston	*466 00	*114 00	*20 00
Chicago (Armour Ave.)	.....	*10 00	.....
Chicago (Austin)	25 00	*60 00	2 00
Chicago (Douglas Park)	.....	20 00	.....
Chicago (Edgewater)	*5 03	**15 00	.....
Chicago (Englewood)	*1011 00	*200 00	50 00
Chicago Heights	*27 17	36 22	.....
Chicago (Hyde Park)	*1147 85	**75 00	.....
Chicago (Irving Park)	.....	25 00	.....
Chicago (Jackson Blv'd)	27 64	*150 00	.....
Chicago (Memorial)	.....	53 00	.....
Chicago (Metropolitan)	29 00	30 00	.....
Chicago (Metropolitan Chinese Mission)	.....	5 00	.....
Chicago (Monroe St.)	.....	40 00	*20 00
Chicago (Morgan Park)	.....	*19 52	.....
Chicago (Sheffield Ave.)	50 00	*60 00	6 00
Chicago (South)	*8 00	11 26	.....
Chicago (West End)	.....	15 00	.....
Christian Mission (Paris)	.....	1 50	.....
Christopher	.....	18 80	.....
Cisne	**10 60	*20 00	.....
Clayton	5 00	Contrib.	.....
Clinton	*57 10	32 70	.....
Coatsburg	**4 98	*5 45	.....
Colchester	.....	20 95	.....
Coldbrook (Monmouth)	15 00	*45 00	.....
Coleta	.....	9 10	.....
Columbus	*7 16	*50 00	.....
Concord	3 15	30 81	.....
Concord (Minier)	12 80	*50 00	.....
Cooksville (Central)	1 52	40 00	.....
Cooperstown	5 47	28 20	.....
Copeland (Mt. Pulaski)	.....	14 00	.....
Cornland	*3 89	.....	.....
Cowden	*7 08	7 01	.....
Cuba	*16 75	.....	.....
Dallas City	.....	15 00	.....
Dalton City	.....	14 00	.....
Dana	8 10	28 22	.....
Danville (Brook Chapel)	.....	2 80	.....
Danville (First)	.....	9 50	.....
Danville (Fourth)	2 00	9 45	1 00
Danville (Second)	6 50	*10 87	.....
Danville (Third)	94 30	14 57	.....
Darrow (Sheldon)	9 50	**20 00	.....
Dawson	*2 13	.....	.....
Decatur (Central)	100 50	25 00	.....
Decatur (Christian Temple)	*25 00	30 53	.....
Deer Creek	*11 90	2 50	.....
De Land	*28 00	*100 00	.....
Denver	33 75	23 70	.....
Dieterich (Union)	.....	4 62	.....
Dixon	26 46	32 81	.....
Donoho Prairie (Kell)	.....	9 96	.....
Donovan	*15 00	*25 00	.....
Dunlap	.....	1 38	.....
Du Quoin (Main St.)	6 25	75 19	.....
East Galesburg (Randall)	.....	3 75	.....
East St. Louis (First)	.....	*50 00	.....
East Union (Palestine)	.....	14 00	.....
Edinburg	.....	24 32	.....
Effingham	.....	2 58	.....
El Dara	34 62	9 65	.....
Eldorado	.....	5 00	.....
Elkhart	.....	11 00	.....
Elkville	5 00	5 00	1 25
Ellery	1 98	5 50	.....
Ellsworth	*2 75	*15 00	.....
El Paso	51 00	*38 09	.....
Emden	11 00	8 65	.....
Eminence (Atlanta)	Contrib.	22 90	.....
Erie	.....	5 00	.....
Eureka	*496 50	*103 50	.....
Evanston	35 00	33 00	.....
Fairbury	20 91	11 82	.....
Fairfield	.....	15 00	.....
Fairfield Center Union (Tampico)	.....	11 32	.....
Fairview (Milford)	.....	*44 18	.....
Fandon	.....	6 50	.....
Farmer City	*11 50	11 00	.....
Ferris	3 00	10 00	.....
Findlay	.....	3 36	.....
Fisher	26 31	28 60	.....
Flanagan	33 75	38 44	3 00
Flat Rock	.....	*6 85	.....
Flora	.....	8 00	.....
Ft. Sumpter (Paris)	.....	5 50	.....
Fountain Green, Methodist	...	4 24	...
Fouts (Irvington)	.....	5 02	...
Fowler	1 89	2 00	.....
Franklin	1 60	6 51	35
Frederick	*2 30	.....	.....
Freeport	.....	3 25	.....
Galesburg	2 15	33 68	30 88
Gaston Grove (Salem)	1 00	4 20	.....
Gays	.....	10 45	2 75
Georgetown	.....	3 34	.....
Gerlaw	*20 00	38 19	.....
Gibson City	157 00	*109 32	**10 00
Girard	25 50	10 00	.....
Golden's Point (Nauvoo)	.....	*31 71	.....
Grand Detour (Dixon)	.....	.....	2 00
Granite City (Central)	.....	11 78	1 00
Grayville	.....	20 00	.....
Greenview	.....	11 59	1 00
Greenville	.....	5 00	.....
Gridley	.....	15 24	.....
Gurnee	*18 78	*38 00	.....
Hallsville	Contrib.	10 00	.....
Hamilton	3 69	14 25	.....
Hardinville	**6 39	.....	.....
Harristown	*614 10	*48 29	*5 00
Hartsburg	9 00	.....	.....
Harvel	.....	3 60	.....
Harvey	.....	4 47	.....
Havana (Central)	*26 27	16 77	.....
Hazel Dell (Mt. Sterling)	*5 00	13 52	.....
Henning	.....	15 00	.....
Henry	*7 07	10 08	.....
Hermon	4 50	12 50	.....
Herrick	**5 08	2 70	.....
Herrin	.....	*16 50	.....
Heyworth	7 50	40 00	5 00
Hillsboro (Tabernacle)	.....	9 21	.....
Hindsboro	.....	20 00	.....
Hoopeston	Contrib.	*58 70	25 00
Hudson	.....	*10 00	.....

ILLINOIS.

	Ch.	S. S.	C. E.
Hume	.....	9 81	.....
Hurst	.....	6 07	.....
Hutsonville	10 13	7 10	.....
Illiopolis	29 00	30 00	.....
Independence (Pittsfield)	11 85	.....	.....
Indian Grove (Fairbury)	3 00	5 00	.....
Indianola	1 52	6 00	2 50
Ingraham	.....	9 00	.....
Ipava	10 00	13 93	2 00
Irving	.....	.....	2 09
Jacksonville (Central)	*594 42	*380 58	25 00
Jacksonville (Second)	.....	*15 05	.....
Jacksonville (South Side)	.....	2 21	.....
Jeffersonville	*5 18	5 43	.....
Johnston City	60	.....	.....
Jonathan Creek (Sullivan)	.....	19 00	.....
Kankakee (Central)	8 00	*35 00	.....
Kansas	315 00	40 04	.....
Keensburg	.....	*14 70	1 00
Keithsburg	1 60	7 90	.....
Kenney	.....	16 35	.....
Kewanee	**22 59	.....	.....
Keyesport	*2 31	.....	.....
Kinmundy	.....	5 00	.....
Knoxville	.....	10 00	4 75
La Crosse	.....	7 12	.....
Lake Fork (Cornland)	.....	*10 00	.....
Lanark	43 95	*36 55	.....
Lane	*2 75	5 87	.....
Latham	*44 21	13 14	.....
Lawrenceville	237 85	.....	.....
Le Roy	*600 00	Contrib.	.....
Lewistown (Illinois St.)	.....	38 56	7 00
Lexington	50 87	*25 00	.....
Liberty	.....	25 00	.....
Liberty (Brownstown)	.....	3 35	.....
Lick Prairie (Mt. Carmel)	.....	*5 05	.....
Lilly	*6 00	11 38	.....
Lima	4 20	Contrib.	.....
Lincoln	*45 59	*25 00	*6 09
Litchfield (Union Ave.)	16 95	65 00	3 70
Literberry	16 41	*101 30	4 00
Little Prairie (Albion)	.....	15 28	.....
Loami	*8 67	.....	.....
Lomax	5 00	18 80	.....
London Mills	5 50	14 36	.....
Long Point	46 00	*43 45	.....
Loraine	10 00	*25 00	1 50
Lovington	20 08	37 62	.....
Ludlow	.....	14 85	*20 00
Lynnville (Jacksonville)	*21 08	*24 92	.....
McLean (Fairview)	.....	5 04	.....
McLeansboro	.....	6 40	.....
McQueens Chapel (Winterrowd)	.....	2 63	.....
Macomb	*25 00	.....	.....
Malone (Green Valley)	.....	6 00	.....
Manchester	.....	5 66	.....
Maple Grove (Centralia)	.....	2 30	.....
Marcelline (Union)	.....	2 13	.....
Marine	26 00	.....	.....
Marion	*25 00	34 50	.....
Marion (West Salem)	2 66	8 45	.....
Maroa	15 00	18 65	.....
Marshall	.....	13 00	.....
Martinton	5 00	8 00	.....
Mason City	*10 00	*15 00	.....
Mattoon	33 29	22 45	12 00
Mechanicsburg	7 50	11 50	1 22
Meridian (Abingdon)	.....	**12 95	.....
Metcalf	93	5 00	.....
Milford	5 00	5 58	.....
Milton	25 00	18 35	.....
Miner (Mulkeytown)	.....	2 18	.....
Minier	*25 00	**65 00	.....
Moline	10 00	*111 56	*17 00
Monmouth	5 72	5 00	*5 00
Monticello	.....	89	.....
Morgansville (Osbernville)	.....	*30 00	.....
Mound Prairie (Beverly)	3 00	.....	.....
Mt. Auburn	11 66	.....	.....
Mt. Carmel	18 45	.....	.....
Mt. Hebron (Mendon)	.....	2 57	.....
Mt. Morris	.....	*27 58	.....
Mt. Olivet (Paxton)	*21 00	*93 45	.....
Mt. Pleasant (Carthage)	5 00	19 00	.....
Mt. Pleasant (Mason City)	*2 45	7 00	.....
Mt. Pulaski	*15 60	*33 65	1 00
Mt. Sterling	54 25	40 00	.....
Mt. Vernon	20 00	15 00	.....
Mt. Zion (Eureka)	12 60	40 00	.....
Moweaqua	.....	6 10	.....
Mulberry Grove	.....	6 35	.....
Mulkeytown	*11 80	11 45	.....
Murphysboro	.....	5 00	.....
Nebo	*50 00	.....	.....
Neoga	77	.....	.....
New Bedford	10 21	4 22	20 00
New Boston	.....	3 20	.....
New Canton	.....	5 00	.....
New Douglas	Contrib.	21 00	.....
New Hartford (Pittsfield)	32 55	20 00	.....
New Howard (Ipava)	.....	3 50	.....
New Salem (Adair)	*4 80	*15 33	.....
New Salem (Mt. Sterling)	.....	*11 25	.....
Newton (Central)	.....	3 00	.....
Niantic	41 73	*40 27	18 00
Normal (First)	45 65	35 00	.....
Normal (Second)	1 70	3 11	.....
North Harter (Flora)	.....	2 50	.....
Number Eight (Armstrong)	1 35	11 52	.....
Number Ten (Potomac)	7 92	.....	20 00
Oakwood	.....	*20 00	.....
Oakwood (Golden Gate)	.....	6 69	.....
Oblong	3 59	5 00	.....
Ogden	1 30	10 79	.....
Old Antioch (Jacksonville)	.....	*11 50	.....
Old Bedford (Blandinsville)	.....	16 00	.....
Old Union (Danville)	.....	*17 00	.....
Olney	*12 15	5 00	*5 00
Oreana	.....	7 00	.....
Ottawa	.....	5 05	.....
Palestine	4 65	*15 00	.....
Palmyra	9 97	*48 20	7 00
Paris	*533 12	.....	20 00
Parkersburg	.....	11 00	.....
Patoka	*13 10	*30 00	.....
Paxton	**22 11	*45 10	.....
Payson	.....	5 40	.....
Pearl	4 50	2 91	.....
Pekin	10 00	19 62	6 00
Peoria (Central)	267 88	32 81	*46 00
Peoria (Howett St.)	*200 00	Contrib.	.....
Peoria (West Bluff Christian Chapel)	.....	5 00	.....
Petersburg	*65 00	50 00	.....
Pine Creek (Polo)	10 00	*31 88	.....
Pittsfield	*572 00	*50 00	130 00
Pittwood	.....	7 85	.....
Pleasant Hill (Cisne)	.....	3 70	.....
Pleasant Hill (Honey Bend)	.....	5 25	.....
Pleasant Hill (Kansas)	4 55	*8 00	.....
Pleasant Hill (Lawrenceville)	*2 00	20 00	.....
Pleasant Hill (Pawnee)	*6 55	.....	.....
Pleasant Plains	*9 06	13 85	2 00
Pleasant Plains (Forest City)	.....	7 56	.....
Pleasant Ridge (Lawrenceville)	.....	14 28	.....
Plymouth	.....	4 68	.....
Polo	*5 05	13 00	.....
Pontiac	**50 00	*25 00	*12 00
Portersville (Eaton)	*3 00	.....	.....
Potomac	.....	14 62	.....
Prairie Chapel (Rossville)	.....	18 00	.....
Prairie Hall (Claremont)	*4 00	6 47	.....
Princeton	*31 00	23 94	.....
Putnam	.....	5 50	.....
Quincy (East Side)	.....	4 35	.....
Quincy (Ninth and Broadway)	54 66	*30 00	.....
Rantoul	15 00	30 26	*5 15
Rapid City	.....	1 00	.....
Ray	.....	5 00	.....
Raymond	2 51	2 00	.....
Rend (Union)	.....	3 08	.....
Ridgley (Dorsey)	11 00	.....	.....
Rinard	*2 09	2 50	.....
Ripley	.....	10 00	.....
Riverton	.....	14 58	.....
Robinson	12 05	*16 00	.....
Rock Falls	.....	8 70	.....
Rockford (Central)	Contrib.	12 80	.....
Rock Island (Memorial)	76 01	42 17	6 06
Rock Island (Second)	9 25	24 27	.....
Rock Island (Third)	.....	*5 00	.....

ILLINOIS.

	Ch.	S. S.	C. E.
Rockport	.....	5 00	.....
Roodhouse	.....	9 41	.....
Roseville	*10 00	13 00	.....
Rossville	3 55	8 00	.....
Round Prairie (Bunker Hill)	14 50	.....	.....
Rural Retreat (Hindsboro)	.....	11 98	.....
Rushville	5 60	*15 00	.....
Rutland	6 05	18 57	10 00
Sailor Springs	1 10	.....	.....
St. Augustine	33 60	.....	.....
St. Elmo	**6 10	.....	.....
St. Joseph	20 00	*50 00	.....
Salem	*5 80	.....	.....
Salisbury (Farmingdale)	.....	3 00	.....
Sandoval	2 15	.....	.....
Saunemin	4 55	16 50	.....
Saybrook	.....	18 00	15 15
Sciota	2 70	5 70	.....
Secor	1 80	*10 00	.....
Sesser	.....	4 00	.....
Shelbyville	10 00	7 50	.....
Sheldon	*20 00	13 25	.....
Shiloh (West Salem)	2 50	12 00	.....
Shirley	2 70	20 00	.....
Sidell	6 77	12 50	.....
Sidney	.....	7 72	.....
Smithboro	2 47	1 50	.....
Springfield (First)	124 40	34 77	.....
Springfield (Stuart St.)	.....	10 00	.....
Springfield (West Side)	15 00	65 00	2 87
Stanford	.....	45 00	.....
Staunton	.....	4 51	.....
Sterling	13 90	*43 23	.....
Stillwell	5 01	5 56	.....
Streator (Central)	*20 00	15 00	*5 00
Stronghurst	.....	3 87	.....
Success (Vermillion)	**6 00	.....	.....
Sullivan	12 20	*30 00	.....
Summum	2 52	7 00	.....
Sweet Water	.....	14 55	.....
Table Grove	19 27	22 59	.....
Tallula	30 00	28 55	.....
Tampico Church of Christ	2 85	10 15	.....
Taylorville	15 75	*35 00	.....
Temple (Odin)	.....	1 15	.....
Texas (Maroa)	.....	6 00	.....
The Brown (West Salem)	.....	*5 30	.....
Thomson	.....	31 94	*20 00
Timewell	.....	12 00	.....
Tuscola (South Side)	*11 00	7 81	.....
Union Chapel (Louisville)	.....	*6 05	.....
Union (Cissna Park)	7 35	*16 66	.....
Union Prairie (Arthur)	.....	9 31	.....
Urbana (Weber St. Mission)	68	2 10	.....
Ursa	12 25	31 57	.....
Vermont	17 20	25 00	.....
Versailles	**10 01	24 03	.....
Villa Grove	.....	5 70	.....
Virginia	*27 98	8 03	.....
Waggoner	3 00	10 00	.....
Walnut	40 00	*25 00	.....
Walnut Corner (State Line, Ind.)	2 65	12 26	.....
Wapella	.....	*15 00	.....
Washburn	2 10	97 90	.....
Washington	1 30	*16 09	1 95
Watseka (First)	22 85	30 00	15 00
Watson	**5 00	6 23	.....
Waukegan (Chapel St.)	2 00	13 00	.....
Waukegan (First)	Contrib.	5 00	.....
Waverly	15 00	12 72	.....
Wayne City	1 73	.....	.....
Waynesville	.....	5 00	.....
West Harmony (Oblong)	.....	3 68	.....
West Point	.....	13 10	.....
West Pullman	*10 13	17 72	.....
West Salem	.....	21 65	.....
West Twin Grove (Bloomington)	*3 75	15 00	.....
West Union	.....	5 71	.....
West Village (Albion)	.....	35 00	.....
Wheeler	**4 15	.....	.....
White Hall	.....	6 00	.....
Whitley Creek (Gays)	Contrib.	23 00	.....
Williamsville	*15 87	13 00	.....
Winchester	.....	23 50	.....
Windsor	.....	10 00	.....
Woodson	1 60	10 32	.....
Worden	3 00	11 34	.....
Wythe (Warsaw)	*13 43	.....	.....
Xenia	*3 50	.....	.....
Yorktown (Tampico)	.....	**10 87	.....
Young's Chapel (Salem)	.....	*6 00	.....
Youngstown	*15 00	20 00	.....

Individuals and Million-Dollar Campaign.

Aleshire, Mrs. Mary E	17 30
Alexander, Mr. and Mrs. W. J	215 00
Andre, G. B	10 00
Archer, N. Sam	50 00
Blackmore, J. L	5 00
Blankenbaker, L. H	2 00
Bondurant, Miss Mary E	25 00
Bouldware, Bessie	5 00
Bowman, Mr. and Mrs. E. M	500 00
Brannum, Mr. and Mrs. W. S	200 00
Caldwell, Ben F	5 00
Callison, S. E	10 00
Camp, Mr. and Mrs. J. W	105 00
Campbell, Mrs	1 00
Campbell, N. M	100 00
Canger, Mrs. Rose B	6 00
Carruthers, Nelle	2 00
Chandler, Anabrad	5 00
Coddington, Anna	5 00
Colburn, Mrs. Jane	100 00
Coleman, L. H	50 00
Colson, Mr. and Mrs. Preston	5 00
Crawford, Dr. and Mrs. N. B	600 00
Crum, W. H	25 00
Cundiff, Peter	1 00
Curry, Mrs. Ella	50 00
Damen, Mrs. M. A	5 00
Dickinson, Mr. and Mrs. Richard	200 00
Du Plain, Mrs. Maurine B	2 00
Eckert, Ellen H	5 00
Edds, Vera	1 00
Edwards, Mrs. Mary C	24 80
Elliott, Mrs. C. Y	1 00
Emerson, Clara	10 00
Ewing, Mrs. Emma C	20 00
Frey, Alfonso	25 00
Fulsinger, Miss Lilla	1 00
Garst, E. E	25 00
Garst, Frank L	10 00
Garvin, Elizabeth	5 00
Grandon, Gertrude	2 00
Gray, Archibald	1 00
Gray, Rose H	20 00
Greeley, Mrs. H. W	4 00
Haas, Mr. and Mrs. W. J	10 00
Harper, M. L	100 00
Harris, Cora B	35 00
Hart, Harvey	25 00
Hawk, H. Gertrude	100 00
Hawk, Mrs. Mary G	20 00
Heller, Mrs. Elizabeth, and daughter	40 00
Henry, Miss Lettie	1 00
Hicks, F. A	5 00
Hieronymus, Wm	7 00
Hopper, Mrs	2 44
Howard, F. P	200 00
Huffman, Mrs. Anna	4 50
Ingles, Robert P	1 00
Jacobsen, Miss Bessie	10 00
Jacobsen, Geo	100 00
Jefferson, Mrs. J. W	5 00
Jeffress, A. W	5 00
Jones, Edgar De Witt	20 00
Jones, Mrs. Frances W	100 00
Jones, Mr. and Mrs. H. L	100 00
Kampf, Matt	5 00
Kaufman, John	100 00
Kaylor, Harriet	1 00
Keiser, Henry	100 00
Keller, Mrs. Maria F	1 00
Keller, Mrs. Mary E	25 00
Kelly, Mrs. Louise	5 00

ILLINOIS—INDIA.

Kesler, Mrs. Kate	5 00
Kline, Mr. and Mrs. Fred	10 00
Lackey, Mr. and Mrs. Geo. W	100 00
Land, W. H	25 00
Langon, M. J	1 00
Lehman, L. O	5 00
Lewis, E. B	7 00
Lindsay, Vachel	5 00
Liter, Mrs. J. W	25 00
Logan, Grover C	20 00
Lovell, Mrs. Nancy	466 67
Lowry, J. P	1 00
Lyons, Mrs. Mary	30 00
McCann, Mrs. Ned, and sisters	8 00
McCleave, Mrs. J. W	800 00
McClees, A. J	5 00
MacClintock, W. D	5 00
McCollum, Emma J., and sister	7 00
McGuire, J. A	100 00
McJilton, J. E	15 00
Major, Mrs. Mary S	200 00
Mayfield, Miss Mary	5 00
Mayfield, Miss Sarah	5 00
Melvin, Milton	2 50
Mendenhall, Mrs. Mary L	100 00
Merry, Mrs. H. O	50
Messer, Mr. and Mrs. J. W	25 00
Middaugh, Maude	10 00
Miller, Mrs. Price	5 00
Morrison, Dr. and Mrs. Hugh T	113 00
Moses, Jasper T	5 00
Murphy, W. C	5 00
Neil, Jane	5 00
Nims, A	20 00
Nixon, Mrs. M. C	1 00
Nottelmann, J. B	100 00
Peirce, W. P	15 00
Peters, Miss Nina	2 50
Perry, Z. E	2 00
Phelps, Miss Leila	1 00
Pickrell, Lovell	1 00
Pixley, A	10 00
Price, Mrs. Ella T	5 00
Pritchett, Charles	200 00
Rhodes, Miss Ethel	1 25
Rhodes, Dr. O. M	25 00
Rice, A. C	5 00
Richardson, Mrs. M. E	30 00
Robertson, C. J	20 00
Robertson, Mrs. H	5 00
Romans, W. J	15 00
Roney, Mrs. H. B	1 00
Rose, Sarah J. and Dorothy M	5 00
Ruble, Joe	5 00
Russell, A. Minnie	5 00
Schulz, F. W	25 00
Schwartz, Albert	13 34
Schwartz, H	10 00
Schwartz, Mary	10 83
Schwartz, Sarah	10 83
Scoville, Chas. Reign	13 45
Sidwell, Bertha	5 00
Smith, E. R	1 00
Smith, W. H	100 00
Stubblefield, Thos. T	50 00
Sullivan, Mrs. J. M	1 00
Sutton, Mr. and Mrs. Lee	5 00
Sweeney, Mrs. Ruth S	5 00
Swift, Mrs. Mary B	5 00
Swisher, Mrs. Mary J	300 00
Tanner, Walter	20 00
Taylor, I. H	50 00
Thompson, Mrs. Emma J	50 00
Threlkeld, Mrs. B. E	5 00
Tomerlin, Miss Ruth	1 00
Trenchard, Mrs. Lucy	5 00
Tyner, Frank E	25 00
Urban, Catherine	1 00
Vennum, E. M	150 00
Vennum, F. B	400 00
Victor, Mr. and Mrs. W. J	20 00
Vissering, Carl	100 00
Vissering, John G	200 00
Vissering, Maeta	100 00
Vissering, Victor	100 00
Waggoner, Mr. and Mrs. J. G	10 00
Werren, Godfrey	2 00
Wheatley, Frances M	5 00
Whetzel, Mrs. H. K	125 00
Willbanks, Chas	50 00
Williams, Lucy Parke	50 00
Williams, R. E	20 00
Williams, Rose M	5 00
Wills, Mrs. A. V	5 00
Wisegaver, Mrs. Nona	25 00
Worthington, H	5 00
Wright, Nettie P	10 00
Yoakum, Martha G	5 00
Zimmerman, H. S	5 00
Zimmerman, Mrs. Rosa	5 00

Miscellaneous.

A friend	10 00
A friend	4 00
A friend	2 00
A friend	20 00
A friend	5 00
A friend	10 00
A friend	25 00
Bethany S. S. Class, Grayville	4 00
Brotherhood, Chicago (Sheffield Ave.)	50 00
Cash	99 24
Estate of Elmira J. Dickinson, Eureka	17 44
Eureka College Students, Eureka	333 00
Friends	16 00
Iscah S. S. Class, Petersburg	101 80
Ladies, Aid Society, White House (Lawrenceville)	37 50
Ladies' Aid Society, Palmyra	2 50
Loyal Bard S. S. Class, Armington	18 00
Loyal Women's S. S. Class, Danville (Second)	15 00
Loyal Women's S. S. Class, Niantic	70 00
Mission Study Class, Springfield	16 00
Optimist S. S. Class, Watseka (First)	50 00
S. S. Class No. 1, Mt. Zion (Newton)	1 06
W. M. S. U	5 00
Women of Springfield (First)	13 05

INDIA.

	Ch.	S. S.	C. E.
Bilaspur	26 00		
Damoh	84 00		
Harda	175 30		
Jubbulpore	20 00		
Mungeli	54 00		

Individual and Million-Dollar Campaign.

Eicher, H. A	10 00

Miscellaneous.

Friends	132 00
Government grant-in-aid, Bilaspur	103 00
Government grant-in-aid, Damoh	125 00
Government grant-in-aid, Harda	1659 00
Government grant-in-aid, Jubbulpore	62 00
Government grant-in-aid, Mungeli	198 00
Interest, Damoh	75 00
Interest, Harda	136 00
Medical Fees, Damoh	93 00
Medical Fees, Harda	19 00

INDIA—INDIANA.

Medical Fees, Mungeli	163 00
Miscellaneous, Harda	35 00
Miscellaneous, Jubbulpore	46 00
Missionaries, Bilaspur	150 00
Missionaries, Damoh	390 00
Missionaries, Harda	380 00
Missionaries, Jubbulpore	150 00
Missionaries, Mungeli	250 00
School Fees, Bilaspur	20 00
School Fees, Damoh	24 00
School Fees, Harda	1821 00
School Fees, Mungeli	10 00

INDIANA.

	Ch.	S. S.	C. E.
Aboite (Roanoke)	.....	5 00	.....
Adams	5 00	.....	.....
Adams (Valparaiso)	.....	5 00	.....
Advance	29 20	20 00	.....
Alexandria	.....	*20 00	10 00
Ambia	.....	1 78	.....
Anderson (Arrow Ave.)	14 25	*9 63	.....
Anderson (Central)	*336 07	*300 00	.....
Andrews	10 10	5 40	.....
Angola (First)	300 00	*109 23	.....
Antioch (Hillsboro)	7 64	**18 40	.....
Antioch (Washington)	*17 80	23 75	.....
Arcadia	*10 00	20 00	.....
Arlington	.....	10 00	.....
Ashley	.....	5 43	.....
Atlanta	14 55	*35 00	.....
Attica	.....	30 00	.....
Auburn	.....	10 00	.....
Augusta (New Augusta)	10 00	12 00	.....
Austin	.....	*12 10	.....
Bachelor Creek (Wabash)	11 72	*165 00	.....
Banquo (Lafontaine)	5 00	10 00	.....
Bargersville	.....	*41 09	.....
Battle Ground	*10 19	16 00	.....
Bedford	54 45	*16 94	.....
Beech Grove	73	6 25	.....
Bengal (Franklin)	.....	4 00	.....
Bentonville	**6 00	*12 10	.....
Bethany (Arcadia)	5 00	*39 00	.....
Bethany Chapel (Fowler)	5 00	58 00	.....
Bethany (Charlestown)	12 00	9 00	.....
Bethany (Plummer)	.....	1 26	.....
Bethel	2 00	1 75	.....
Bethel (Ladoga)	.....	*35 00	.....
Bethel (New Castle)	5 80	**10 50	.....
Bethel (New Washington)	.....	5 00	.....
Bicknell	.....	*25 00	10 00
Big Flat Rock (Rushville)	*5 00	10 50	.....
Billingsville (Liberty)	.....	7 50	.....
Birdseye	.....	*5 34	.....
Bloomfield	20 40	25 00	.....
Bloomingdale	.....	1 18	.....
Bloomington (Kirkwood Ave.)	4 10	.....	.....
Bluff Creek (Bargersville)	18 00	48 64	.....
Boone Grove	27 00	*23 50	.....
Borden	5 35	83	.....
Boswell	3 12	42 32	.....
Boxley (Sheridan)	4 00	15 92	.....
Braytown (Vevay)	.....	11 67	.....
Brazil	.....	.....	3 00
Bright (Harrison, O.)	.....	11 25	.....
Brook	14 80	10 00	.....
Brooklyn	.....	*20 00	.....
Brookville	*10 00	10 00	.....
Brownsburg	.....	*40 00	.....
Brownstown	*6 52	5 00	.....
Bruceville	.....	11 00	.....
Buckeye (Markle)	.....	36 44	.....
Bunker Hill	*3 72	3 05	.....
Burlington	20 23	*31 50	.....
Burns City	.....	.....	1 10
Burnettsville (Idaville)	.....	*15 00	.....
Burnsville (Columbus)	4 00	6 00	.....
Busseron (Oaktown)	.....	36 00	.....
Butler	Contrib.	5 00	.....
Byron (Waveland)	**4 00	.....	.....
Cadiz	38	.....	.....
Cambridge City	*5 00	4 35	.....
Campbellsburg	3 15	5 25	.....
Canton (Salem)	.....	5 00	.....
Carlisle	.....	18 50	.....
Carters Creek (Orleans)	.....	5 66	.....
Carthage (East St.)	7 47	7 36	.....
Cave Mills (Flat Rock)	5 05	.....	.....
Cayuga	2 30	6 21	.....
Cedar Lake (Waterloo)	.....	4 69	.....
Center (Mays)	**34 70	5 67	.....
Center Oak (Bruceville)	.....	39 67	.....
Centerville	.....	5 00	.....
Chapel Hill (Borden)	7 00	.....	.....
Charlestown	25 00	17 00	.....
Charlottesville	.....	*10 00	.....
Christian Chapel (Morgantown)	.....	5 70	.....
Christian Chapel (Rosedale)	.....	*20 00	.....
Cicero	.....	3 00	.....
Clarks Hill	4 09	*15 00	.....
Clarksville (Noblesville)	**15 12	*28 40	.....
Clayton	.....	7 00	.....
Clear Creek	9 06	*35 00	.....
Clermont	.....	9 24	.....
Clinton	5 00	4 25	2 00
Coatesville	.....	4 25	.....
Coburn Corners (St. Joe Station)	*5 00	16 14	.....
Coffee Creek (Paris Crossing)	.....	*8 00	.....
Colfax	.....	11 70	.....
Columbus (Central)	.....	5 00	.....
Columbus (East)	.....	11 50	.....
Columbus (Tabernacle)	*433 18	*150 00	*25 00
Concord (Gosport)	3 33	.....	.....
Congerville (Muncie)	1 00	*6 24	.....
Connersville (Central)	*420 35	*179 65	.....
Converse	1 55	7 40	.....
Cortland	**12 63	.....	.....
Corunna	.....	12 00	.....
Corydon	*150 00	*45 00	.....
Covington	.....	.....	3 00
Crawfordsville	125 00	*150 00	10 00
Crooked Lake Union (Angola)	.....	4 50	.....
Crothersville	*10 00	.....	.....
Culver	1 21	*10 00	.....
Curtisville	.....	1 50	.....
Cynthiana (Noblesville)	.....	12 91	.....
Daleville	**60 00	.....	.....
Danville	35 30	11 25	.....
Darlington	6 50	.....	.....
Deep River (Hobart)	**7 00	11 50	.....
Delhi (Florence)	.....	50	.....
Delphi	10 00	6 38	.....
Domestic (Geneva)	.....	43 39	.....
Dora (Wabash)	.....	13 84	.....
Dover (Lebanon)	.....	*58 00	.....
Driftwood (Vallonia)	1 73	9 78	.....
Dublin	.....	6 00	.....
Dunreith	.....	8 05	.....
East Lynn (Anderson)	.....	10 00	.....
East Union (Atlanta)	.....	6 54	.....
Eaton	9 25	14 50	.....
Ebenezer (New Augusta)	5 00	8 00	.....
Eckerty	*3 33	3 67	.....
Edinburg	34 15	38 18	26 00
Edwardsport	*7 42	*17 78	*20 00
Elizaville (Lebanon)	.....	12 80	.....
Elkhart	30 49	*125 00	6 00
Elm Grove (Geneva)	*2 00	4 00	.....
Elnora	2 15	7 80	.....
Elwood (E. Main St.)	50 00	*37 53	20 00
Eminence	.....	11 09	.....
English	2 80	.....	.....
Etna Green	*16 00	*20 00	6 00
Evansville (Bethany)	25 00	8 20	.....
Evansville (First)	*237 73	.....	.....
Fairfield (Oakford)	3 06	*15 00	.....
Fairland	**5 00	.....	.....
Fairmount	60	5 75	.....
Fair Oaks	.....	*5 05	.....
Fairview (Angola)	2 60	9 10	.....
Fairview (Falmouth)	*19 00	16 07	.....
Fairview (Kewanna)	.....	5 00	.....
Farmersburg (Central)	4 00	10 00	.....
Fillmore	.....	3 65	.....
Flat Rock	.....	5 00	.....
Flint (Angola)	.....	6 58	.....
Flora	18 50	15 00	.....
Florence	.....	7 86	.....
Fontanet	*3 15	.....	.....
Fortville	Contrib.	**72 50	.....
Ft. Wayne (F Creighton Ave.)	*5 00	*44 62	.....

INDIANA.

	Ch.	S. S.	C. E.
Ft. Wayne (W. Creighton Ave.)	*60 00	59 83	.....
Ft. Wayne (W. Jefferson St.)	*83 20	*40 00	**29 00
Fountain City	*3 00	*12 00	.....
Fowler	14 14	*26 70	5 00
Francesville	*9 00	*30 00	*20 00
Frankfort (First)	*650 00	*50 00	.....
Franklin	100 00	55 50	.....
Frankton	1 95	*18 30	.....
Freelandville	.....	15 00	.....
French Lick	*5 52	.....	.....
Gadsden (Lebanon)	.....	2 11	.....
Garden City (Columbus)	.....	11 00	.....
Garrett	**10 00	.....	*6 00
Gary (Central)	61	.....	.....
Gas City	.....	15 00	.....
Gentryville	1 84	1 00	.....
Georgetown	43 20	.....	.....
Glen Park (Gary)	.....	5 00	.....
Gosport	.....	6 00	.....
Greencastle	5 00	*15 50	.....
Greenfield	.....	24 65	45 00
Greensburg	*40 00	60 00	20 00
Greens Fork	5 60	.....	.....
Greenwood	3 00	13 50	.....
Griffin	*3 77	8 00	.....
Gwynneville	25 00	22 50	.....
Hamilton	17 55	13 53	.....
Hammond	25 00	50 00	*34 70
Hannegan (Rushville)	11 11	*10 76	.....
Hardinsburg	.....	3 31	.....
Harlan	**9 00	.....	.....
Harmony (Leisure)	9 00	*25 00	.....
Harrisburg (Connersville)	*12 83	.....	.....
Harris Prairie (Granger)	.....	3 44	.....
Hartford City	*55 00	*30 00	.....
Hartsville	4 35	.....	.....
Hatches Mills (La Porte)	.....	7 13	.....
Hazel Dell (Noblesville)	.....	2 00	.....
Hazelwood	.....	**10 79	.....
Hebron	*8 46	*35 00	.....
Heltonville	.....	16 00	.....
Hickman Heights (Williamsport)	.....	5 00	75
Highland (Mauckport)	.....	4 50	.....
Hillsboro	*20 00	50 12	*5 00
Hobart	*11 05	7 00	.....
Hobbs	*10 00	10 00	.....
Homer	**10 00	.....	.....
Honeytown (Brownstown)	.....	2 25	.....
Hopewell (Delphi)	3 12	23 00	.....
Houston (Kurtz)	.....	2 57	.....
Howard Park (Jeffersonville)	*2 50	5 40	.....
Howell	76	.....	.....
Huntingburg (Central)	*5 10	3 78	.....
Huntingburg (First)	*5 00	.....	.....
Huntington (Central)	*400 00	*200 00	25 00
Hynsdale (Martinsville)	.....	*13 53	.....
Ijamsville	.....	12 60	.....
Independence (First)	.....	.....	1 00
Independence (Hartford City)	.....	1 70	.....
Independence (Tipton)	**22 55	*22 50	.....
Indianapolis (Bismarck Ave.)	5 00	*33 77	.....
Indianapolis (Centenary)	22 30	*27 70	.....
Indianapolis (Central)	*300 00	*300 00	.....
Indianapolis (Columbia Place)	.....	4 25	.....
Indianapolis (Downey Ave.)	*194 35	65 96	45 00
Indianapolis (Englewood)	58 86	15 94	.....
Indianapolis (Fourth St.)	*8 00	5 14	.....
Indianapolis (Hillside Ave.)	*10 00	30 00	.....
Indianapolis (North Park)	*50 00	36 15	.....
Indianapolis (Seventh)	399 42	110 81	.....
Indianapolis (Sixth)	15 00	30 00	2 00
Indianapolis (Third)	170 67	*200 00	.....
Indianapolis (University Heights)	.....	1 20	.....
Indianapolis (West Park)	*10 00	.....	.....
Indian Creek (Lucerne)	**10 50	9 55	.....
Ingalls	1 36	.....	.....
Ingersoll Chapel (Waynetown)	.....	*10 00	.....
Jacksonburg (Cambridge City)	.....	8 21	.....
James (Rensselaer)	.....	3 60	.....
Jamestown	.....	25 00	.....
Jasonville	.....	5 50	.....
Jeffersonville (First)	*65 00	26 00	.....
Jonesville	.....	3 26	.....
Kansas (Edinburg)	.....	4 10	.....
Keiser's (Peru)	1 55	3 50	.....
Kendallville	50 00	*31 78	.....
Kennard	1 28	3 00	.....
Kentland	10 00	27 43	6 00
Kent (Madison)	.....	6 00	.....
Kingman	*12 12	*31 35	.....
Knightstown	.....	3 90	.....
Kokomo (Main St.)	36 83	102 71	.....
Kokomo (South)	*7 15	*8 50	.....
Kouts	*5 22	**10 17	.....
Ladoga	.....	20 00	.....
Lafayette (First)	*15 00	35 63	.....
La Fontaine	.....	35 00	.....
Lake	.....	2 00	.....
Lakeville	3 26	.....	.....
Laporte	.....	51 61	.....
Laud (Columbia City)	3 60	15 39	.....
Laurel	2 00	16 41	.....
Lawrenceburg	*14 00	10 00	.....
Lebanon (Central)	*392 40	5 00	.....
Lexington	.....	4 30	.....
Liberty	*2 00	.....	.....
Liberty (Cloverdale)	*6 03	.....	.....
Liberty (Madison)	.....	6 00	.....
Liberty (Martinsville)	2 50	3 30	.....
Liberty (Orleans)	.....	*10 00	.....
Ligonier	.....	11 22	.....
Lilly Creek (Alexandria)	5 80	11 02	.....
Lincoln (Bloomfield)	.....	3 40	.....
Linton	.....	7 07	.....
Little Eagle Creek (Westfield)	*2 50	.....	.....
Little Flat Rock (Rushville)	343 50	182 54	.....
Little Sugar Creek (Greenfield)	.....	5 25	.....
Lizton	Contrib.	31 75	.....
Logansport (Ninth St.)	102 75	*100 00	25 00
Loogootee	.....	5 41	.....
Lowell	**12 00	12 00	.....
Lucerne	4 00	.....	.....
Lynn	*10 00	*10 00	.....
Lyons	3 00	11 55	.....
Macedonia (Kokomo)	.....	7 20	.....
Macy	10 00	17 00	30 00
Madison (First)	*13 00	5 98	.....
Manhattan (Reelsville)	.....	1 75	.....
Manilla	.....	21 00	.....
Mannville (Brooksburg)	.....	*11 31	.....
Maple Grove (Berne)	.....	10 00	.....
Maplewood (Pittsboro)	1 58	.....	.....
Marengo	.....	6 67	.....
Mariah Creek (Oaktown)	28 66	.....	.....
Marion (Central)	10 00	21 43	.....
Marion (First)	.....	*50 00	20 00
Markle	*20 00	*29 12	25 00
Markleville (E. Main St.)	*5 00	.....	.....
Martinsville	Contrib.	**50 00	.....
Martinsville (First Mission)	.....	2 40	.....
Marysville	.....	*15 00	.....
Mechanicsburg (Thorntown)	.....	15 00	.....
Medaryville	.....	5 75	.....
Medora	*5 00	.....	.....
Mellott	4 05	16 75	.....
Metamora	5 00	.....	.....
Metz	21 70	.....	.....
Michigan City (First)	.....	6 00	.....
Michigantown	.....	*32 19	.....
Middle Fork (Foltz)	.....	1 76	.....
Middletown (Sixth St.)	**25 46	*25 53	.....
Milford	**12 40	11 00	.....
Milford (Clifty)	3 00	.....	.....
Miller's Chapel (Bloomfield)	.....	*7 75	.....
Milroy	24 25	12 00	*20 00
Milton	11 58	*66 20	.....
Mishawaka (First)	*115 77	81 12	20 00
Mitchell	25 00	.....	20 00
Monroe City	.....	5 00	.....
Monroeville	.....	3 79	.....
Monrovia	.....	3 75	.....
Montclair	.....	9 65	.....
Montezuma	1 50	.....	.....
Monticello	.....	.....	3 35

INDIANA.

	Ch.	S. S.	C. E.
Montpelier	**6 00	8 00	.....
Mooreland	4 00	.....	.....
Mooresville	16 75	13 73	.....
Morgantown	Contrib.	9 00	.....
Morris Chapel (Pekin)	5 65	.....	.....
Morristown	19 00	13 60	.....
Moscow (Milroy)	.....	*5 00	.....
Mt. Auburn (Edinburg)	18 40	25 65	.....
Mt. Carmel (Trafalgar)	*7 00	12 00	.....
Mt. Gilead (Mooresville)	.....	*15 00	.....
Mt. Pleasant (Gosport)	.....	86	.....
Mt. Pleasant (Greenwood)	129 00	.....	.....
Mt. Summit	.....	7 38	.....
Mt. Tabor (Monrovia)	4 40	.....	.....
Mt. Tabor (Sullivan) and Graysville	.....	7 65	.....
Mt. Vernon	2 84	5 65	.....
Mt. Zion (Hall)		2 50	.....
Muddy Fork (Charlestown)	1 00	.....	.....
Muncie (Jackson St.)	328 00	*235 00	15 00
Nameless Creek (Wilkinson)	100 00	*100 00	.....
Needham	.....	6 00	.....
Nevada (Windfall)	.....	6 00	.....
New Albany (Central)	75 00	75 00	.....
New Albany (Park St.)	.....	10 41	.....
Newberry	.....	3 40	.....
New Carlisle	.....	8 47	.....
New Castle (Main St.)	31 78	16 77	.....
New Hope (Columbus)	.....	5 74	.....
New Hope (Winamac)	.....	9 50	.....
New Lancaster (Elwood)	.....	3 73	.....
New Liberty (Veedersburg)	.....	25 00	.....
New Lisbon	5 00	*19 18	.....
New Lisbon (Union City)	.....	15 00	.....
New Market	4 07	.....	.....
New Point	.....	2 92	.....
New Richmond	12 00	9 52	1 50
New Ross	17 00	Contrib.	.....
New Union (Bedford)	1 15	85	.....
Newville (Butler)	**4 55	.....	.....
New Washington	.....	3 35	.....
New Winchester (North Salem)	*3 55	.....	.....
Nineveh	.....	*43 71	.....
Noblesville (First)	75 00	.....	.....
Normanda	9 27	50 00	.....
North Grove	*2 57	.....	.....
North Liberty	2 51	.....	.....
North Liberty (New Augusta)	*6 50	12 85	.....
North Salem	60 00	*82 39	.....
North Scott (Angola)	9 00	9 30	.....
North Terre Haute	.....	1 85	.....
North Vernon	.....	4 85	.....
Oak Grove (Winamac)	.....	6 00	.....
Oakland City	65	1 44	.....
Oaklandon	9 20	13 80	.....
Oaktown (First)	.....	*28 13	.....
Odon	13 21	20 00	.....
Ogilville	.....	9 41	.....
Old Union (Terre Haute)	.....	*5 00	.....
Onward	.....	14 00	.....
Orange (Glenwood)	7 10	8 50	.....
Orestes	5 00	.....	.....
Orleans	.....	15 00	.....
Osgood	.....	8 82	.....
Ovid (Anderson)	10 00	.....	.....
Owensville	.....	4 00	.....
Oxford	102 62	81 62	.....
Palestine (Burket)	*6 00	4 30	.....
Palestine (Wolcott)	*5 00	11 20	.....
Paragon	.....	5 00	.....
Parkersburg (Ladoga)	.....	5 00	.....
Parkville (Judson)	3 70	4 63	.....
Pence	Contrib.	**10 00	.....
Pendleton	13 59	*21 45	.....
Pennville	*3 00	.....	.....
Peru	35 00	12 24	10 00
Pine Village	6 00	.....	.....
Pittsboro	.....	25 00	.....
Plainfield	.....	14 00	.....
Plainville	7 30	15 00	.....
Pleasant Grove (Lafayette)	3 40	16 28	.....
Pleasant Grove (Martinsville)	11 63	8 20	.....
Pleasant Run (Yorktown)	.....	1 00	.....
Pleasant View (West Lebanon)	**4 50	.....	.....
Pleasant View (P. O. ?)	Contrib.	**12 26	.....
Plum Creek (Rushville)	18 20	16 20	.....
Portland Mills (Judson)	.....	4 50	.....
Portland (W. Walnut St.)	**35 00	63 65	.....
Poseyville	9 91	.....	.....
Prairie (Noblesville)	.....	50	.....
Providence (Bargersville)	29 00	*20 00	.....
Providence (New Ross)	*7 00	9 24	.....
Providence (Paxton)	.....	8 57	.....
Reddington (Seymour)	.....	10 00	.....
Red Key	2 37	6 20	.....
Refuge (Noblesville)	.....	20 00	.....
Remington	99 90	9 88	.....
Rensselaer	.....	23 25	.....
Reynolds	.....	6 75	.....
Richland Furnace (Bloomfield)	1 00	.....	.....
Richland (Lake)	2 50	.....	1 50
Richmond (Central)	.....	25 00	.....
Richmond (First)	*150 60	**163 35	.....
Rich Valley (Kokomo)	14 00	9 12	.....
Ridge Farm (Waynetown)	*2 00	.....	.....
Rising Sun	.....	13 13	.....
Riverside (Winamac)	.....	6 46	.....
Roachdale	16 85	15 00	.....
Roann	.....	2 00	.....
Roanoke	.....	8 65	.....
Rochester	**13 50	.....	.....
Rockfield	4 00	*21 21	.....
Rocklane (Greenwood)	9 75	47 53	.....
Rockport	3 02	2 50	.....
Rockville (First)	20 00	28 66	30
Rolling Prairie	3 03	.....	.....
Royal Center	3 25	8 75	.....
Rushville (Main St.)	*300 40	*300 00	.....
Russellville	*37 50	38 20	.....
Russiaville	10 00	8 73	.....
St. Bernice	.....	6 37	.....
St. Joe	6 50	10 00	.....
St. Paul	.....	3 51	.....
Salamonia	**26 00	.....	.....
Salem	*16 00	.....	.....
Salem (Madison)	1 00	7 62	.....
Saltillo	.....	2 22	.....
Sandborn	.....	15 00	.....
Sane's Creek (Laurel)	1 80	.....	.....
Saturn (Columbia City)	**11 30	.....	.....
Sauk Town (Mill Creek)	.....	8 00	.....
Scottsburg	*19 70	6 00	.....
Scotts Prairie (Veedersburg)	10 00	*15 00	.....
Sexton (Rushville)	.....	*5 00	.....
Seymour Church of Christ	.....	10 00	.....
Shelby	*5 25	*10 32	.....
Shelbyville	.....	**315 00	.....
Sheridan (First)	*10 00	*30 00	.....
Shiloh (Greenfield)	5 00	11 12	.....
Shirley	1 48	.....	.....
Shoals	*5 00	5 50	.....
Silverwood	3 00	3 00	.....
Smartsburg (Crawfordsville)	.....	*11 30	.....
Smithville	*7 25	5 70	.....
Somerset	.....	9 00	.....
South Bend (First)	.....	*100 00	20 00
South Bend (Indiana Ave.)	30 77	.....	.....
South Milford	10 00	8 00	.....
South Scott (Angola)	**5 42	15 30	.....
South Union (Bloomington)	.....	3 00	.....
Spartanburg (Crete)	.....	**22 03	.....
Spearsville (Nineveh)	.....	1 50	.....
Spencer	20 00	15 00	.....
Spring Creek (Brookston)	3 38	8 43	.....
Spring Creek (Logansport)	.....	*20 00	.....
Springersville (Lyons Sta.)	9 28	13 09	.....
Springport	*98 52	*20 00	.....
Star City	.....	15 00	.....
State Line	.....	19 00	.....
Stilesville	2 60	5 00	.....
Stinesville	.....	8 41	.....
Stockwell	*5 20	14 86	.....
Stoney Point (Charlestown)	.....	15 00	.....
Sugar Creek (Edinburg)	.....	*25 00	.....
Sullivan	.....	*12 80	.....
Summitville (First)	.....	10 00	.....
Surprise (Brownstown)	*5 00	.....	.....
Tabor (Muncie)	.....	**31 00	.....
Tampico (Brownstown)	.....	5 10	.....
Terre Haute (Central)	.....	*593 91	*20 00
Terre Haute (Dean St.)	.....	3 50	.....

INDIANA.

	Ch.	S. S.	C. E.
Terre Haute (North)	2 00	10 00	.....
Terre Haute (Second)	.....	6 50	.....
Thorntown	*50 50	.....	.....
Tipton (West St.)	*59 58	15 00	.....
Trafalgar	22 00	*16 76	.....
Treaty	.....	*10 60	.....
Twin Branch (Mishawaka)	.....	2 00	.....
Union Chapel (Atlanta)	.....	5 00	.....
Union Chapel (Laconia)	.....	3 00	.....
Union (Franklin)	50 50	66 00	.....
Union (Rockville)	.....	*12 00	.....
Uniontown (Sheldon)	.....	**10 00	.....
Vallonia	**6 81	1 00	.....
Valparaiso	*90 00	**100 00	.....
Veedersburg (First)	*12 00	17 97	.....
Vermillion (Alexandria)	.....	3 89	.....
Vevay	8 00	14 00	.....
Vincennes (First)	51 36	*57 32	.....
Vincennes (Second)	.....	4 38	.....
Vincent (Winslow)	.....	3 25	.....
Vistula (Union)	*5 80	.....	.....
Wabash	41 67	40 00	.....
Walnut Grove (Smedley)	.....	2 20	.....
Walton	2 25	.....	.....
Wanatah	5 00	.....	.....
Ward (Jamestown)	.....	**14 00	.....
Warren	*4 43	10 00	.....
Warsaw (First)	*27 00	*21 06	.....
Washington (First)	*151 85	43 48	.....
Waveland	.....	15 00	.....
Waynesburg (Letts)	.....	*11 07	.....
Waynetown	18 00	.....	4 00
West Lebanon	**7 00	10 00	.....
West Liberty (Greentown)	.....	1 80	.....
West Pine Chapel (Oxford)	*5 00	.....	.....
West Point (Russiaville)	Contrib.	*24 60	.....
Westport	**14 72	*11 50	.....
West Vernon (Medaryville)	.....	8 00	.....
Westville	.....	13 22	.....
Wheatland	*12 64	10 45	.....
Whitesville	.....	*15 00	.....
Whitewater (Richmond)	.....	33 89	.....
Whiting	.....	11 46	2 10
Wilkinson	**25 00	7 20	.....
Williams Creek (Nora)	10 00	20 00	.....
Williamsport	*2 10	.....	.....
Winamac	.....	10 00	.....
Winchester (Main St.)	**69 91	**13 90	.....
Windfall	*42 00	*35 00	.....
Winslow	**6 10	.....	.....
Winthrop	3 88	*10 12	.....
Wolcott	.....	*25 00	.....
Worthington	.....	10 00	.....
Wyatt	.....	2 50	.....
Yorktown	15 00	*15 00	.....
Youngs Chapel (Crawfordsville)	.....	35 00	.....
Zionsville	*40 00	*50 00	.....

Individuals and Million-Dollar Campaign.

Adams, C. M	2 00
Austin, Anna G. and M. A.	20 00
Bailey, Olive M	3 00
Barber, D. D. and family	5 00
Besse, Gertrude	1 00
Besse, Miss Katherine	5 00
Bickel, J. H	5 00
Biddle, A. F	2 00
Black, J. C	100 00
Boggs, Fannie M	1 00
Boggs, Jno A	15 00
Book, W. H	10 00
Bowers, Mrs. E. C	3 00
Bowers, Stella A	3 00
Branch, M. G	12 00
Canaday, Harry B	200 00
Chadwick, P. H	20 00
Clifford, Harry	100 00
Cloud, Otto	30 00
Cox, T. A	10 00
Daniels, Juliet S	50 00
Dean D. H	20 00
Dean, Mrs. Minnie	5 00
Everman, W. H. and Isabella M	100 00
Frazee, E. A	20 00
Frazee, J. H	50 00
Graham, E. E	20 00
Ham, Geo	5 00
Hamilton, Lizzie A	600 00
Hansen, Burton E	45 50
Hargrove, R. C	20 00
Hazzard, M	2 00
Heide, Lena M	3 00
Heiny, Thyrza	5 00
Heishman, Mr. and Mrs. John J	1 00
Hodges, A. P	3 00
Holroyd, Ben E	3 00
Hyser, J. B	10 00
Irwin, Kate	5 00
Irwin, Wm. G	1000 00
Isbell, Martha	25 00
Johnston, W. E	130 00
Jones, F. M	1 00
Keller, Bessie	2 00
Keller, E. G	10 00
Keller, W. H	2 50
Kennedy, Esther	1 00
Killie, Minnie	5 00
McGavran, J. G	25 00
McGowan, W. T	1 00
Mannon, Mr. and Mrs. R. L	27 00
Masten, Mrs. Emma	2 00
Miller, F. M	5 00
Milligan, D. L	1 50
Moore, S. S	5 00
Murray, L. E	5 00
Nelson, O. B	5 00
Orme, Mr. and Mrs. Hence	190 00
Ort, W. G	10 00
Oyler, Mrs. Jennie	3 00
Payne, Wallace C	5 00
Peake, Jas	1 00
Porter, W. G	1 00
Powell, Miss Icelone	5 00
Powers, G. F	5 00
Quick, J. M	50 00
Reeves, G. L	100 00
Reeves, M. T	100 00
Rosenthal, E	250 00
Schell, H. S	5 00
Seaford, Gertrude	10 00
Shenefield, Mrs. J. C	1 00
Short, W. C	5 00
Simmons, J. B	5 00
Smith, F. E	175 00
Smith, John H	5 00
Snyder, Ada	5 00
Steinhagen, G. G	5 00
Stewart, Oliver W	10 00
Stiers, Wilbur	40 00
Sweeney, Wm. E	20 00
Taylor, Anna	25 00
Templeton, H. C	20 00
Vail, E. O	200 00
Wachtell, C. S	100 00
Wampler, Lula S	5 00
Webb, Carl E	10 00
Wiley, Olive	25
Williams, Francis M	10 00
Wilson, Mr. and Mrs. Sanford	10 00
Wood, John C. and family	16 00
Yocum, C. M	20 00
Young, Mrs. B	7 00

Miscellaneous.

A friend	50
A friend	25 00
A friend	1 00
A friend	1 00
A friend	15 00
Board of Ministerial Relief, Indianapolis	1219 00
Cash	982 99
Estate of Joseph I. Irwin, Columbus	4000 00
Friends	8 00
King's Daughters' S. S. Class, Remington	1 65
Knox Co. Association of Churches Convention	10 00
L. A. S. Dover (Lebanon)	5 00

INDIANA—IOWA.

Loyal Daughters' S. S. Class, Anderson	.....	.....	8 25
Loyal Women's S. S. Class, Richmond (First)	.....	.....	12 50
Mrs. Trutt's S. S. Class, Columbus (Tabernacle)	.....	.....	15 00
Plus Ultra S. S. Class, Sullivan (First)	.....	.....	15 00
S. S. Class, Remington	.....	.....	3 30
Volunteer S. S. Class, Marion	.....	.....	37 50

IOWA.

	Ch.	S. S.	C. E.
Abingdon	.....	7 00	.....
Adel	.....	**20 00	.....
Agency	.....	6 30	.....
Akron	6 52	23 00	2 10
Albia	131 11	60 00	18 00
Alburnett	.....	15 50	.....
Alta	*3 20	.....	.....
Altoona	*10 00	22 00	.....
Ames	**100 00	*18 00	20 00
Anthon	2 60	1 40	.....
Antioch (Seymour)	*3 00	.....	.....
Arlington	.....	14 40	.....
Ash Grove	.....	6 70	.....
Atalissa	.....	*12 40	.....
Atlantic	*10 03	10 93	.....
Audubon	.....	5 00	.....
Avon (Carlisle)	.....	10 00	.....
Bagley	.....	18 33	.....
Barney	*12 47	1 75	.....
Bear Grove (Fayette)	.....	7 48	.....
Bedford	1 34	31 68	.....
Belinda (Chariton)	Contrib.	23 00	.....
Benton	.....	**59 05	.....
Bethel Grove (Liscomb)	20 00	.....	.....
Bevins Grove (Clemons)	.....	10 96	*5 00
Bladensburg (Agency)	.....	5 00	.....
Blanchard	*5 00	.....	.....
Blockton	13 00	23 46	.....
Bloomfield (First)	.....	*30 00	.....
Blue Grove (Lenox)	35 00	15 00	.....
Boone (Central)	.....	10 00	.....
Braddyville	.....	3 86	3 00
Brighton	.....	10 00	.....
Bristow	*5 00	*18 28	.....
Brooklyn	20 45	.....	1 00
Burlington (First)	**13 60	33 00	.....
Cambria	*3 32	7 00	.....
Carlisle	3 00	15 53	.....
Carson	*7 70	*15 00	.....
Cass Center (Webster City)	.....	*35 00	.....
Cedar Falls	**10 00	*12 00	.....
Cedar Rapids (First)	*305 30	*305 30	.....
Cedar Rapids (Second)	30 80	13 84	20 00
Central (Chariton)	.....	6 33	.....
Central City	1 00	3 45	.....
Chariton (First)	.....	*29 75	.....
Charles City	.....	18 97	.....
Cherokee	5 00	10 00	.....
Chesterfield (Des Moines)	8 31	20 00	.....
Clarinda	*25 00	145 92	.....
Clarion	*14 80	13 76	*15 00
Clarksville	.....	3 75	.....
Clearfield	8 54	*18 00	*5 00
Cleghorn	6 29	15 65	.....
Clinton (Central)	.....	17 72	.....
Clio	*5 83	.....	.....
Coggan	20 00	8 34	*5 00
Colfax (Howard St.)	*50 00	17 84	.....
Collins	2 83	.....	.....
Competive (Hedrick)	.....	3 80	.....
Confidence (Melrose)	.....	2 00	.....
Coon Rapids	.....	*10 00	.....
Corning	5 00	9 09	.....
Corydon	15 00	17 89	.....
Creston	.....	*40 00	18 00
Cuba (Fredric)	.....	5 00	.....
Cumberland	*10 65	10 00	.....
Dallas	45 00	8 88	.....
Davenport (First)	25 00	.....	.....
Deep River	.....	18 75	.....
Defiance	.....	*25 00	.....
Delta	*550 00	.....	.....
Des Moines (Central)	*800 00	Contrib.	25 00
Des Moines (Clifton) Heights)	.....	*7 85	.....
Des Moines (Grandview)	.....	11 00	.....
Des Moines (Highland Park)	.....	5 00	.....
Des Moines (Park Ave.)	.....	*40 00	.....
Des Moines (Ninth and Shaw)	.....	7 00	.....
Des Moines (16th and Mondamin)	*7 37	14 00	.....
Des Moines (Univ. Pl.)	*750 00	**250 00	50 00
De Soto	.....	*6 15	.....
Diagonal	1 45	.....	.....
Dixon (Union)	.....	2 00	.....
Drakesville	.....	14 00	.....
Earlham	Contrib.	*59 27	.....
Eddyville	1 54	10 43	.....
Eden No. 4 (Vinton)	.....	*11 35	.....
Eldon	.....	12 00	.....
Eldora	*10 00	17 55	.....
Elkhart	10 02	.....	.....
Elliott	.....	.....	25 00
Estherville	.....	21 40	.....
Exira	13 65	*39 51	**10 00
Exline	.....	15 00	.....
Fairfield	24 15	45 81	.....
Fairview (Kinross)	.....	*5 75	.....
Farlin	16 15	*40 00	.....
Farragut	.....	12 00	.....
Fertile	.....	**21 61	.....
Finchford (Winslow)	.....	17 00	.....
Floris	.....	11 39	.....
Ft. Dodge	Contrib.	*10 00	.....
Ft. Madison	**20 26	20 00	.....
Frank Pierce (Kalona)	.....	14 15	.....
Fremont	*10 00	*15 00	.....
Galesburg (Reasnor)	.....	10 90	.....
Garwin	15 00	*20 00	.....
Glenwood	2 16	5 56	.....
Goldfield	.....	23 72	.....
Granger	.....	*46 01	5 00
Gravity	18 71	27 65	.....
Greeley	1 19	*10 00	.....
Greenfield	.....	3 91	.....
Greens Grove (Center Point)	5 00	.....	.....
Grimes	.....	10 68	.....
Grinnell	.....	*35 00	.....
Griswold (Central)	*14 61	25 00	.....
Guthrie Center	.....	13 00	.....
Hamburg	**9 00	.....	.....
Harlan	.....	10 66	.....
Hartford (Community Church)	.....	13 48	.....
Hedrick	4 00	.....	.....
Henderson	1 88	13 78	.....
Hillsboro	.....	6 71	7 00
Holly Springs (Hornick)	.....	8 30	.....
Hopeville	.....	20 53	.....
Humeston	*17 00	*25 00	1 95
Iconium (Mystic)	.....	*15 00	.....
Indianapolis (What Cheer)	.....	**107 00	.....
Iowa City	.....	21 50	.....
Iowa Falls	**31 15	**20 00	.....
Ira	.....	21 92	.....
Irwin	.....	6 25	.....
Jewell	**8 60	8 10	.....
Jolley	**20 50	.....	.....
Kalona	.....	11 52	.....
Kamrar	*2 64	6 00	.....
Kellerton	*7 19	10 00	.....
Kent	.....	*20 31	.....
Keokuk (First)	351 29	75 00	.....
Keosauqua	3 00	50 00	.....
Keota	.....	*64 58	.....
Kinross	5 18	4 07	.....
Lacona	*10 00	7 01	.....
La Fayette (Alburnett)	.....	16 30	.....
Lake City	.....	50 00	.....
Lancaster (Sigourney)	.....	5 13	.....
Last Chance (Derby)	.....	6 00	.....
Laurens	*10 00	4 95	.....
Lehigh	.....	*12 71	.....
Lenox	.....	30 00	.....
Leon	.....	4 00	.....
Leslie	.....	10 00	.....
Lewis	1 75	6 40	.....
Logan	.....	.....	10 00
Lohrville	.....	6 57	.....
Long Grove	.....	19 63	10 00
Lorimor	.....	3 50	.....

IOWA.

	Ch.	S. S.	C. E.
Luther	.....	12 15	.....
Madison (Brooklyn)	Contrib.	27 25	15 00
Madison Chapel (Truro)	.....	7 14	.....
Maloy	.....	12 00	.....
Malvern	12 00	5 76	.....
Manning	.....	4 00	.....
Marcus	.....	**23 71	.....
Marion	11 75	17 75	.....
Marshalltown (Central)	*100 00	50 00	*27 00
Martelle	*10 00	*10 00	.....
Maxwell	5 00	47 44	.....
Meadow Grove (Luther)	.....	10 00	.....
Melbourne	**10 35	10 00	.....
Minburn	*17 29	17 56	.....
Mitchellville	**31 45	45 93	.....
Mondamin	5 00	7 50	.....
Monteith	.....	*22 00	.....
Montezuma	.....	7 73	.....
Moorhead	11 40	.....	.....
Moravia	*5 37	6 28	.....
Morse	*5 15	*7 95	.....
Morton Mills (Memorial)	.....	6 13	.....
Moulton	13 00	*21 45	.....
Mt. Ayr	2 29	*31 00	.....
Mt. Gilead (Selma)	.....	2 85	.....
Mt. Olive (Numa)	2 42	.....	.....
Mt. Pleasant	.....	.....	18 00
Mt. Sterling	.....	20 96	.....
Murray	4 00	*25 00	.....
Mystic	.....	11 48	*5 00
Nevada	**25 00	*30 00	.....
New Market	6 00	.....	.....
New Sharon	.....	**23 05	.....
Newton	.....	16 50	.....
New Virginia	.....	8 25	.....
Nichols	*3 00	*11 03	.....
Nora Springs	.....	7 17	.....
North Bend (Mystic)	.....	8 64	.....
Northboro	10 00	.....	.....
North English	*50 00	Contrib.	.....
North River (Earlham)	20 00	39 63	.....
Norwalk	15 58	15 75	.....
Oak Grove (Shellsburg)	.....	10 00	.....
Oakland	.....	14 25	.....
Oelwein	*20 20	8 58	.....
Onawa	*29 00	32 38	.....
Ortonville (Adel)	.....	5 30	.....
Osceola	25 00	*55 68	.....
Oskaloosa	40 00	55 00	**40 00
Ottumwa (First)	12 00	7 12	.....
Ottumwa (Second)	*17 09	.....	.....
Packwood	2 36	.....	.....
Panora	**12 50	*29 00	.....
Perry	47 43	22 15	.....
Philadelphia (Mystic)	3 75	.....	.....
Pierson	*7 00	10 50	.....
Pleasant Grove (Strawberry Point)	.....	2 50	.....
Pleasant Hill (Washington)	.....	3 05	.....
Pleasant Prairie (Lake View)	.....	*40 00	.....
Pleasantville	100 00	18 19	.....
Prairie City	15 00	.....	.....
Prairie Creek (Vinton)	.....	23 06	.....
Prescott	*25 00	3 00	.....
Prole	5 04	4 10	.....
Promise City	2 70	.....	.....
Pulaski	.....	6 00	.....
Redding	.....	**15 59	.....
Redfield	.....	4 77	.....
Red Oak	**20 35	*37 30	.....
Republic (Ionia)	Contrib.	*28 00	.....
Richland	.....	2 39	.....
Rinard	3 72	11 29	.....
Rising Sun (Altoona)	*10 00	21 88	.....
Riverton	*10 66	*12 22	.....
Robertson	.....	*15 25	.....
Rock Rapids	**10 00	Contrib.	.....
Rockwell City	.....	8 00	.....
Rose Hill	.....	10 00	.....
Runnells	.....	8 60	.....
Sac City (First)	25 00	*150 40	.....
St. Charles	*6 00	.....	.....
Sandyville (Ackworth)	.....	6 36	.....
Schaller	*12 00	20 00	.....
Scranton	.....	14 00	.....
Selection (Albia)	**10 00	6 88	5 00
Sewal	**6 59	.....	.....
Seymour	.....	2 29	.....
Shenandoah	10 19	*40 00	3 50
Sioux City (First)	.....	*67 34	.....
Sioux City (Morningside Mission)	1 00	.....	.....
Sloan	*12 65	.....	7 00
South English	2 41	*6 98	.....
Spencer	.....	*35 00	.....
Spring Hill	.....	3 07	.....
Stanhope	Contrib.	*50 77	*15 00
Stockport	2 00	4 97	.....
Stoney Point Union (St. Charles)	.....	2 21	.....
Storm Lake	.....	*15 00	.....
Strawberry Point	84	.....	.....
Stuart	8 60	9 01	.....
Sugar Creek (Keokuk)	.....	*16 00	.....
Summitville	*15 00	15 00	.....
Sutherland	.....	*12 19	.....
Swan	.....	8 25	.....
Tabor	.....	18 00	.....
Taylor (Stockport)	2 00	.....	.....
Thornburg	1 06	.....	.....
Tiffin	.....	11 00	.....
Tingley	*37 55	25 50	.....
Troy Mills	.....	10 00	.....
Trullinger Grove (Mitchellville)	.....	5 11	.....
Udell	3 37	.....	.....
Union	*5 00	14 51	2 50
Union (Aurora)	.....	17 64	.....
Union Chapel (Blakesburg)	.....	17 50	.....
Union Mills (New Sharon)	8 00	*16 78	.....
Valley Junction	*40 65	*40 00	.....
Van Wert	Contrib.	16 80	.....
Villisca	1 00	5 60	.....
Vincennes (Sand Prairie)	**4 00	.....	.....
Vinton	47 56	15 00	.....
Walker	.....	*10 20	.....
Walnut City (Mystic)	.....	17 80	.....
Washington	*7 00	9 19	.....
Washington Chapel (Dallas Centre)	.....	8 72	.....
Waterloo (Central)	.....	28 75	.....
Waukee	.....	14 66	.....
Webster City	3 63	15 00	.....
Weldon	.....	5 01	.....
West Liberty	**450 00	Contrib.	Contrib.
Wever	20 00	.....	.....
What Cheer	15 50	10 00	.....
Whitten	10 87	*55 37	10 00
Winterset Church of Christ	*12 30	*30 00	.....
Woodbine	175 00	*36 54	67
Yale	6 15	*28 00	.....
Zearing	17 56	*16 21	.....

Individuals and Million-Dollar Campaign.

Art, M. A	.....	.....	5 00
Bailey, Mrs. P. H	.....	.....	1 00
Bandey, Lillie, and Wetzel, Miss	.....	.....	60 00
Brown, Mrs. C. F	.....	.....	1 00
Brown, Grant	.....	.....	4 00
Browning, J. Irving	.....	.....	1 00
Bunker, Mrs. Helen M	.....	.....	5 00
Burgett, Mrs. P. B	.....	.....	50 00
Burton, J. B	.....	.....	100 00
Bush, F. E	.....	.....	10 00
Buxton, D. H	.....	.....	50 00
Carrick, A. J	.....	.....	60 00
Coe, Mrs. Josiah	.....	.....	20 00
Cooper, Carey	.....	.....	10 00
Darst, W. M	.....	.....	5 00
Davis, Mrs. Mary E	.....	.....	20 00
Edwards, Leonard C	.....	.....	20 00
Ewing, Mrs. Jane	.....	.....	10 00
Fishell, Mr. and Mrs. John	.....	.....	40 00
Fitz, Mrs. Ada	.....	.....	5 00
Frick, P. C	.....	.....	100 00
Galbreath, John M	.....	.....	2400 00
Gantz, Sue B	.....	.....	5 00
Ghormley, W. F	.....	.....	100 00
Haggard, Alfred	.....	.....	100 00
Hanna, I. S	.....	.....	75 00
Heimbach, Maggie L	.....	.....	1 00
Hinds, Mrs. Laura and Taylor, Mrs. A. A	.....	.....	1 00
Idleman, Finis	.....	.....	40 00

IOWA—KANSAS.

Jackson, Nellie	3 00
Jefferson, Edith	1 00
Johnson, Mrs. B. W. and Rodgers, Mrs. L. A	100 00
Juline, Emma	10 00
Kauffman, Harry F	5 00
Kauffman, Mrs. Harry F	1 00
Kunkle, Edna	5 00
Lindenmeyer, Louise	3 00
Lockridge, Jacob	5 00
McKinley, Mrs. Clara	5 00
Mack, Mrs. E .W	1 00
Macrill, Addie	5 00
Medbury, Chas. S	33 33
Moore, G. T	1 00
Moore, Newton	10 00
Moore, Mrs. Palmer	5 00
Nicholson, J. I	2 00
Olsen, Miss Florence H	5 20
Overholt, Mrs. Eleanor	6 00
Pilkington, W. J	50 00
Porter, C. M	100 00
Sargent, Mrs. W. C	10 00
Scott, Ed G	10 00
Scott, Mr. and Mrs. John	10 00
Starr, L. M	5 00
Welpton, Dr. H. G	50 00
Wingfield, Mr. and Mrs. Frank R	10 00
Witwer, Ben H., Jr	50 00
Witwer, Ben H., Sr	125 00
Witwer, Geo. P	25 00
Witwer, H. E	125 00

Miscellaneous.

A friend	5 00
Baraca S. S. Class, Ames	25 00
Berean S. S. Class, Logan	10 00
Cash	45 40
Estate of Mrs. Lillie A. Hendricks	125 00
Estate of Eunice Marriott	53 57
Helping Hand C. E. Society of Clinton (Central)	25 00
Kappa Delta Sigma S. S. Class, Cedar Rapids (1st)	20 00
L. A. S. Baxter	5 00
Loyal Daughters S. S. Class, Cedar Rapids (First)	15 00
S. S. Class of Harlan	2 50

JAPAN.

	Ch.	S. S.	C. E.
Akita	233 94		
Osaka	187 94		
Sendai	186 30	1 00	
Tokyo	387 78		
Tokyo (Takinogawa)	345 60	4 10	

Individuals and Million-Dollar Campaign.

Armbruster, Miss Rose T	50 00
Oldham, Miss L	300 00

Miscellaneous.

A friend	500 00
Cash	50
Miscellaneous, Sendai	62 50
Miscellaneous, Takinogawa	93 00
Miscellaneous, Tokyo	54 73
Missionaries, Akita	171 20
Missionaries, Osaka	204 50
Missionaries, Sendai	103 49
Missionaries, Takinogawa	286 07
Missionaries, Tokyo	310 50
School Fees, Akita	108 00
School Fees, Osaka	449 65
School Fees, Takinogawa	1923 95
School Fees, Tokyo	545 57

KANSAS.

	Ch.	S. S.	C. E.
Abbyville	7 00	18 00	
Abilene	32 63	*50 00	5 00
Agra	8 25	*30 19	3 48
Allison		**20 00	
Altoona	2 47	4 27	
Anthony		15 00	
Antioch (Hunnewell)		5 60	
Arcadia		5 00	
Argentine	**10 00	*15 00	
Arkansas City (Central)	12 50	25 00	
Asheville	5 00	3 00	1 00
Ashland	*15 00		
Ashton	7 70	2 23	
Atchison (First)	146 83	27 99	4 95
Atlanta	1 00	1 80	
Attica	*2 50		
Atwood		*5 00	
Augusta			2 10
Bartlett		2 00	
Baxter Springs		3 50	
Beattie		7 21	
Belleville	14 16	5 10	1 00
Belmont		6 09	
Beloit	19 50	20 00	*10 00
Belpre		7 31	
Benton	8 45	20 00	
Bethany (Parsons)	18 62		
Bethel (Quinter)		7 25	
Big Sandy (Toronto)	*2 00		
Big Springs (Lecompton)		8 37	
Bluff City	4 52	12 89	
Boicourt		2 00	
Bonner Springs	*75 00	*77 20	*7 00
Bramer (Barnes)		*30 36	
Bucklin	*10 00	15 00	
Buffalo		2 00	
Burlington	18 70	7 50	
Burr Oak		5 00	
Burrton		2 66	*5 00
Caldwell		13 78	
Caney		16 00	
Canton	7 20	11 70	
Carneiro		4 30	
Cedar		*10 00	
Central Union (Princeton)		3 50	
Centropolis		5 20	
Chanute	*15 00	*43 73	
Chase		7 50	
Cheney		*32 93	20 00
Cherokee	*5 00	11 00	
Cherryvale (First)		2 00	
Cimarron	6 90	6 65	2 95
Circleville	95		
Claflin		2 86	
Clay Center	5 00	*5 57	
Clearwater	*20 00	*20 00	50 00
Clyde	48 00	14 52	
Coffeyville		*50 00	
Colby		9 50	
Coldwater	*21 00	15 00	
Columbus		30 00	
Concordia	22 50	*11 50	
Conway Springs		10 00	
Council Grove		12 00	
Courtland		20 31	
Crestline	1 45	1 85	
Cunningham		5 45	
Delavan		4 00	
Denison	*2 60		
De Soto		5 00	
Dewey (Smith Center)		*16 00	*5 00
Dodge City	2 70	19 51	2 75
Douglass		6 00	
Downs		5 40	1 60
Edmond		6 40	
Edwardsville	*2 16	5 00	
Effingham		*15 00	
El Dorado (First)	25 00	*40 00	2 00
Elk Union (Havana)		5 00	
Elk City	*6 75	*15 00	
Elk Falls	20 00		
Emporia (First)	40 00	*50 00	1 23
Erie	5 00	17 02	
Esbon	3 70		
Eureka		*27 25	
Everest	*20 00	*30 00	
Fairview (Scottsville)	*25 00	*50 00	
Farmington	Contrib.	*17 98	
Faulkner		*15 00	
Florence	6 45	*20 00	
Formosa (Union)		20 00	
Fort Scott (First)	*25 00	12 50	
Fowler	10 00	*27 85	

KANSAS.

	Ch.	S. S.	C. E.
Fredonia	14 45	15 38	.....
Galena (First)	.....	18 60	3 00
Galesburg	18 65	*22 04	.....
Galva	11 35	18 15	.....
Garden City	5 05	*11 00	.....
Garnett	21 17	12 08	2 00
Geuda Springs	.....	6 25	.....
Girard	11 00	8 02	.....
Glasco	*5 00	10 00	.....
Glen Elder	.....	10 50	.....
Goodland	.....	*29 35	.....
Great Bend	14 77	.....	.....
Greenleaf		5 00	.....
Greensburg	.....	17 00	.....
Grenola	2 15	5 00	.....
Gridley	.....	7 07	.....
Grinnell	.....	.....	3 05
Harper	.....	7 56	.....
Hartford	*5 65	7 85	.....
Harvey Center (Atlanta)	.....	7 00	.....
Havana	.....	4 00	.....
Havensville	.....	3 11	3 60
Haysville	*2 34	.....	.....
Herrington	23 30	17 00	.....
Hiawatha	*61 45	*35 81	.....
Highland	*570 00	*30 00	.....
Highland (Norton)	.....	*10 00	.....
Hoisington	12 78	*31 11	.....
Holton	25 00	17 00	20 00
Homewood	.....	8 25	.....
Hope	*5 32	14 67	.....
Horton	*5 00	*20 00	.....
Howard	.....	*10 00	.....
Humboldt	*5 00	10 00	.....
Hunnewell	.....	4 15	.....
Hutchinson (First)	*487 50	*117 50	.....
Hutchinson (South)	*6 00	5 00	.....
Independence (First)	.....	30 00	.....
Iola	25 00	50 00	.....
Ionia	*2 00	8 25	.....
Iuka	3 20	8 00	.....
Jewell	.....	*20 00	.....
Junction City	.....	5 03	.....
Kansas City (Armourdale)	*3 00	6 00	.....
Kansas City (Central)	.....	23 69	*20 00
Kansas City (Grandview)	10 00	*30 00	.....
Kansas City (Quindaro Blv'd)	5 00	10 00	.....
Kansas City (Temple)	14 35	*25 00	.....
Kensington	*8 93	13 19	.....
Kingman	.....	20 17	.....
Kiowa	.....	5 00	.....
La Crosse	.....	*18 83	.....
La Cygne	2 32	.....	.....
La Fontaine	.....	13 13	.....
La Harpe	*2 00	3 97	.....
Lakin	2 50	.....	.....
Langdon	**458 27	*141 73	*6 50
Larkinburg	.....	10 40	.....
Larned	30 00	20 00	2 26
Latham	.....	15 00	18 00
Lawrence (North Side)	.....	6 04	.....
Lawrence (South Side)	*31 85	*133 63	.....
Leanna	1 00	10 00	.....
Leavenworth (First)	**18 35	*30 11	.....
Lebanon	*36 15	53 52	*5 00
Lebo	1 05	.....	.....
Leon	.....	*5 00	.....
Leona	**19 00	.....	.....
Le Roy	2 25	10 00	.....
Lewis	Contrib.	10 00	.....
Liberal	*15 65	.....	.....
Liberty (Long Island)	.....	*5 00	.....
Limestone (Glen Elder)	4 24	**11 19	.....
Lincoln	**16 25	6 00	.....
Little River	.....	9 30	.....
Louisburg	.....	10 17	.....
Lowe Center (Morrowville)	2 74	.....	.....
Lyndon	.....	8 80	.....
Lyons	*75 00	*54 83	.....
McCune	*6 00	**25 22	.....
McPherson	**50 00	*30 00	3 00
Macksville	.....	22 99	.....
Madison	.....	10 00	.....
Manhattan	.....	*20 00	.....
Mankato	.....	15 50	.....
Mapleton	*3 84	.....	.....
Marion	15 00	25 00	2 00
Marysville	.....	24 50	.....
Mayview (Jewel)	.....	*30 00	.....
Medicine Lodge	.....	6 65	.....
Melvern	1 76	.....	.....
Miller (Methodist)	.....	3 10	.....
Miltonvale	3 22	11 75	.....
Moline	2 15	*15 00	1 00
Monmouth	*3 06	4 23	.....
Moran	.....	*23 20	.....
Morrowville	.....	4 42	.....
Mound City	1 25	.....	.....
Mound City (Wall St.)	.....	11 40	.....
Moundridge	*8 00	20 00	25 00
Mt. Gilead (Topeka)	.....	4 00	.....
Mt. Hope	20 06	25 00	*10 00
Mt. Pleasant (Rose)	.....	2 60	.....
Murdock	.....	4 00	.....
Neodesha	**20 00	15 00	.....
Newton	.....	5 00	.....
Nickerson	*49 66	*54 28	.....
Norcatur	.....	2 25	.....
Northcott (Neosho Falls)	.....	5 28	.....
North Elm Creek (Home)	.....	5 00	.....
Norton	5 00	10 00	.....
Norwich	*4 00	5 70	.....
Norwood	.....	7 32	.....
Oak Creek (Lebanon)	.....	11 16	.....
Oberlin	.....	6 35	.....
Ogallah	.....	4 45	.....
Ogeesa (Erie)	.....	*10 00	.....
Olathe	15 00	7 60	.....
Oneida	.....	25 55	.....
Oneida Mission (Seneca)	.....	*15 25	.....
Opolis	*3 30	.....	.....
Osage City	1 93	.....	.....
Osawatomie	**26 83	*21 00	*7 50
Oswego	90	8 00	.....
Ottawa	**42 00	*30 07	.....
Ottumwa (Burlington)	.....	2 37	.....
Oxford	3 40	13 82	.....
Parker	.....	3 45	.....
Parsons (Central Ave.)	.....	*50 00	.....
Parson's (Sunshine Mission)	.....	2 00	.....
Pawnee Rock	*18 87	.....	.....
Payne (Greenwich)	1 25	4 76	.....
Peabody	**15 60	*20 00	1 50
Phillipsburg	*3 00	.....	.....
Piedmont	*3 21	.....	.....
Pittsburg (First)	99 18	22 13	.....
Pittsburg (Second)	.....	4 50	.....
Pleasant Grove (Nortonville)	*4 60	12 80	.....
Pleasant Hill (Burlington)	.....	2 30	.....
Pleasanton	2 04	*5 50	*20 00
Plummer Union (Gretna)	.....	*5 00	.....
Potter	34 60	.....	.....
Potwin	.....	5 00	.....
Powhattan	1 38	1 08	.....
Pratt	.....	18 00	.....
Princeton	5 00	5 00	.....
Protection	*4 50	8 58	.....
Randall	*11 00	25 76	.....
Ransom	.....	*28 35	.....
Reece	1 23	6 58	.....
Reserve	5 00	40 00	.....
Rosalia	.....	7 45	4 22
Rosedale	.....	8 39	.....
Rosedale (Ness City)	.....	1 50	.....
Rossville	**4 40	6 00	.....
St. Francis	.....	4 25	.....
Salina	*25 00	6 88	**30 00
Savonburg	.....	27 19	.....
Sedan	.....	16 52	.....
Sedgwick	2 00	16 31	.....
Severance	.....	3 50	.....
Sharon	1 68	*8 00	.....
Sharon Springs	.....	8 50	1 00
Shaw	*3 00	.....	.....
Sherwin Junction	.....	8 00	.....
Silver Creek (Hill City)	.....	*19 27	.....
Smith Center	Contrib.	3 00	1 50
Soldier	11 36	23 82	.....
South Haven	*22 20	16 15	.....
Spivey	**4 19	5 00	.....
Stafford	.....	16 14	.....
Star (Jewell)	*20 00	20 78	.....
Stockton	10 64	Contrib.	.....
Strawn	.....	5 71	.....
Sutphen (Detroit)	.....	*13 48	.....
Thayer	.....	9 20	.....

KANSAS—KENTUCKY.

	Ch.	S. S.	C. E.
Tonganoxie	2 10	.....	.....
Topeka (Central Park)	46 27	*25 00	4 00
Topeka (First)	*100 00	32 59	**50 00
Topeka (North)	*50 00	*40 00	.....
Topeka (Oakland)	*6 00	5 20	.....
Topeka (Third)	4 50	*30 00	.....
Toronto	.....	8 00	.....
Troy	*50 00	*40 00	.....
Utica	.....	*15 00	.....
Valley Falls	.....	5 95	10 00
Vining	*55 11	30 00	.....
Walkertown Union (Ft. Scott)	.....	1 90	.....
Wallula	*4 12	10 80	.....
Walnut	80	3 15	.....
Washington	8 50	7 42	.....
Wellington (East Side)	.....	*5 04	.....
Wellington (First)	25 00	27 17	.....
White Cloud	**30 80	*16 25	1 05
Whiting	1 52	.....	.....
Wichita (Central)	*500 00	*100 00	.....
Wichita (Fairview Ave.)	.....	14 49	*8 00
Wichita (So. Lawrence)	30 80	*22 97	.....
Wichita (West Side)	12 00	23 43	.....
Wilmore	.....	85	.....
Wilmot	.....	15 70	.....
Wilsey	9 46	*30 50	.....
Wilsey	.....	.....	2 00
Winchester	2 86	18 58	.....
Windom	8 11	*35 32	.....
Winfield	20 00	19 53	.....
Wonsevu (Cedar Point)	.....	2 91	.....
Yates Center (First)	3 44	*20 48	.....
Zeandale	.....	2 50	.....

Individuals and Million-Dollar Campaign.

Akey, Ed	.....	.....	1 00
Anthony, Mrs. Emma H.	.....	.....	1 00
Baker, J. M	.....	.....	60 00
Baker, Maude	.....	.....	5 00
Bartholaw, Mrs. Theo	.....	.....	25 00
Bartleson, J. W	.....	.....	1000 00
Belknap, C. F	.....	.....	3 00
Blades, Mrs. J. B	.....	.....	2 50
Blaker, Laura	.....	.....	3 00
Bobbitt, Wm. M. and Lucy J	.....	.....	540 00
Cassil, Mrs. Alex	.....	.....	10 00
Childs, J. P	.....	.....	3 00
Clark, Anson	.....	.....	10 00
Cole, Edwin V	.....	.....	2 50
Crandall, Ollie	.....	.....	10 00
Davis, Mary M	.....	.....	5 00
Decker, J. E	.....	.....	10 00
Dingus, Ellen	.....	.....	45 00
Downs, B. H	.....	.....	5 00
Fallis, W. S	.....	.....	100 00
Finkle, Mrs. Fay	.....	.....	1 00
Foster, Geo. O	.....	.....	5 00
Francis, Mrs. O. N	.....	.....	63
Frowe, E. T	.....	.....	10 00
Gill, I. W	.....	.....	600 00
Gray, Mrs. M. A	.....	.....	1 00
Greeson, Mrs. R. A	.....	.....	1 00
Hamman, Conrad	.....	.....	100 00
Hardcastle, Julia	.....	.....	5 00
Hartman, Mr. and Mrs. J. F	.....	.....	5 00
Haymaker, Allie K	.....	.....	5 00
Hill, D. N	.....	.....	5 00
Hill, Newton	.....	.....	5 00
Jackson, J. L	.....	.....	3 00
Jackson, Louise	.....	.....	10 00
Jeffries, J. E	.....	.....	5 00
King, M. E	.....	.....	1 00
La Rue, S. A	.....	.....	2 00
Leighton, C. C	.....	.....	5 00
Lyon, E. C	.....	.....	5 00
McArthur, Mr. and Mrs. J. C. and Ethel	.....	.....	13 00
McClure, P. N	.....	.....	5 00
Mallows, Anna	.....	.....	355 00
Martin, Mr. and Mrs. Geo. E	.....	.....	7 50
Menefee, Mr. and Mrs. J. F	.....	.....	15 00
Minges, Wm. J	.....	.....	100 00
Minton, L. E	.....	.....	10 00
Nettleton, J. R	.....	.....	2 00
Noe, C. R	.....	.....	205 00
Shoemaker, Rema	.....	.....	6 00
Slosson, Harley	.....	.....	5 00
Smith, G. S	.....	.....	16 00
Sprong, D. H., Jr	.....	.....	5 00
Stewart, Mrs. Jennie	.....	.....	5 00
Tawney, Mrs. Norah	.....	.....	15 00
Thomson, A. J	.....	.....	5 00
Tomb, Ralph	.....	.....	5 00
Vermilion, R. R	.....	.....	100 00
Warthen, Mrs. Lura	.....	.....	4 00
Wharton, Mr. and Mrs. B. T	.....	.....	2 00
Williams, Albert	.....	.....	5 00
Wilson, A. C	.....	.....	2 00
Wyatt, Mrs. L	.....	.....	7 00

Miscellaneous.

A friend	.....	.....	2 00
A friend	.....	.....	23 12
A friend	.....	.....	1600 00
Cash	.....	.....	45 63
Cheerful Workers' S. S. Class, Fredonia	.....	.....	32 00
L. A. S., Reserve	.....	.....	5 00
Living Link Club, Highland	.....	.....	50 00
Missionary Society, McPherson	.....	.....	1 50
Philathea S. S. Class, Topeka (First)	.....	.....	13 50
S. S. Class, Sharon	.....	.....	15 00

KENTUCKY.

	Ch.	S. S.	C. E.
.....	.....	1 82	.....
Adairville	.....	*6 85	.....
Albany	.....	4 24	.....
Alton Station	6 30	*10 45	.....
Antioch (Corinth)	10 00	.....	.....
Antioch (Lexington)	50 00	*30 45	.....
Antioch (Mt. Sterling)	.....	1 00	.....
Antioch (Phil.)	.....	*5 00	.....
Artemus	2 00	.....	.....
Ashland (First)	55 80	55 37	.....
Augusta	10 00	13 33	.....
Bagdad	13 25	3 80	.....
Baker	1 00	.....	.....
Bald Hill (Barterville)	3 36	24 50	.....
Barbourville	10 50	*10 00	.....
Bardstown	.....	*10 00	.....
Baskett	.....	1 21	.....
Battle Run	.....	*16 32	.....
Beasley Creek (Maysville)	.....	*8 84	.....
Bedford	*7 17	8 00	.....
Beech Grove (Bedford)	**7 06	.....	.....
Belcourt (Sebree)	*3 00	2 75	.....
Bellevue-Dayton	.....	10 00	.....
Berea	*10 00	8 00	.....
Berea (Donerail)	.....	*10 75	.....
Berea (Harrodsburg)	Contrib.	*25 00	.....
Berea (Oakland)	.....	6 00	.....
Berea (Oakville)	.....	*16 44	.....
Berea (Pleasureville)	*10 60	*16 25	.....
Berry	.....	5 00	.....
Bethany (Beechwood)	*10 00	.....	.....
Bethany (Bradford)	**6 46	3 85	.....
Bethany (Logana)	16 24	20 00	.....
Bethel	30 00	7 00	.....
Bethlehem (Cynthiana)	.....	*5 00	.....
Bethlehem (Winchester)	47 00	20 00	.....
Bloomfield	6 94	*20 00	.....
Blue Lick (Carlisle)	.....	28 00	.....
Boone Furnace (Carter)	.....	2 34	.....
Boston	15 00	17 00	.....
Botland (Bardstown)	.....	6 59	.....
Bowling Green (First)	52 10	*20 00	.....
Bradfordsville	.....	10 00	.....
Brodhead	2 30	.....	.....
Brooksville	10 00	12 75	.....
Brownsboro (Crestwood)	50 00	22 47	.....
Buckner	4 00	8 00	.....
Bullittsville	**10 00	.....	.....
Burksville	.....	35 00	.....
Burnside	.....	*6 50	.....
Burris (Sharpsburg)	.....	**20 07	.....
Butler	10 85	7 00	.....
Cadiz	*450 00	*150 00	.....

KENTUCKY.

	Ch.	S. S.	C. E.
Calhoun	.....	**20 76	.....
California	.....	5 00	.....
Camargo (Mt. Sterling)	.....	5 00	.....
Campbellsville	.....	*30 00	.....
Cane Run (Burgin)	*25 00	25 00	.....
Cane Valley	10 00	*8 03	.....
Carlisle	*303 91	*50 00	.....
Carlisle (High St.)	.....	*5 00	.....
Carrollton	.....	14 22	.....
Carrsville	.....	5 12	.....
Cave City	.....	5 00	.....
Cemetery Chapel (Bradford)	*5 22	.....	.....
Cemetery Hill (Gratz)	*5 26	.....	.....
Central City	2 50	.....	.....
Chaplin	11 32	17 00	.....
Chestnut Grove (Shelbyville)	.....	8 25	.....
Choateville (Frankfort)	5 00	6 00	.....
Clay City	1 69	.....	.....
Claysville (Cynthiana)	.....	4 30	.....
Clinton	.....	7 46	.....
Clintonville	11 00	*50 00	.....
Colemansville (Berry)	5 00	.....	.....
Columbia	50 00	*25 00	.....
Concord	.....	5 00	.....
Concord (Carlisle)	*6 84	**11 50	.....
Connersville (Cynthiana)	*4 75	**11 18	.....
Corbin	*19 46	*13 00	.....
Corinth	11 55	7 00	.....
Corinth (Alton Station)	.....	6 39	.....
Corinth (Gartrell)	.....	5 00	.....
Corinth (Stamping Ground)	*4 73	1 00	.....
Corinth (Stepstone)	.....	6 50	.....
Cornishville	.....	*13 50	.....
Covington (First)	128 24	38 95	5 00
Covington (Madison Ave.)	100 00	45 00	1 00
Covington (Latonia)	.....	*31 00	.....
Crab Orchard	10 00	.....	.....
Crestwood (Central)	10 00	*35 00	.....
Crittenden	19 17	*20 00	.....
Crofton	.....	5 00	.....
Cropper	17 00	18 00	.....
Cynthiana	*480 51	*201 35	.....
Danville	200 00	37 43	.....
Dawkins S. H. (La Grange)	.....	60	.....
Dawson Springs	.....	*8 61	.....
Dayton	*15 00	10 00	.....
De Foe	.....	3 00	.....
Dover	20 00	27 00	.....
Dry Ridge	*18 75	*30 00	.....
Dunnville	5 00	2 50	.....
Earlington	.....	17 00	.....
East Ford (Covedale)	.....	*10 00	.....
East Union (Carlisle)	*20 30	13 60	.....
East View	**7 56	.....	.....
El Bethel (Owenton)	*5 00	.....	.....
Elizabeth (Corinth)	.....	5 00	.....
Elizabethtown	10 00	10 00	.....
Elizaville	65 00	.....	.....
Elkton	*30 00	.....	.....
Eminence	100 00	21 08	.....
Escondido	1 63	13 50	.....
Ewing	20 00	*15 00	.....
Fairview (Bradford)	**8 20	12 00	.....
Fairview (Buechel)	.....	14 61	.....
Fairview (Lancaster)	3 25	*10 00	.....
Fairview (Williamstown)	.....	5 00	.....
Falmouth	40 00	*40 00	.....
Fariston	1 38	10 00	.....
Farmers	2 00	.....	.....
Flat Rock (Anchorage)	.....	14 30	.....
Flatwoods (Waco)	*53 00	Contrib.	.....
Flemingsburg	144 43	75 00	.....
Florence	.....	*11 00	.....
Flower Creek (Butler)	8 15	28 13	.....
Ford	4 08	.....	.....
Forest Grove (Winchester)	5 85	18 56	.....
Fourteenth District (Lexington)	.....	3 00	.....
Fox Creek (Lawrenceburg)	18 35	3 00	.....
Frankfort	*553 16	*100 00	.....
Fruit	.....	2 27	.....
Fulton (First)	.....	17 04	.....
Gardnersville (Demossville)	*12 00	.....	.....
Georgetown	2 64	30 00	.....
Germantown	33 75	41 58	.....
Germantown (Second)	2 00	.....	.....
Ghent	*35 20	*25 00	.....
Glades (Berea)	.....	5 25	.....
Glasgow	40 00	.....	.....
Glencoe	.....	5 00	.....
Glendale	15 29	*42 10	.....
Glensboro (Lawrenceburg)	4 50	8 77	.....
Glore S. H. (Frankfort)	.....	*15 40	.....
Goshen (Demossville)	.....	11 00	.....
Goshen (Stanford)	4 10	.....	.....
Grapevine (Duncan)	22 58	.....	.....
Grapevine (Madisonville)	Contrib.	**11 70	.....
Grassy Creek (Demossville)	.....	10 00	.....
Gratz	*9 50	.....	.....
Green River (Yosemite)	2 50	2 50	.....
Greenup	**10 24	2 00	.....
Greenville	.....	*5 00	.....
Greenwood (Moscow)	.....	4 00	.....
Guthrie	22 10	*5 25	.....
Hampton	.....	2 70	.....
Harlan	.....	6 00	.....
Harrodsburg	*494 15	*105 85	.....
Hartford	.....	2 50	.....
Henderson	**44 00	*46 26	.....
Hickman (First)	Contrib.	7 30	.....
Hikes S. H. (Buechel)	.....	10 00	.....
Hillsboro	.....	8 87	.....
Hilltop (Ewing)	6 90	*16 32	.....
Hinermans Chapel (Load)	.....	*5 00	.....
Hinton	.....	5 00	.....
Hiseville	.....	3 00	.....
Hodgenville	*16 39	4 00	.....
Hopkinsville (First)	*490 83	*215 04	.....
Hustonville	27 47	40 00	.....
Independence	.....	*10 00	.....
Indian Creek (Cynthiana)	.....	20 30	.....
Jackson	*6 50	6 03	.....
Jackstown (Carlisle)	.....	*25 80	.....
Jamestown	.....	3 39	.....
Jeffersontown	.....	10 00	.....
Jellico, Tenn.	15 00	*40 14	.....
Junction City	6 50	.....	.....
Kendall Springs (Preston)	3 10	.....	.....
Kenton	3 06	.....	.....
Kirksville	20 80	20 49	.....
Knoxville (Dry Ridge)	.....	3 00	.....
La Grange	*32 00	15 00	.....
Lancaster	119 20	26 83	*40 00
Lawrenceburg	.....	75 00	.....
Lawrence Creek (Maysville)	.....	10 00	.....
Lebanon	*10 00	.....	.....
Lebanon Junction	1 21	3 00	.....
Leesburg	30 00	7 00	.....
Leitchfield	15 85	.....	.....
Lexington (Arlington Heights)	.....	5 00	.....
Lexington (Broadway)	*350 00	*250 00	.....
Lexington (Central)	*506 92	*170 37	20 00
Lexington (Chestnut St.)	49 60	28 89	.....
Lexington (Forest Hill)	.....	3 50	.....
Lexington (Maxwell St.)	2 00	29 11	18 00
Lexington (West End)	.....	5 00	.....
Lexington (Woodland)	70 00	*30 00	.....
Liberty (Hopkinsville)	.....	*5 00	.....
Little Rock (Paris)	*60 00	*115 00	.....
Livingston	*4 05	.....	.....
Logan's Creek (Stanford)	.....	1 95	.....
London	2 68	*5 46	.....
Louisa	1 52	1 42	.....
Louisville (Broadway)	*760 65	*50 00	.....
Louisville (Clifton)	500 00	*50 00	.....
Louisville (Crescent Hill)	25 00	*50 00	.....
Louisville (Edenside)	20 00	50 66	.....
Louisville (First)	*602 00	*100 00	.....
Louisville (Parkland)	19 00	25 00	.....
Louisville (16th and Chestnut Sts.)	.....	5 75	.....
Louisville (South)	.....	5 50	.....
Louisville (Third)	.....	*50 00	*5 00
Louisville (West End)	.....	10 00	.....
Lower Buffalo (Beattyville)	.....	1 50	.....
Ludlow	15 80	10 50	5 00
Lystra (Mason)	3 75	5 00	.....
Macedonia (Bedford)	**4 20	.....	.....
Macedonia (Chilesburg)	29 00	10 00	24 00
Mackville	18 00	16 94	.....
Madisonville	*100 00	10 06	10 00
Martin	.....	8 00	.....
Masonville (Philpot)	.....	25	.....
Mastertown (Carbin)	*2 00	1 40	.....
Maud	.....	13 00	.....

KENTUCKY.

	Ch.	S. S.	C. E.
Mayfield (First)	*500 00	*100 00	.....
Mayo	*15 00	*19 00	.....
Mayslick	71 00	*52 00	20 00
Maysville	125 00	*186 60	.....
Middlesboro	15 87	32 97	.....
Middletown	.....	12 00	.....
Midway	100 00	15 00	.....
Midway (Colored)	.....	4 82	.....
Milford	.....	2 47	.....
Mill Creek (Wedonia)	*40 00	*40 00	.....
Millersburg	50 00	45 00	.....
Millville (Jett)	*6 00	4 25	.....
Minerva	8 22	.....	.....
Monticello	34 04	.....	.....
Moorefield	23 68	15 50	.....
Moreland	.....	5 00	.....
Morgan	*40 00	30 00	.....
Morganfield	.....	11 90	.....
Mortons Gap	**11 02	.....	1 28
Mortonsville	**16 00	2 00	.....
Mound Hill (Prestonville)	.....	*6 27	.....
Mt. Byrd (Milton)	.....	32 25	.....
Mt. Carmel	.....	7 00	.....
Mt. Carmel (Paris)	.....	*58 48	.....
Mt. Carmel (Winchester)	2 29	2 50	.....
Mt. Eden	.....	10 27	.....
Mt. Eden (Spears)	*5 00	.....	.....
Mt. Mariah (Butler)	.....	**10 14	.....
Mt. Olivet	.....	16 50	.....
Mt. Olivet (Williamstown)	6 00	.....	.....
Mt. Pleasant (Columbia)	2 00	4 69	.....
Mt. Pleasant (Corinth)	.....	7 76	.....
Mt. Pleasant (White Hall)	.....	10 00	.....
Mt. Sterling	*150 00	**135 00	.....
Mt. Vernon	*28 08	*28 46	.....
Mt. Vernon (Bohon)	.....	8 50	.....
Mt. Zion (Moorefield)	7 68	.....	.....
Mt. Zion (Winchester)	.....	*5 00	.....
Munfordville	1 69	7 41	.....
Murray	.....	*30 73	.....
Nebo	.....	4 00	.....
Newburg (Buechel)	7 00	4 00	.....
New Castle	*33 25	*5 00	.....
New Liberty	5 00	*10 00	.....
Newport (Central)	75 85	*110 00	2 00
Newtown	23 00	30 50	.....
New Union (Versailles)	137 00	.....	.....
Nicholasville	50 00	*35 00	.....
Nineveh (Lawrenceburg)	.....	6 00	.....
North Middletown	79 50	*139 72	.....
North Pleasureville	20 00	10 00	.....
Oak Grove (Grayson)	1 25	.....	.....
Oakland	*31 37	3 00	.....
Oakland (Elmville)	6 00	.....	.....
Old Union (Lexington)	15 00	*28 69	.....
Olive Hill	1 62	6 00	.....
Orangeburg (Maysville)	*11 86	*16 07	.....
Owensboro (First)	*506 08	*193 80	*20 00
Owenton	28 90	5 15	.....
Owingsville	37 50	*20 12	.....
Oxford (Georgetown)	.....	2 00	.....
Paducah (First)	335 00	Contrib.	.....
Paducah (10th St.)	.....	20 00	.....
Paintsville	.....	3 25	.....
Paris (First)	*400 00	*200 00	.....
Paris (Seventh St.)	.....	10 00	.....
Peakes Mill (Frankfort)	*12 00	2 08	.....
Peeled Oak Union (Mt. Sterling)	.....	7 00	.....
Pembroke	20 00	.....	.....
Perryville	5 00	.....	.....
Petersburg	.....	5 12	.....
Pikeville	3 50	.....	.....
Pine Grove (Covedale)	*3 00	5 27	.....
Pine Valley (Tolesboro)	.....	4 00	.....
Pineville	Contrib.	7 25	.....
Piqua	2 50	5 38	.....
Pleasant Grove (Marcellus)	35 50	*10 00	.....
Pleasant Hill (Butler)	15 55	25 00	.....
Pleasant Hill (Crestwood)		2 50	.....
Pleasant Ridge (Cowan)	*9 71	.....	.....
Pleasant Valley	3 84	.....	.....
Pleasant Valley (Robards)	.....	4 00	.....
Plum Creek (Butler)	.....	*14 00	.....
Plummers Landing	*5 76	2 00	.....
Point Pleasant (Ludlow)	.....	*27 00	.....
Point Pleasant (Pleasureville)	60 00	.....	**12 65
Pond (Richmond)	10 00	2 00	.....
Porter (Sadieville)	3 00	1 80	.....
Powderly	.....	1 75	.....
Powersville (Brooksville)	.....	4 05	.....
Princeton	*60 00	*50 85	.....
Prospect	*7 66	16 00	.....
Providence (Nicholasville)	100 00	6 10	.....
Rays Branch (Bowling Green)	50	.....	.....
Rectorville	.....	1 50	.....
Republican (Cynthiana)	7 00	**25 00	.....
Richmond (First)	*380 22	*219 78	.....
Richmond (Second)	7 90	5 80	5 00
Rich Sta. (Hopkinsville)	45 00	.....	.....
Robards	.....	4 79	.....
Robinson	.....	4 25	.....
Ruddles Mills (Paris)	.....	3 00	.....
Russell S. H. (Wakefield)	**9 38	.....	.....
Russellville	.....	33 69	.....
Sadieville	*40 00	15 00	.....
St. Charles	**8 30	.....	.....
St. Matthews	38 35	13 87	.....
Salem (Hodgenville)	.....	2 50	.....
Salt Lick	.....	*5 00	.....
Salvisa	6 74	10 00	.....
Salyersville (First)	.....	1 65	.....
Sanders	*17 00	.....	.....
Sebree	2 00	.....	.....
Sharpsburg	*35 00	.....	.....
Shelbyville	*150 00	*41 69	.....
Shiloh (Sinai)	13 00	6 00	.....
Siloam	3 07	*30 00	.....
Simpsonville	27 00	10 00	.....
Smithfield	10 00	15 91	.....
Somerset (First)	48 93	*30 00	.....
Somerset (Mt. Sterling)	*79 45	10 00	.....
Sonora	.....	4 70	.....
South Elkhorn (Lexington)	49 00	*33 44	.....
South Fork (Berkshire)	15 00	.....	.....
South Portsmouth	1 30	*10 00	.....
Sparta	15 00	15 00	.....
Speedwell	.....	3 00	.....
Spencer (Mt. Sterling)	.....	3 44	.....
Springfield	.....	15 00	.....
Stamping Ground	20 00	22 00	.....
Stanford	*200 00	10 76	.....
Stanton	.....	5 00	.....
Stony Creek (Flora)	25 00	*50 00	.....
Sturgis	3 00	3 50	.....
Sulphur	18 00	4 80	.....
Sulphur Well	9 35	.....	.....
Taylorsville	.....	4 21	.....
Terhune Heights (Harrodsburg)	.....	3 46	.....
Tilton (Flemingsburg)	15 00	.....	
Tolesboro	.....	7 76	
Trenton	.....	10 00	
Triumph (Brooksville)	.....	2 00	.....
Turners Station	*3 00	.....	
Union Grove (Milton)	*26 60	.....	
Union (Newby)	3 00	.....	
Uniontown	.....	4 00	.....
Unity (Cynthiana)	10 00	3 00	.....
Valley Grove (Ownesboro)	.....	50	.....
Valley (Valley Station)	.....	17 55	.....
Vanceburg	.....	18 44	*7 50
Versailles	115 13	40 00	.....
Waddy	.....	6 00	.....
Walton	*5 00	10 50	4 00
Warsaw	*10 25	14 00	.....
West Liberty	.....	4 00	.....
West Point	2 26	.....	.....
White Mills	.....	**11 00	.....
White Oak	.....	1 35	.....
White Run (Eagle Sta.)	*30 00	**20 50	.....
White Sulphur (Georgetown)	.....	1 00	.....
Whitesville	.....	2 50	.....
Wildie	.....	*5 00	.....
Williamsburg	45 50	.....	.....
Williamstown	*25 00	*20 00	.....
Wilmore	.....	3 76	.....
Winchester	*619 75	*110 75	.....
Woodbine	1 30	.....	.....

Individuals and Million-Dollar Campaign.

Alexander, J. A. and friend	.....	.....	2 00
Baker, Mrs. J. R	.....	.....	3 00

KENTUCKY—MASSACHUSETTS.

Biser, Roy H	20 00
Bland, Mrs. Eliza	10 00
Bland, Mrs. M. J	20 00
Caldwell, Nannie, Caldwell, Delia, Easterly, Mary C.	100 00
Campbell, Lizzie R	5 00
Carver, H. W	10 00
Chandler, Miss Daisy	3 00
Clark, Mrs. M. E	10000 00
Coblin, Mrs. Jennie	10 00
Cox, Miss Grace	5 00
Dagg, J. H	5 00
De Jarnette, Miss Anne V.	1 00
Dilts, Miss Sue M	5 00
Downing, Mrs. E. G	5 00
Dunlap, Ernest	30 00
Finch, Mary A	10 00
Finley, F. W	10 00
Franklin, Mrs. J. O	2 00
Fugate, Mrs. R. H	10 00
Gay, James	5 00
Harris, Miss Rosa M	7 00
Herr, Mrs. M. Estelle	23 00
Hodgkin, J. M	100 00
Huffman, W. L	1 00
Jouett, E. S	100 00
Logan, W. Hume	150 00
McDiarmid, E. W	5 00
McDowell, Mrs. Eva	5 00
McEldowney, M. T	102 00
McMeekin, John W	15 00
McQuiddy, Dr. R. I	5 00
Mackoy, Mary	5 00
Mann, Miss Carrie Lee	3 00
Martin, J. R., Hodgkin, H. H	100 00
Meddis, C. J	5 00
Minary, T. J	400 00
Montgomery, Mrs. M. L	6 00
North, E	5 00
Overby, H. C	300 00
Quarles, Mrs. Annie L	5 00
Rankin, C. E	5 00
Reeder, Mrs. Sophia	2 00
Riggs, David	20 00
Roberts, Edw., Jr	5 00
Rogers, Laura	5 00
Rogers, Miss Mary	55 00
Rucker, Nannie E	10 00
Seargeant, Milner	10 00
Sherrer, Raymond G	2 00
Shropshire, Miss Ella	125 00
Smith, Mrs. Jennie Withers	105 00
Smith, J. W. B	3000 00
Sparks, Mrs. Julia W	50 00
Sublette, Sue	1 00
Talbert, Mrs. Sarah J	5 00
Tirley, T. J	50 00
Van Meter, S. L	200 00
Webb, J. M	2 00
White, Mrs. G. A	67
Withers, Miss Rebel	7 50

Miscellaneous.

A friend	10 00
A friend	35
Cash	42 30
Estate of Mrs. Mary A. Sizer	1500 00
Pastors' Aid Society, Shelbyville	50 00
Powell's S. S. Class, Louisville (First)	10 00
Workers' Bible Class, Lexington (Central)	100 00
Transylvania Univ., Hamilton College, and College of the Bible, Lexington	457 29
Volunteer Club, Owensboro (First)	100 00

LOUISIANA.

	Ch.	S. S.	C. E.
Alexandria (First)	4 00	10 00	.....
Baton Rouge (First)	.....	5 25	.....
Crowley (First)	*10 00	5 09	.....
Hammond (Central)	.....	3 40	.....
Lake Charles	.....	12 60	.....
Ludington (Union)	.....	3 40	.....
Mansfield	**13 06	.....	.....
New Orleans (Soniat Ave.)	*57 50	1 77	.....

Individual and Million-Dollar Campaign.

Frost, W. J	6 00

Miscellaneous.

Cash	1 50

MAINE.

	Ch.	S. S.	C. E.
East Machias	3 00	4 02	.....
Temple (Lubec)	.....	15 00	.....

Individuals and Million-Dollar Campaign.

Jefferson, Mrs. Annie W	3 00
Roberts, Dr. H. H	200 00

Miscellaneous.

A friend	5 00
Cash	50

MARYLAND.

	Ch.	S. S.	C. E.
Baltimore (Calhoun St.)	15 00	*45 00	13 00
Baltimore (Christian Temple)	*237 77	*362 23	.....
Baltimore (English Consul)	3 00	Contrib.	.....
Baltimore (Harlem Ave.)	150 78	19 66	.....
Baltimore (Lansdowne)	.....	10 00	.....
Baltimore (Seventh)	**22 50	*8 00	.....
Baltimore (25th St.)	*65 00	*58 10	.....
Baltimore (Wilhelm Park)	6 00	14 00	.....
Beaver Creek	100 00	**100 00	2 00
Boonsboro	**4 20	.....	.....
Downsville (Williamsport)	10 78	5 00	.....
Fork	.....	*15 00	.....
Fruitland	*2 00	.....	.....
Hagerstown (First)	*378 00	*222 00	5 00
Hyattstown	.....	*34 67	.....
Jerusalem	.....	14 02	.....
Magruder (Landover)	25 40	25 92	2 00
Perry Hawkins (Princess Anne)	.....	2 55	.....
Ringgold (Smithsburg)	10 00	.....	.....
Rockville	5 00	*26 00	.....

Individuals and Million-Dollar Campaign.

Ainslee, Peter	200 00
Dorman, Tillie R	1 00
Downs, L. H	25 00
Granger, Mrs. Alexis J	50 00
Harrison, Annie L	1 00
Hood, Cecil Earl	5 00
Hood, Mrs. Mamie	10 00
Kilgour, Mary Martha	5 00
Lumpkin, J. C	25 00
Mentzel, Henry D	40 00
Packham, W. A	45 00
Schultze, Louise	10 00
Shields, E. L	20 00
Smith, E. B	30 00
Stottlemeier, Miss Mary	1 00
Taylor, Diantha L	10 00

Miscellaneous.

Cash	8 20

MASSACHUSETTS.

	Ch.	S. S.	C. E.
Boston (St. James St.)	*62 24	*40 00	**12 87
Everett (Hancock St.)	60 00	25 00	.....
Haverhill (High St.)	16 05	6 80	.....
Lynn	*9 00	9 00	.....
Springfield	*40 00	5 00	.....
Swampscott (First United)	*29 97	.....	.....
Worcester (First)	*105 32	11 95	.....
Worcester (Highland St.)	.....	5 00	.....

MASSACHUSETTS—MINNESOTA.

Individuals and Million-Dollar Campaign.

Beck, Lillian	.....	.....	1 00
Overlander, Dr. C. L.	.....	.....	24 38
Turner, Harriet B	.....	.....	50 00

Miscellaneous.

Cash	.....	.....	12 50

MICHIGAN.

	Ch.	S. S.	C. E.
Adrian	.....	8 57	.....
Algonac	.....	*10 00	.....
Alma	.....	6 00	.....
Ann Arbor (Memorial)	50 00	15 00	.....
Arbela (Millington)	.....	*11 80	.....
Bailey	.....	3 00	.....
Ballards (Sparta)	55 50	*68 00	.....
Bangor	.....	15 00	8 25
Battle Creek	43 67	.....	2 50
Beaverton	.....	1 50	.....
Belding	Contrib.	9 85	*5 00
Benton Harbor (First)	2 10	*25 00	*5 85
Blaine (Elberta)	.....	3 29	.....
Bloomingdale	10 80	11 85	.....
Buchanan	.....	16 09	.....
Burt Lake	2 40	*5 00	.....
Cascade (Ada)	3 69	13 60	1 50
Chapin	.....	6 75	.....
Clay Hill (Blanchard)	.....	*10 55	.....
Coats Grove	.....	8 25	.....
Cowden Lake (Lakeview)	.....	3 20	.....
Decatur	.....	6 10	.....
Detroit (Central)	200 00	*282 24	*30 00
Detroit (E. Grand Blv'd)	.....	*11 00	.....
Detroit (Grand River Ave.)	.....	**52 07	.....
Detroit (Woodward Ave.)	*100 00	*52 10	.....
Dowagiac	*10 18	12 94	3 00
Du Plain (Shepardsville)	.....	19 83	.....
Durand	3 00	.....	.....
Easton (Henderson)	6 50	*25 93	26 75
Eau Claire	.....	5 00	.....
Excelsior Central (Kalkaska)	1 60	2 40	.....
Ferris Center (Vestaburg)	.....	*30 00	.....
Flint (Central)	*15 00	.....	*7 40
Fremont	14 75	20 16	.....
Fremont (Tyndall Union)	.....	*5 60	.....
Georgetown (Jenison)	.....	5 30	.....
Gilmore (Farwell)	*8 38	21 33	.....
Grand Rapids (Lyon St.)	20 00	50 00	.....
Grand Rapids (Sweet St. Mission)	.....	2 00	.....
Hartford	5 70	12 50	.....
Henderson	.....	*14 08	.....
Hills Corners (Glendora)	.....	*20 00	5 00
Ionia	23 40	*200 00	.....
Kalamazoo (Park St.)	.....	*23 00	3 25
Kalkaska	.....	.....	2 00
Lansing (Capitol)	8 45	7 90	.....
Lee	.....	2 45	.....
Luther	.....	2 95	.....
Manton	.....	2 00	.....
Millburg (Benton Harbor)	.....	6 50	.....
Mt. Pleasant	*6 00	6 07	2 00
Mt. Pleasant (Sodus)	.....	*10 00	.....
Muir	**20 00	14 57	.....
Muskegon	.....	5 00	.....
North Plains (Muir)	*3 80	3 43	.....
Novesto (Cass City)	.....	4 32	.....
Ottawa Lake	.....	1 00	.....
Our Home (Dowagiac)	.....	3 13	.....
Owosso	.....	15 91	.....
Pentwater	**10 00	3 50	.....
Petersburg	.....	11 00	.....
Petoskey (First)	33 55	25 00	.....
Pine Run (Clio)	1 00	.....	1 00
Pleasant Lake (Cadillac)	.....	**10 00	.....
Pleasant Ridge (St. Louis)	2 35	15 72	.....
Point Tremble Union (Algonac)	.....	*5 24	.....
Rapid City	.....	.....	1 00
Saginaw (First)	*69 66	26 56	.....
St. Johns	2 35	.....	.....
St. Louis	*10 00	*15 00	.....
Sault Ste Marie (First)	15 00	12 50	.....
Shepherd	.....	*10 00	.....
Silver Creek (Dowagiac)	*6 00	.....	.....
Spencer	2 00	2 72	1 50
Springfield (Fife Lake)	.....	2 44	.....
Sumner	.....	4 84	.....
Sylvan and Orient (Sears)	.....	6 80	.....
Traverse City	*30 00	14 00	14 50
Union (South Haven)	.....	*7 00	.....
Vandalia	*3 00	6 75	.....
Vestaburg	.....	3 75	.....
Waldron	.....	11 54	.....
Wayland	.....	10 00	.....
West Sebewa (Lake Odessa)	.....	5 00	.....
West Trowbridge (Allegan)	1 50	7 66	.....
Wexford (Sherman)	**12 00	9 80	.....

Individuals and Million-Dollar Campaign.

Bastion, Mrs. Wm.	.....	.....	2 00
Bentley, Mrs. Neil D	.....	.....	25 00
Burridge, W. P.	.....	.....	8 00
Canby, Lavina	.....	.....	25 00
Canby, Leonard	.....	.....	5 00
Canby, Samuel	.....	.....	20 00
Canby, Vernon	.....	.....	1 00
Carson, Miss Florence E.	.....	.....	1 00
Courtney, Mrs. Mildred S.	.....	.....	5 00
Dobson, Mrs. Laura Eldred	.....	.....	10 00
Fish, Eleanor	.....	.....	20 00
Gorby, W. A.	.....	.....	100 00
Gould, Mabel B.	.....	.....	2 00
Harvey, Mrs. John	.....	.....	50 00
Hunt, Mrs. Clyde	.....	.....	1 00
Landis, H. M	.....	.....	10 00
Linsell, Frederick	.....	.....	350 00
Linsell, Walter H.	.....	.....	400 00
Manor, Mrs. Flora	.....	.....	2 00
Moon, Mrs. Mary	.....	.....	25 00
Pease, Mrs. Lillie B.	.....	.....	125 00
Pugh, Miss Margaret	.....	.....	100 00
Schlotman, Mrs. J. B	.....	.....	1200 00
Spencer, S. M.	.....	.....	2 00
Torrey, Mrs. Nell Ford	.....	.....	600 00
Wharton, Mrs. G. L	.....	.....	10 00
Wineman, Nancy	.....	.....	2 00

Miscellaneous.

Cash	.....	.....	38 70
Ladies' S. S. Class, Detroit (Central)	.....	.....	25 00

MINNESOTA.

	Ch.	S. S.	C. E.
Antelope Hills (Canby)	8 80	15 69	.....
Austin	.....	3 00	.....
Batavia (Philbrook)	.....	*10 00	.....
Browerville	.....	6 75	.....
Cleveland	*8 85	6 00	.....
Cohasset	2 00	.....	.....
Concord (West Concord)	.....	*49 00	.....
Crookston	2 00	*8 82	.....
Duluth (First)	*20 00	.....	.....
Elk Center (Worthington)	.....	1 50	.....
Fairmont	7 16	21 00	.....
Garden City	8 12	32 12	.....
Horican (Truman)	Contrib.	*21 25	.....
Howard Lake	6 75	5 00	.....
Leafriver (Wadena)	.....	6 75	.....
Lewisville	*28 90	7 60	.....
Litchfield	4 00	.....	.....
Madelia	.....	7 00	.....
Mankato	*55 00	25 00	.....
Marion (Eyota)	5 02	.....	.....
Minneapolis (Grand Ave.)	25 00	*45 00	20 00
Minneapolis (Minnehaha Mission)	7 50	*35 29	.....
Minneapolis (Portland Ave.)	253 90	70 00	.....
Minneapolis (Univ. Place)	1 00	8 84	.....
Montrose	*3 00	.....	.....
Nevis	5 00	4 21	.....
Philbrook	.....	1 35	.....
Pleasant Grove (Stewartville)	17 25	23 70	.....
Redwood Falls	.....	8 50	.....
Rochester	*25 00	.....	.....
Ronneby	.....	11 80	.....
St. Paul (First)	30 25	16 44	.....

MINNESOTA—MISSOURI.

	Ch.	S. S.	C. E.
Simpson	.....	3 97	.....
Truman	**6 10	*10 00	.....
Winona	.....	17 12	.....
Worthington	.....	*5 71	.....
Wrenshall	.....	*5 00	.....
Individuals and Million-Dollar Campaign.			
Benham, Mrs. C. M	.....	.....	5 10
Cooper, Chas. M	.....	.....	5 00
Cragun, Mrs. J. C	.....	.....	5 00
Davis, J. P	.....	.....	10 00
Featherstone, Mr. and Mrs. W. J	.....	.....	120 00
Flint, Mr. and Mrs. N. K	.....	.....	150 00
Franklin, Miss Frances	.....	.....	2 75
Hammond, Mrs. Ann W	.....	.....	5 00
Lowell, Mrs. Herman	.....	.....	2 00
Major, A. E	.....	.....	5 00
Mills, Mr. and Mrs. L. D	.....	.....	2 25
Sandberg, Mr. and Mrs. C. E	.....	.....	6 00
Scanlan, Mrs. M. C	.....	.....	50
Thomas, David Owen	.....	.....	5 00
Thomson, Mr. and Mrs. Wirt A	.....	.....	1 00
Miscellaneous.			
A friend	.....	.....	2 00
A friend	.....	.....	10 00
Cash	.....	.....	3 25

MISSISSIPPI.

	Ch.	S. S.	C. E.
Aberdeen	41 00	*34 75	.....
Baldwyn	13 00	7 15	.....
Columbus	.....	18 00	.....
Greenville	*5 50	*12 00	.....
Gulfport (Central)	2 70	4 00	.....
Hattiesburg (Central)	5 00	*14 87	.....
Jackson (First)	*25 00	12 00	.....
McLaurin	2 00	.....	.....
Meridian	.....	10 00	.....
Rome	.....	15 00	.....
West Point	25 00	.....	.....
Individuals and Million-Dollar Campaign.			
Brown, Mrs. M. E	.....	.....	5 00
Cochran, Mrs. M. A	.....	.....	4 50
Johnsey, Mrs. C. M	.....	.....	2 50
TeWalt, Will L	.....	.....	1 00
Miscellaneous.			
Cash	.....	.....	1 45

MISSOURI.

	Ch.	S. S.	C. E.
Adrian	**10 75	.....	.....
Alba	2 25	.....	.....
Albany	*25 00	*30 00	.....
Aldrich	*10 00	.....	.....
Alexandria	*3 65	.....	.....
Altamont	*6 25	6 50	.....
Amoret	11 88	10 00	.....
Antioch (Bolckow)	.....	4 00	.....
Antioch (Memphis)	2 50	3 70	.....
Antioch (Moberly)	*15 00	.....	.....
Antioch (Paris)	10 00	.....	.....
Antioch (Taylor)	12 00	10 00	.....
Appleton City	3 40	14 25	.....
Arbela	.....	3 25	.....
Archie	.....	4 00	.....
Arkoe	2 10	*10 00	.....
Armstrong	4 40	.....	.....
Arrow Rock	2 00	.....	.....
Ashland (Fayette)	.....	**10 69	.....
Atlanta	.....	5 00	.....
Aurora	5 50	*11 45	.....
Auxvasse	6 00	7 64	.....
Bakersfield	1 91	.....	.....
Barkersville (Holts Summit)	.....	2 17	.....
Barnard	.....	5 91	.....
Barry (Gashland)	3 00	.....	.....
Bates City	.....	2 00	.....
Bedison	5 00	.....	.....
Belton	*12 65	.....	.....
Benton City	*8 00	3 00	.....
Berea (Shelbyville)	10 00	10 70	.....
Berea (Walker)	.....	8 00	.....
Berry (Harris)	.....	*13 93	.....
Bethany	30 00	*60 76	.....
Bethany (Graham)	6 00	*21 50	.....
Bethany (Peculiar)	8 65	24 45	.....
Bethany (Plattsburg)	.....	33 50	.....
Bethany (Springfield)	.....	4 00	.....
Bethel	.....	*7 72	.....
Bethel (Anabel)	3 75	.....	.....
Bethel (De Kalb)	*8 00	.....	.....
Bethlehem (Blue Lick)	.....	3 00	.....
Bevier	1 20	8 72	.....
Big Springs (Rocheport)	**14 00	.....	.....
Billings	.....	2 30	.....
Bismark (Union)	.....	*5 00	.....
Blackburn	.....	15 22	.....
Black Water	.....	2 00	.....
Bloomfield	3 27	6 45	1 02
Blue Springs	7 00	*12 00	.....
Bolckow	.....	5 10	.....
Bolivar	*10 00	*10 00	.....
Bonne Terre	3 20	6 60	.....
Boonesboro	.....	2 50	.....
Booneville	15 66	.....	.....
Bosworth	4 50	.....	.....
Bowling Green	*20 00	.....	.....
Boydsville (Carrington)	3 00	.....	.....
Brasher	4 08	4 40	.....
Braymer	*10 90	6 15	.....
Breckenridge	2 64	11 74	.....
Bronaugh	*5 00	2 26	1 00
Brookfield	.....	*16 25	.....
Brunswick	*10 00	3 47	4 12
Bucklin	11 50	**10 00	.....
Buckner	14 51	11 00	.....
Buffalo	*20 69	8 37	.....
Bunceton	*13 15	.....	.....
Bunker Hill (Canton)	**16 26	.....	.....
Burlington Junction	.....	*36 50	20 00
Butler	27 75	15 56	*30 20
Bynumville	*5 00	.....	.....
Cabool	.....	7 02	.....
Cairo	15 00	**25 00	.....
Calhoun	.....	2 69	.....
California	.....	12 16	.....
Callao	8 50	.....	.....
Camden Point	15 00	10 00	.....
Cameron	*50 00	52 25	*10 10
Canton	152 35	.....	.....
Carl Junction	.....	2 15	.....
Carrollton	*575 00	*25 00	.....
Carterville	*6 47	.....	.....
Carthage	89 48	68 72	.....
Cedar Grove (Higginsville)	.....	*8 50	.....
Central (Fulton)	.....	*8 15	.....
Chaffee (First)	.....	3 00	.....
Chamois	1 25	.....	.....
Cherry Box	8 00	.....	.....
Chillicothe	**288 00	.....	.....
Christian Union (Sweet Spring)	.....	2 75	.....
Clarence	31 00	9 00	.....
Clark	10 00	10 00	.....
Clarksville	.....	20 00	.....
Clearmont	.....	2 17	.....
Cleveland	Contrib.	*20 00	.....
Clinton (First)	2 00	*25 00	.....
Coffey (Downing)	.....	5 00	.....
Coffman	.....	.....	5 00
Columbia (First)	*609 00	Contrib.	.....
Columbus	**7 00	.....	.....
Concord (Callao)	5 00	10 15	.....
Concord (Emden)	*12 50	.....	.....
Concord S. H. (Stockton)	.....	1 00	.....
Concord (Slater)	2 00	*9 50	.....
Converse	.....	7 20	.....
Corder	2 02	.....	.....
Corinth (Foley)	*3 00	.....	.....
Corning	90	3 95	.....
Cove Creek (Urich)	4 55	*5 00	.....
Cowgill	2 75	*25 00	.....
Craig	.....	5 00	.....
Crane	1 10	5 00	.....
Creighton	.....	4 79	.....
Crocker	.....	2 81	.....

MISSOURI.

	Ch.	S. S.	C. E.
Cross Timbers	.....	1 27	.....
Dearborn	12 50	5 00	.....
Deer Creek Union (Turney)	.....	4 00	.....
De Kalb	20 00	10 00	.....
Denver	.....	11 00	.....
De Sota	.....	1 00	.....
Dexter	16 86	20 00	*10 00
Dewitt	.....	9 05	.....
Diamond	42 70	*16 62	.....
Diamond Grove (Joplin)	.....	6 11	.....
Dixon	*5 00	.....	.....
Dorsey (Albany)	9 00	.....	.....
Double Branch (Butler)	1 10	5 00	.....
Dover	*3 70	6 50	.....
Dresden	2 00	.....	.....
Duffield (Humphreys)	*5 80	.....	.....
East Lynne	.....	*10 00	.....
Edgerton	.....	*10 90	.....
Edina	8 00	*8 61	.....
El Dorado Springs	.....	12 55	.....
Elkland	*3 25	.....	.....
Elkton	1 50	.....	.....
Elm Branch (Aurora)	.....	*6 00	.....
Elmira	1 04	.....	.....
Elmo	.....	10 00	.....
Elsberry	*48 36	.....	23 44
Elsey	.....	90	.....
Emden	*25 00	.....	.....
Emerson (Maywood)	13 00	22 00	*8 00
Eolia	*20 00	6 85	.....
Eugene	.....	2 20	.....
Everton	1 55	.....	.....
Excelsior Springs	15 00	10 00	.....
Fairfax	6 00	.....	.....
Fairplay	2 21	.....	.....
Fairview (Cainesville)	.....	3 25	.....
Farber	*4 30	.....	.....
Farmington	2 00	.....	.....
Faucett	6 00	.....	.....
Fayette	60 00	10 00	*10 00
Fayetteville	*15 00	.....	.....
Filley	.....	4 00	.....
Fillmore	.....	8 58	.....
Flat River	.....	10 00	.....
Flemington	.....	2 25	.....
Forest City	2 00	2 25	.....
Forest Grove (Hahatonka)	2 50	.....	.....
Foristell	.....	*10 00	.....
Foster	.....	5 56	.....
Frankford	*28 00	.....	.....
Frankford (Second)	.....	6 43	.....
Franks	26	.....	.....
Fredericktown	.....	7 92	.....
Freeman	.....	5 00	.....
Friendship (Sleeper)	.....	10 00	.....
Fulton	*562 50	18 00	.....
Gallatin	37 00	7 00	.....
Galt	2 00	5 50	.....
Garden City	2 07	.....	.....
Garden Prairie (Cameron)	1 00	.....	.....
Gaynor (Parnell)	4 00	.....	.....
Gilead (Hughesville)	2 50	.....	.....
Glasgow	.....	1 51	.....
Goshen (Princeton)	.....	**13 25	.....
Gower	49 59	49 60	.....
Graham	.....	3 60	.....
Grain Valley	5 00	6 46	.....
Granby	.....	*5 00	.....
Grand Pass	.....	10 00	.....
Grant City	.....	10 00	.....
Granville (Paris)	*30 00	6 28	5 00
Grayson	14 00	.....	.....
Green City	.....	7 50	.....
Greenfield	8 50	2 57	.....
Green Ridge	*5 00	.....	.....
Greentop	.....	5 00	.....
Greenville	2 38	.....	.....
Greenwood	*15 00	*31 83	.....
Gunn City	.....	2 14	.....
Hagers Grove	.....	*20 00	.....
Hale	.....	*15 14	.....
Half Rock (Spickard)	7 50	.....	.....
Halfway	.....	2 50	.....
Hamilton	**11 75	13 64	.....
Ham's Prairie (Fulton)	.....	14 00	.....
Hannibal (First)	*533 11	*61 89	.....
Hannibal (South Side)	Contrib.	*21 70	.....
Hardin	.....	3 13	.....
Harris	2 00	.....	.....
Harrisonville	55 60	.....	.....
Hartville	*5 00	.....	.....
Hawk Point	10 00	12 00	.....
Haydens Grove (Windsor)	.....	8 74	.....
Hickman Mills	Contrib.	*40 00	.....
Hickory Grove (Madry)	.....	1 00	.....
Higbee	.....	*19 35	.....
Higginsville	13 30	**20 00	.....
High Hill	*5 00	.....	.....
Highland (Mooresville)	Contrib.	12 00	.....
Hillsboro (Platte City)	*4 00	.....	.....
Holden	35 00	*15 05	.....
Honey Creek Chapel (Dunlap)	6 95	.....	.....
Hoover (Platte City)	*4 00	.....	.....
Hopkins	.....	13 41	.....
Houston	.....	3 56	.....
Houstonia	*15 00	6 00	.....
Hughesville	5 00	8 25	.....
Hunnewell	*14 00	.....	.....
Huntington	**10 22	.....	.....
Huntsville	.....	*15 00	.....
Iantha	*6 23	.....	.....
Iberia	.....	6 53	.....
Illinois Bend (La Plata)	**21 46	.....	.....
Independence (First)	150 00	*108 00	.....
Isadora	6 00	.....	.....
Island City (Stanberry)	.....	6 85	.....
Jacksonville	4 25	*15 00	.....
Jameson	3 00	.....	.....
Jamesville	.....	*8 19	.....
Jefferson City	*35 00	.....	.....
Jonesburg	*5 00	3 78	.....
Joplin (First)	15 00	*77 55	.....
Joplin (South)	50 00	10 10	.....
Joplin (Villa Heights)	**17 95	*20 65	.....
Kahoka	.....	*15 75	.....
Kansas City (Budd Park)	*49 27	35 72	.....
Kansas City (First)	*385 00	**200 00	*15 00
Kansas City (Forest Ave.)	10 00	.....	*20 00
Kansas City (Hyde Park)	*100 00	*40 00	*12 25
Kansas City (Independence Blv'd)	*1000 00	*640 00	.....
Kansas City (Ivanhoe Park)	*110 73	*99 64	.....
Kansas City (Jackson Ave.)	25 00	101 17	.....
Kansas City (Linwood Blv'd)	*1038 31	*50 56	.....
Kansas City (McCoy Ave.)	.....	3 00	.....
Kansas City (Mt. Washington)	.....	6 90	.....
Kansas City (Roanoke Blv'd)	14 25	.....	.....
Kansas City (Sheffield)	3 10	*28 00	*5 00
Kansas City (South Park Mission)	.....	1 00	.....
Kansas City (Swope Park)	5 27	15 00	.....
Kansas City (Wabash Ave.)	65 00	Contrib.	.....
Kansas City (West Side)	*10 00	*10 00	3 00
Kearney	20 00	*30 00	.....
Kenoma	1 31	2 17	.....
Kidder	.....	10 00	.....
King City	493 75	16 25	**45 00
Kingsville	**25 00	15 00	.....
Kirksville (First)	50 00	.....	.....
Knobnoster	*35 50	.....	**10 00
Knox City	2 20	*25 00	.....
Koshkonong	.....	5 44	.....
Laclede	50	.....	.....
La Belle	.....	.....	2 00
Laddonia	.....	3 48	.....
La Due	.....	7 00	.....
La Grange	*3 80	.....	.....
Lakenan	80	.....	.....
La Monte	*25 00	30 64	.....
Lancaster	.....	15 00	.....
La Plata	5 50	30 00	.....
Laredo	*6 00	.....	.....
Latham	.....	7 00	.....
Lathrop (First)	*130 20	21 32	.....
Lawson	5 00	.....	.....
Lebanon	75 00	32 23	13 82
Lees Summit	12 00	12 00	.....
Lentner	2 80	4 00	.....
Leonard	21 00	6 61	.....
Lewistown	.....	11 13	.....
Lexington	*110 00	*50 00	.....
Liberal	1 57	*14 78	.....
Liberty	*675 75	*74 25	.....
Liberty (Cairo)	9 00	.....	.....

MISSOURI.

	Ch.	S. S.	C. E.
Liberty (Shamrock)	*12 00	.....	.....
Liberty (Sleeper)	.....	4 65	.....
Liberty (Thompson)	5 00	.....	.....
Linn Creek	*5 00	.....	.....
Linn Knoll (Elsberry)	*10 00	.....	.....
Lock Springs	2 00	.....	.....
Lockwood	1 80	3 34	.....
Long Branch (Savannah)	*8 00	10 50	.....
Louisiana	11 98	3 00	.....
Louisville (Ashley)	.....	6 51	.....
Lowry City	*3 00	.....	.....
Low Wassie	1 01	.....	.....
Ludlow	1 00	.....	.....
McKinley (Marionville)	.....	*5 00	.....
Madison	*38 11	3 95	.....
Maitland	7 05	3 55	.....
Mansfield	4 50	*8 20	.....
Marceline	*20 00	.....	3 20
Marionville	70	10 00	1 50
Marshall	*240 73	*359 27	.....
Marshfield	1 48	7 16	.....
Martinsburg	10 00	.....	.....
Martinsville	9 21	17 00	.....
Maryville (First)	*353 53	*196 47	**100 00
Maud (Clarence)	*12 60	.....	.....
Maysville	.....	3 70	.....
Mayview	*9 21	.....	.....
Memphis	.....	27 30	.....
Mendon	11 60	*20 00	.....
Merwin	2 74	.....	.....
Mexico (First)	*575 00	*100 00	*25 00
Miami	.....	21 90	.....
Miami Station	1 82	.....	.....
Middle Grove (Madison)	.....	6 29	.....
Middletown	*10 00	.....	.....
Midway (Montgomery City)	5 60	.....	.....
Milan	4 20	8 00	.....
Milford	.....	1 00	.....
Millersburg	*6 00	.....	.....
Minden Mines	*2 10	*12 40	1 25
Missouri City	10 00	10 00	.....
Moberly (Central)	175 50	41 54	.....
Moberly (First)	.....	30 00	.....
Modena (Mill Grove)	2 00	.....	.....
Mokane	.....	9 26	3 50
Monroe City	*85 00	.....	.....
Monticello	*13 75	.....	.....
Mooresville	3 50	.....	.....
Moscow Mills	1 60	**12 50	.....
Mound City	*60 00	34 56	.....
Moundville	2 35	.....	.....
Mountain View	1 06	.....	.....
Mt. Carmel (Carrollton)	*10 00	.....	.....
Mt. Gilead (Eagleville)	.....	1 57	.....
Mt. Gilead (Kearney)	10 00	.....	.....
Mt. Herman (Knobnoster)	.....	7 00	.....
Mt. Joy (Columbia)	2 00	.....	.....
Mt. Olive (Ridgeway)	*5 75	.....	.....
Mt. Olivet (Nashua)	*26 00	.....	.....
Mt. Tabor (Mokane)	**7 27	.....	.....
Mt. Vernon	.....	10 00	.....
Mt. Zion (Hannibal)	*30 00	2 10	.....
Mt. Zion (Sweet Springs)	*3 00	.....	.....
Nashville	.....	10 00	.....
Neeper (Kahoka)	*5 00	.....	.....
Nelson	.....	5 00	.....
Neosho (First)	*20 00	.....	.....
Nevada (First)	160 00	*109 31	2 50
Newark	10 00	.....	.....
New Boston	**19 05	.....	.....
New Franklin	.....	6 33	.....
New Galilee (Winfield)	*5 00	.....	.....
New Hampton	14 41	*30 00	.....
New Haven	3 00	.....	.....
New London	*25 00	**23 58	.....
New Point	1 00	5 50	.....
Newtown	3 46	.....	.....
Nixa	**10 75	6 00	.....
Norborne	10 50	9 00	.....
North Salem	4 00	.....	.....
North Star (Tarkio)	1 00	.....	.....
Northview	*2 28	2 50	.....
Novelty	*15 77	8 59	.....
Oak Grove	88	*11 54	.....
Oakland (Columbia)	*21 00	.....	.....
Oakland (Hale)	.....	4 50	.....
Oakland (Webb City)	.....	9 75	.....
Oak Ridge (Paris)	*12 00	7 30	.....
Oakwood	6 64	3 52	.....
Ocean Wave (Hannibal)	*5 00	.....	.....
Odessa	.....	**20 00	.....
Olivet (Center)	7 94	3 26	.....
Olivet (Columbia)	*10 00	.....	.....
Orchard Grove (Butler)	.....	7 00	.....
Orchid (Union Star)	17 00	*20 00	.....
Oregon	.....	15 00	.....
Orrick	10 00	.....	.....
Osborn	6 00	.....	.....
Osceola	.....	3 21	.....
Osgood	1 63	.....	.....
Ozark	.....	6 00	.....
Palmyra	13 00	10 00	.....
Paradise (Smithville)	3 00	*5 00	.....
Paris	.....	**50 00	.....
Pattonsburg	7 00	.....	.....
Paynesville	*34 83	**15 00	.....
Perry	25 00	.....	.....
Philadelphia	.....	5 00	.....
Phillipsburg	31	.....	5 00
Pickering	20 00	41 06	*15 00
Piedmont	3 61	*10 10	.....
Pilot Grove	*10 00	5 07	.....
Pisgah (Bunceton)	.....	5 00	.....
Platte City	.....	14 00	.....
Plattsburg	*600 00	Contrib.	11 53
Pleasant Grove (Center)	.....	8 40	.....
Pleasant Hill	*30 00	.....	.....
Pleasant Hill (Bogard)	.....	3 00	.....
Pleasant Hill (Central)	*42 75	*25 35	.....
Pleasant Hill (King City)	.....	4 35	.....
Pleasant Valley Union (Ridgeway)	.....	4 21	.....
Plevna	.....	4 40	.....
Pomona	1 50	.....	.....
Poplar Bluff	75 00	25 00	.....
Powersville	2 05	8 54	.....
Prairie Grove (Buffalo)	4 55	20 43	.....
Prairie Hill	*6 00	.....	.....
Prairie Point (Roubidoux)	.....	1 57	.....
Prairie View (Laddonia)	.....	**14 05	.....
Prices Branch (High Hill)	2 00	.....	.....
Princeton	*20 00	16 50	.....
Providence (Huntsville)	7 00	.....	.....
Queen City	.....	**14 00	.....
Quitman	.....	*10 00	.....
Ravanna	.....	5 00	.....
Ravenwood	*16 00	.....	.....
Raytown (Independence)	.....	5 00	.....
Red Top (Hallsville)	.....	**12 08	.....
Rennick	4 20	.....	.....
Rensselaer	*22 17	8 25	.....
Republic	3 26	15 73	1 00
Richards	Contrib.	12 50	.....
Rich Hill	*15 00	.....	5 00
Richland	*10 00	2 00	.....
Richland (Fulton)	6 00	6 25	.....
Richmond	*110 00	3 85	.....
Ridgeley (Edgerton)	2 00	.....	.....
Ridgeway	*20 00	10 00	2 65
Rising Sun (Mexico)	27 40	15 00	.....
Rocheport	.....	10 00	.....
Rock Port	3 00	*15 00	.....
Rolla	1 40	.....	.....
Roscoe (Union)	.....	6 75	.....
Rosendale	.....	*13 62	.....
Rothville	12 75	2 25	.....
Rush Hill	.....	*13 22	.....
Rushville	3 66	2 50	.....
St. James	.....	2 25	.....
St. Joseph (First)	Contrib.	*650 00	.....
St. Joseph (King Hill)	.....	.....	2 00
St. Joseph (Mitchel Park)	.....	15 00	.....
St. Joseph (Wyatt Park)	.....	50 00	.....
St. Louis (Comptom Heights)	473 53	48 43	*25 00
St. Louis (Dover Place)	*12 00	10 00	.....
St. Louis (Fourth)	20 00	36 49	.....
St. Louis (Hamilton Ave.)	357 04	*135 00	8 60
St. Louis (Hammett Place)	2 00	.....	.....
St. Louis (Maplewood)	.....	**50 00	.....
St. Louis (Overland Park)	.....	*12 00	.....
St. Louis (Second)	.....	.....	*10 00
St. Louis (Strodtman Heights)	.....	6 40	.....
St. Louis (Tuxedo)	.....	*21 03	.....
St. Louis (Union Ave.)	*447 00	*141 42	*25 00
Salem (Clarksville)	.....	10 00	.....

MISSOURI.

	Ch.	S. S.	C. E.
Salem (Marshall)	*5 00	.....	.....
Salem (Moberly)	**15 00	.....	.....
Salem (Mt. Vernon)	*5 00	.....	.....
Salisbury (First)	10 00	.....	.....
San Antonio (St. Joseph)	11 00	.....	.....
Santa Fe	.....	12 70	.....
Savannah	20 00	.....	10 00
Schell City	*5 00	12 30	.....
Second Creek (Platte City)	.....	*35 00	.....
Sedalia (E. Broadway)	*35 00	12 50	1 00
Sedalia (First)	*75 00	*35 00	.....
Seneca	*4 10	.....	.....
Shelbina	31 92	*50 94	.....
Shelbyville	.....	*25 00	.....
Sheridan	*15 00	12 50	.....
Sikeston (First)	*5 81	*5 00	.....
Silex	5 00	.....	.....
Slater	*55 00	**20 00	.....
Smithfield	2 50	2 50	.....
Smithton	.....	16 00	.....
Smithville	23 93	*25 00	.....
South Gifford	.....	*5 50	.....
Spalding (Huntington)	.....	6 50	.....
Spickard	6 00	*9 66	.....
Sprague	*3 00	.....	.....
Springfield (Central)	23 39	32 30	.....
Springfield (First)	*25 00	42 47	.....
Springfield (South St.)	84 00	.....	5 00
Stanberry	.....	12 50	.....
Star (Kahoka)	.....	*7 00	.....
Steffenville	.....	*10 00	.....
Stoutland	2 20	1 30	.....
Sturgeon	*20 00	*15 00	.....
Sugar Creek (Rushville)	13 50	.....	.....
Sumner	2 00	.....	.....
Swedeborg	1 10	4 00	.....
Sweet Oak (La Belle)	.....	7 64	.....
Sweet Springs	25 00	.....	.....
Tarkio	Contrib.	*20 00	3 80
Tina	2 85	2 40	.....
Tipton	*5 00	*11 54	.....
Trenton (First)	33 42	.....	.....
Triplett	10 00	4 00	.....
Troy	18 07	12 53	10 00
Turney	4 00	4 00	.....
Two Mile Branch (Montgomery City)	.....	13 00	.....
Union (California)	2 50	.....	.....
Union (Chadwick)	.....	*5 70	.....
Union Chapel (Center)	.....	8 30	.....
Union (Clarence)	*5 00	.....	.....
Union (Lagonda)	.....	4 03	.....
Union (Parnell)	.....	4 00	.....
Union (Rutledge)	.....	3 42	.....
Union Star	*20 00	9 16	.....
Union (Unionville)	*9 21	.....	.....
Unionville	*31 86	*20 00	1 00
Vandalia	*20 00	8 25	.....
Verona	Contrib.	5 60	.....
Victor	.....	*30 00	.....
Vienna	2 00	.....	.....
Virginia (Butler)	4 00	7 22	.....
Walker	6 00	15 75	.....
Wallace	80	.....	.....
Walnut Grove	*7 75	.....	.....
Warrensburg	50 00	20 69	*30 00
Waverly	3 50	.....	.....
Weaubleau	2 00	3 40	.....
Webb City	9 40	10 16	.....
Weedon Union (Shelbyville)	.....	2 14	.....
Wellsville	2 39	5 00	.....
Westboro	**10 00	.....	2 00
West Liberty (Unionville)	.....	*5 00	.....
West Line	1 40	3 88	.....
Weston	*35 00	15 00	.....
West Plains	.....	*20 00	.....
Wheeling	4 95	11 81	.....
Whitesville	.....	8 00	.....
Wilcox	**4 56	*10 65	.....
Willing Workers (Napton)	.....	1 50	.....
Willow Springs	1 50	.....	.....
Windsor	.....	9 83	.....
Woodland (Mosby)	*2 00	.....	.....
Wyaconda	**19 51	5 70	.....
Individuals and Million-Dollar Campaign.			
Allen, Mrs. Grace			20 00
Andrews, Morton C			15 00
Austin, Mrs. E. Helen			2 00
Beach, Kay H			20 00
Bickel, Miss Carrie			2 00
Bickley, Frank W			3 00
Blades, Mrs. Mary E			6 00
Boyd, Mrs. Virgil			1 00
Bryan, Mrs. Daniel			5 00
Buchanan, Nora			1 00
Busick, Mrs. J. G			3 00
Casebolt, Mrs. J. H			1 00
Chambers, Miss Alma			1 50
Chiles, Miss Mary J			50 00
Christopher, Mrs. M. A			30 00
Clark, Champ			2 00
Clough, Mrs. Sarah E			10 00
Cotton, Mrs. Sarah E			75 00
Courtney, P			2 00
Cree, Wm. D			5 00
Crowswhite, F. H			5 00
Cunningham, J. H			10 00
Daubenspeck, Mai.son			2 00
Davis, Josephine H			5 00
Dick, Mrs. John			3 60
Dooley, M. F			6 00
Dooley, Mrs. M. F			5 00
Downing, J. M			387 00
Dudley, M. D			1 00
Dulaney, T. G			100 00
Durkerly, Mrs. J. B			5 00
Estill, Mr. and Mrs. Silas			1 00
Fisher, Miss Lillian A			5 00
Fleming, Fred. W			100 00
Foraker, H. O			22 00
Garrigues, Caspar C			2 00
Gillum, C. K			100 00
Gordon, Jas. A			25 00
Gordon, Nancy			5 00
Grainger, C			15 00
Hagans, Elizabeth			2 00
Handy, Mrs. A. N			4 00
Haney, Mrs. Josie T			5 00
Harned, Mrs. Ben			5 00
Haskell, Ethel E			5 00
Haskell, Harriet H			5 00
Havron, Mrs. M. L			9 00
Hedges, Dr. W. L			1025 00
Higginbottom, Mrs. Maude			10 00
Holland, Mrs. J. P			20 00
Hummel, Mrs. H. P			10 00
Huntsman, Mary Kate			2 00
Hyten, Mrs. Hiram			1 00
Irvine, J. M			1 00
Jackson, Jabez N			200 00
Jameson, W. E			5 00
Jarvis, J. F			20 00
Johnson, Andrew E			3 00
Johnson, S. L			10 00
Lakin, Minnie			5 00
Larkerbrink, Mrs. M. E			1 00
Lascell, L. F			5 00
Lhamon, W. J			5 00
Long, R. A			10000 00
Long, Robt. J			200 00
Luke, Mrs. A. W			1 00
McCalmon, Chas. A			5 00
McGinty, A. C			1 00
Marchand, G. W			15 00
Mason, Mrs. Rowena			100 00
Meador, Barclay			5 00
Millard, Miss L. H			5 00
Misner, Mrs. Alma			10 00
Pape, G			1 00
Parker, Mae			3 00
Pearson, J. W			5 00
Perry, J. W			400 00
Pohlman, Mr. and Mrs. Geo., Sr			2 00
Quigley, Dr. and Mrs. B. T			5 00
Ridge, Thomas S			200 00
Ritchie, W. H			5 00
Schofield, F. L			5 00
Shepardson, Mr. and Mrs. Geo. A			5 00
Smith, B. L			2 36
Spayde, Mr. and Mrs. R. L			40 00
Springer, E. W			1 00
Swift, Anna E			2 00
Swift, C. B			2 00
Swift, Oscar			3 00
Taylor, A. W			20 00

MISSOURI—NEBRASKA.

Taylor, E. M	.....	.....	40 00
Taylor, J. M	.....	.....	15 00
Thomson, Mrs. E. E	.....	.....	500 00
Thorp, R. L	.....	.....	1 00
Threlkeld, Mr. and Mrs. S.	.....	.....	10 00
Throckmorton, Lillie and Mother	.....	.....	1 00
Vernon, Mrs. S. R	.....	.....	5 00
Walker, L. Alice	.....	.....	5 00
Walters, J. Will	.....	.....	2 00
Watkins, John W	.....	.....	1 00
Wedge, S. E	.....	.....	5 00
Whaley, H. Clay	.....	.....	20 00
Wilson, Mrs. D. P	.....	.....	1 00
Wilson, Mrs. J. H	.....	.....	5 00
Wilson, O. V	.....	.....	400 00
Woodward, J. D	.....	.....	5 00
Yager, T. B	.....	.....	1 00
Young, A. D	.....	.....	5 00

Miscellaneous.

A friend	.....	.....	1 00
A friend	.....	.....	1 00
A friend	.....	.....	1 00
A friend	.....	.....	500 00
A friend	.....	.....	2 00
A friend	.....	.....	3 00
A friend	.....	.....	1 00
A friend	.....	.....	5 00
A friend	.....	.....	1 00
A sister	.....	.....	100 00
Cash	.....	.....	106 75
Home Dept. Priscilla Class, Blue Springs	.....	.....	20 00
L. C. C. S. S. Class, Rising Sun (Mexico)	.....	.....	25 00
Loyal Daughters' S. S. Class, Poplar Bluff	.....	.....	8 00
Loyal Sons' S. S. Class, Hannibal (First)	.....	.....	5 00
Mothers' S. S. Class, Columbia (First)	.....	.....	10 00
Primary Dept., Springfield (South St.)	.....	.....	42 00
Priscilla S. S. Class, Blue Springs	.....	.....	18 00
S. S. Class No. 6, King City	.....	.....	5 00
Young Ladies' Missionary Circle, Sunrise (Mexico)	.....	.....	26 00

MONTANA.

	Ch.	S. S.	C. E.
Anaconda	28 00	22 00	.....
Billings	23 18	14 74	.....
Boston Heights (Great Falls)	.....	*10 00	.....
Bozeman (Payne Mem.)	95 50	22 00	.....
Butte (Shortridge Mem.)	*81 10	.....	15 00
Central Park (Belgrade)	.....	7 57	.....
Conrad	**7 47	9 55	.....
Deer Lodge	5 00	24 18	.....
Ekalaka	.....	*5 00	.....
Eureka	.....	5 65	1 60
Great Falls (Central)	**15 65	**14 15	.....
Hamilton	7 50	*10 00	*5 00
Helena (First)	.....	15 00	12 00
Kalispell (Central)	39 32	14 28	.....
Lewistown (First)	.....	*5 00	.....
Missoula (Calvary)	*100 00	33 00	35 00
Moore	.....	*7 00	.....
Salesville	9 10	20 00	.....

Individuals and Million-Dollar Campaign.

Bryson, E. J	.....	.....	5 00
Higgins, B. and M	.....	.....	3 00
Michelsen, Anna M	.....	.....	10 00
Powell, Mrs. S. H	.....	.....	5 00
Russell, Lucy	.....	.....	10 00

Miscellaneous.

Cash	.....	.....	2 10

NEBRASKA.

	Ch.	S. S.	C. E.
Adams (First)	2 79	9 35	2 40
Alliance	.....	* 21 00	.....
Alma	10 00	16 72	.....
Anselmo	2 20	6 45	.....
Ansley	25 00	22 35	.....
Arapahoe	1 70	.....	.....
Arnold	.....	6 00	.....
Ashland	21 75	15 59	.....
Auburn	37 84	28 53	.....
Aurora	2 30	3 65	.....
Avoca	9 97	18 00	.....
Bartley	.....	7 05	.....
Beatrice (First)	*300 00	*300 00	.....
Beaver City	3 45	.....	*20 00
Beaver Crossing	4 40	*12 00	.....
Belvidere	.....	10 00	.....
Bennet	4 00	*11 31	.....
Bethany	180 00	150 00	.....
Bloomington	2 33	10 38	.....
Blue Hill	.....	9 35	.....
Blue Springs	1 00	*9 15	.....
Bower (Fairbury)	8 00	.....	.....
Bradshaw	15 00	13 28	.....
Brock	.....	10 00	2 35
Broken Bow	4 77	6 65	*50 00
Brownville (First)	.....	*10 00	.....
Burchard	81	1 61	.....
Burwell	.....	11 80	.....
Cameron (Wood River)	.....	14 50	.....
Centerview (Elwood)	.....	4 86	.....
Central City	2 00	3 75	.....
Chadron	.....	.....	2 00
Charter Oak (Brock)	7 00	*31 00	.....
Chester	*40 00	25 52	20 00
Clearwater	.....	3 26	.....
Coburg (Comstock)	.....	9 75	.....
Cook	.....	5 00	2 00
Cowles	.....	*9 05	.....
Cozad	.....	*41 50	.....
Craig	.....	*24 13	.....
David City	5 00	10 00	12 00
Deweese (Union)	.....	2 75	.....
Diller	*5 71	*11 22	.....
Dorchester	.....	4 00	.....
Douglas	.....	.....	*5 00
Eagle Rock (Marsland)	.....	*5 00	.....
Edgar	.....	12 44	.....
Edholm	.....	23 43	.....
Edison	.....	1 50	.....
Elk Creek	.....	*10 11	.....
Elm Creek	.....	9 00	.....
Elmwood	4 00	.....	.....
Elwood	.....	22 05	2 00
Exeter	.....	4 28	.....
Fairbury	54 86	*46 38	.....
Fairfield	12 50	24 10	15 00
Fairview (Elm Creek)	*5 16	.....	.....
Fall City	**13 00	**24 65	.....
Filley	1 90	.....	.....
Firth	3 15	4 75	.....
Florence	.....	3 31	.....
Fremont (First)	16 00	.....	50 00
Geneva	4 00	13 00	.....
Giltner	.....	6 60	.....
Grand Island	.....	7 24	.....
Grandview (Weeping Water)	.....	*7 06	.....
Greenwood	.....	*10 30	.....
Guide Rock	**10 00	7 00	.....
Haigler	.....	5 00	.....
Harvard	*12 50	21 04	*5 00
Hastings	12 54	*54 74	.....
Havelock	90	1 31	1 60
Hebron	*15 00	37 00	.....
Hendley	.....	**13 00	.....
Highland (Lexington)	.....	1 50	.....
Highland Township (Meadow Grove)	.....	4 00	.....
Humboldt	*22 80	8 10	2 00
Inavale	.....	25 00	.....
Indianola	5 00	*20 00	.....
Irvington	**4 00	4 39	.....
Kearney	.....	14 00	4 80
Kenesaw	.....	6 00	.....
Liberty Ridge (Hebron)	.....	25 00	*7 50
Lincoln (East Side)	*25 00	14 00	5 50
Lincoln (First)	*825 00	*25 00	.....
Lincoln (Tabernacle)	127 00	11 00	.....
Litchfield	3 65	16 35	.....
Louisville	1 55	.....	.....
Loyalty Union (Hubbell)	.....	1 50	.....
McCook	1 03	5 00	1 50

NEBRASKA—NEW YORK.

	Ch.	S. S.	C. E.
Maple Creek (Stamford)	.....	*10 00	.....
Minden	*6 70	*15 50	.....
Missouri Valley (Brownville)	.....	2 90	.....
Mitchell	.....	9 43	.....
Mt. Clare	*5 00	3 20	.....
Murray	.....	22 75	.....
Nebraska City	.....	7 05	.....
Nemaha	2 00	*15 21	.....
Nora	.....	5 50	.....
Norfolk (Park Ave.)	.....	3 80	.....
North Bend	5 00	10 60	.....
North Platte	.....	8 50	.....
Odell	.....	5 44	.....
Omaha (First)	396 45	*105 39	.....
Omaha (North Side)	92 50	*40 00	18 00
Ord	10 00	*20 13	.....
Overton	.....	.....	8 35
Ox Bow (Nelson)	1 20	.....	.....
Palmer	14 50	22 47	.....
Pawnee City	24 65	31 21	20 00
Peru	**47 22	*20 00	.....
Platte Valley (Lexington)	5 00	5 00	.....
Pleasant View (Lynch)	*3 00	6 80	.....
Precept (Stamford)	.....	7 10	.....
Red Cloud	1 37	.....	.....
Red Willow Union (Indianola)	.....	*15 40	.....
Salem	.....	*15 00	.....
Scottsbluff	**11 00	5 00	.....
Shubert	9 40	*20 00	.....
Sidney	.....	5 30	.....
South Omaha	*6 00	*10 00	3 75
Stamford	3 98	15 00	.....
State Line (Franklin)	.....	14 45	.....
Stella	.....	23 00	.....
Summit (David City)	*2 00	8 15	.....
Sutherland	.....	5 00	.....
Talmage	.....	8 00	.....
Tecumseh	.....	7 50	.....
Trumbull	*20 75	*30 00	.....
Tryon	.....	2 41	.....
Ulysses	10 42	15 57	.....
Unadilla	17 16	20 30	.....
Union (Goehner)	.....	*16 76	.....
Valparaiso	.....	4 65	.....
Verdon	17 03	*27 07	.....
Vesta	.....	4 00	.....
Virginia	*3 96	4 00	.....
Wakefield	.....	10 12	.....
Wann	.....	11 25	.....
Wilsonville	.....	10 00	.....
Wymore	.....	11 00	.....
York	15 16	*50 00	.....

Individuals and Million-Dollar Campaign.

Barger, Miss Myrtle King	16 00
Beattie, J. A	2 50
Behr, Mrs. Henry	2 00
Bower, Mrs. H. T	1 00
Bruce, W. F	5 00
Crawford, Craven	1 00
Davis, M	1 00
Epler, Mrs. Matilda	25
Farney, Mrs. Elizabeth	5 00
Follmer, Eva M	10 00
Gaddis, Mr. and Mrs. A	10 00
Genglin, Mrs. C. S	2 50
Jester, Miss Ida	6 00
Oberlies, L. C	1300 00
Oberlies, Mrs. Mina	700 00
Painter, Mrs. F. V	1 00
Peters, Geo. L	1 00
Reynolds, Mr. and Mrs. H. P	5 00
Reynolds, Mrs. L	1 00
Sommerfield, Mrs. Lillie	1 00
Souders, J	20 00
Williams, Mr. and Mrs. T. F. A	200 00
Winters, Mr. and Mrs. J. F.	100 00

Miscellaneous.

Baraca and Delta Alpha S. S. Classes, Beaver City	20 15
Cash	37 20
Estate of K. C. Cox, Humboldt	250 00
Friends	3 85
Young Woman's S. S. Class, Lincoln (First)	50 00

NEVADA.

	Ch.	S. S.	C. E.
Blair (Union)	.....	15 33	.....

Individuals and Million-Dollar Campaign.

Leach, W. Clarence	10 00
Vandiver, Mrs. M. E	10 00

NEW HAMPSHIRE.

Individual and Million-Dollar Campaign.

Hill, Mrs. F. Blanche	260 00

NEW JERSEY.

	Ch.	S. S.	C. E.
East Orange (Park Ave.)	30 00	70 00	40 00

Individuals and Million-Dollar Campaign.

Elfering, J. H	5 00
Toof, Mrs. J. T	10 00

NEW MEXICO.

	Ch.	S. S.	C. E.
Albuquerque (Gold and Broadway)	14 25	6 97	.....
Artesia	25 83	26 17	.....
Carlsbad	*13 00	14 00	.....
Clovis (First)	5 00	14 00	.....
Deming	2 00	3 00	.....
Lordsburg	*12 00	.....	.....
Raton (Central)	*4 05	3 00	.....
Raton (First)	.....	5 79	.....
Roswell	*50 00	.....	5 15
Tucumcari	.....	*10 14	.....

Individual and Million-Dollar Campaign.

Ross, Z. D	3 00

Miscellaneous.

Cash	1 50

NEW YORK.

	Ch.	S. S.	C. E.
Auburn	.....	*180 00	.....
Brewerton	*12 00	11 29	.....
Brooklyn (Flatbush)	*25 00	25 00	.....
Brooklyn (Greenpoint)	9 00	10 00	*5 00
Brooklyn (Ridgewood Heights)	.....	9 00	.....
Brooklyn (Sterling Place)	71 70	50 00	.....
Buffalo (Central)	*448 00	*184 62	2 00
Buffalo (Englewood Ave.)	3 50	10 45	.....
Buffalo (Forest Ave.)	46 71	61 11	.....
Buffalo (Glenwood Ave.)	.....	50 00	*7 00
Buffalo (Kensington)	.....	12 00	.....
Buffalo (Richmond Ave.)	*401 00	*200 00	.....
Carthage (West Side)	2 50	*12 66	.....
Cato	4 00	10 00	.....
Clarence	.....	8 00	.....
Dunkirk	.....	6 00	.....
Eagle Mills	4 50	16 16	.....
East Aurora	3 50	3 00	.....
Elmira (First)	26 26	4 80	.....
Felts Mills	*5 00	5 00	.....
Gloversville (Bleecker St.)	9 57	5 92	.....
Hallsport (Whitesville)	.....	4 50	.....
Keuka Park	*17 63	*12 30	.....
New York (Central)	260 36	.....	.....
New York (E. 169th St.)	95 91	75 00	.....
New York (Lenox Ave.)	.....	30 00	.....
Niagara Falls	*450 00	*100 00	50 00
North Tonawanda (Central)	50 00	*202 88	.....
North Tonawanda (First)	*322 00	*340 18	.....
Pembroke	5 00	29 00	.....
Petrolia (Wellsville)	.....	*26 00	.....
Pitcairn Forks (Harrisville)	.....	5 50	.....
Poestenkill	15 00	7 00	.....

NEW YORK—OHIO.

	Ch.	S. S.	C. E.
Pompey	9 52	11 60	*5 00
Rochester (Columbia Ave.)	*10 00	10 70	.....
Rochester (First)	*60 00	25 40	.....
Rockwell Springs (Syracuse)	.....	5 46	.....
Scio	*3 70	*10 32	.....
South Butler	*13 11	21 80	.....
Syracuse (Central)	**590 00	*10 00	.....
Syracuse (So. Geddes St.)	25 00	105 63	.....
Throopsville (Auburn)	.....	15 00	.....
Tonawanda (First)	*100 00	.....	.....
Troy (River and Jay)	*325 00	*250 00	25 00
Troy (Third Ave.)	.....	.....	3 00
Tully	*31 13	*20 21	.....
Vandermark (Scio)	.....	4 00	.....
Watertown (Arlington St.)	5 26	4 60	.....
Wellsville	263 00	147 02	.....
Williamsville	1 75	8 25	.....
Woodlawn (Blasdell)	10 00	17 50	.....
Individuals and Million-Dollar Campaign.			
Blakey, Susan	.....	.....	2 00
Bodell, Harriet E	.....	.....	5 00
Chaney, A. U	.....	.....	15 00
Dunston, Mrs. G. H	.....	.....	25 00
Gascoyne, Miss M	.....	.....	13 00
Gavitt, Miss J. C	.....	.....	10 00
Gibson, Elizabeth	.....	.....	5 00
Griffin, Mr. and Mrs. Bryant W	.....	.....	2 00
Hale, Martha C	.....	.....	2 00
Hartley, Miss Kate	.....	.....	100 00
Henry, Susanna	.....	.....	5 00
Jones, C. D	.....	.....	1 00
Kirby, G. M	.....	.....	650 00
Krebiel, D	.....	.....	1 00
Litchfield, Lucy E	.....	.....	4 00
Long, Ben G. and Eli H	.....	.....	50 00
MacClurg, Mrs	.....	.....	1 00
Main, Frank H	.....	.....	100 00
Milliman, Clarabel	.....	.....	5 00
Monroe, Annie	.....	.....	10 00
Nearing, C. H	.....	.....	1 00
Rand, Benj. L	.....	.....	400 00
Roberts, Mrs. Mary	.....	.....	5 00
Robinson, Catherine C	.....	.....	5 00
Rogers, Lena	.....	.....	5 00
Staub, Katherine E	.....	.....	10 00
Tamlin, Alice E	.....	.....	2 00
Tamlin, Kitty	.....	.....	50
Taylor, Mrs. Wm. O	.....	.....	1 00
Thompson, Miss Antoinette	.....	.....	5 50
Tillinghast, Mrs. James	.....	.....	100 00
Winfield, Raymond	.....	.....	200 00
Witmer, Maria T	.....	.....	5 00
Miscellaneous.			
A friend	.....	.....	25 00
Cash	.....	.....	32 05
Estate of Jacob Schmitt	.....	.....	704 64

NORTH CAROLINA.

	Ch.	S. S.	C. E.
Airy Grove S. H. (Kinston)	5 53	.....	.....
Albermarle (Columbia)	4 05	.....	.....
Amity (Bairds Creek)	.....	5 00	.....
Armenia (Kinston)	5 00	.....	.....
Asheville (First)	13 78	.....	.....
Ayden	5 00	.....	.....
Bay Creek (Mesic)	6 55	6 00	.....
Belhaven (First)	.....	11 09	.....
Bethany (Arapahoe)	.....	14 00	.....
Broad Creek (New Bern)	5 35	*11 25	.....
Concord (Merritt)	2 46	4 55	.....
Double Creek (Rockford)	.....	3 30	.....
Dudley	*5 15	.....	.....
Dunn	.....	18 91	.....
Edwards	.....	5 70	.....
Elizabeth Chapel (Blount's Creek)	.....	2 00	.....
Engelhard	*12 00	5 00	.....
Eureka (Goldsboro)	67	.....	.....
Everett (Pinetown)	.....	11 51	.....
Goldsboro	3 25	.....	.....
Grainger	.....	1 50	.....
Heaton	.....	5 88	.....
Janeiro	.....	*5 00	.....
Kinston	100 10	*16 07	.....
Live Oak Grove (Beaufort)	.....	1 00	.....
Long Acre Chapel (Pine Town)	1 00	3 50	.....
Middletown	11 00	15 00	.....
Mill Creek (Beasley)	5 00	65	.....
Mt. Olive (Leechville)	.....	10 38	.....
Mt. Pleasant (Greenville)	5 00	.....	.....
Newbern	3 50	2 50	.....
Oak Grove (Robersonville)	12 61	.....	.....
Old Ford (Washington)	6 81	5 50	.....
Phillipi (Creswell)	.....	10 23	.....
Pleasant Union (Newton Grove)	*4 25	.....	.....
Poplar Chapel (Jamesville)	3 00	.....	.....
Reelsboro	*2 50	.....	.....
Reidsville	.....	5 50	.....
Rocky Mount	.....	1 00	.....
Rosemary (First)	1 15	*5 25	.....
Royal	1 00	.....	.....
St. Miller (Belhaven) Baptist	1 50	.....	.....
Salem (Grifton)	3 50	.....	.....
Scuppernong (Creswell)	.....	*15 00	.....
South West (Kinston)	.....	2 50	.....
Spray (First)	**20 00	*15 00	.....
Swan Quarter	*5 00	.....	.....
Union Chapel (Catherine Lake)	.....	2 00	.....
Union Grove (Pungo)	5 41	5 21	.....
Washington	5 50	.....	.....
Wendell	.....	4 00	.....
Wheat Swamp (Kinston)	*20 00	3 90	.....
Whitakers	2 14	10 35	.....
Wilmington (Dock St.)	*5 00	5 60	.....
Wilson (First)	85 60	15 00	.....
Winston-Salem (Fourth St.)	50 00	12 00	.....
Zion Chapel (Roper)	.....	10 00	.....
Individuals and Million-Dollar Campaign.			
Elliott, J. D	.....	.....	10 00
Lotspeich, Mrs. Jennie	.....	.....	1 00
Voliva, F. L	.....	.....	2 00
Miscellaneous.			
A friend	.....	.....	12 00
Cash	.....	.....	1 50
In memory of Ida W. Stancill	.....	.....	2 00

NORTH DAKOTA.

	Ch.	S. S.	C. F.
Chenoweth	.....	2 00	.....
Fargo	*17 97	*20 00	.....
Minot	*5 00	*9 00	.....
Individuals and Million-Dollar Campaign.			
Clipfell, Mr. and Mrs. C. D.	.....	.....	15 00
Crane, Mrs. Julia E. and Helen M	.....	.....	10 00
Ritzenthaler, Flossie Edna	.....	.....	50 00

NORWAY.

	Ch.	S. S.	C. E.
Frederickshald	23 00	.....	.....
Nersness	7 00	.....	.....

OHIO.

	Ch.	S. S.	C. E.
Ada	35 43	30 18	.....
Ai Union (Delta)	.....	5 42	.....
Akron (E. Market)	135 90	103 00	15 00
Akron (First)	*1123 05	*690 00	.....
Akron (North Hill)	**10 00	**50 00	.....
Akron (South)	*104 14	55 57	.....
Akron (Wabash Ave.)	20 00	72 94	14 00
Alliance (First)	*300 00	*275 00	*25 00
Antioch	3 00	2 00	.....
Antioch (Weston)	.....	5 00	.....
Ashland	*658 82	.....	.....
Ashtabula	*64 29	12 33	.....
Athens	95 44	.....	.....
Auglaize Chapel (Wapakoneta)	.....	*11 74	.....
Augusta	9 00	10 00	.....
Aurora	5 00	.....	.....

OHIO.

	Ch.	S. S.	C. E.
Austintown (Niles)	.....	23 91	.....
Barberton Church of Christ.	*10 00	12 00	.....
Barnesville	11 04	*50 00	.....
Beallsville	.....	5 00	.....
Beaver Dam	10 00	11 25	.....
Bedford	8 11	*82 00	.....
Bellaire	*152 16	231 66	10 00
Belle Center	*5 00	*15 00	.....
Bellefontaine	*35 00	.....	.....
Bell (Utica)	**11 50	18 00	.....
Belmont Ridge (Beallsville)	26 25	21 50	.....
Bergholz	*11 69	.....	.....
Bethel	3 83	11 80	6 00
Bethel (Ada)	20 11	17 60	.....
Bethesda	14 45	26 00	.....
Bethlehem (Winchester)	.....	22 20	.....
Beverly	.....	7 64	.....
Bishopville (Glouster)	80	6 75	.....
Blachleyville (Wooster)	.....	13 00	.....
Bladensburg	18 94	.....	.....
Blanchard River (Forest)	6 00	8 00	.....
Blanchester	60	.....	.....
Bluffton	9 50	*20 11	*10 00
Bowersville	11 83	.....	.....
Bowling Green	41 59	*100 00	.....
Braceville	13 00	15 00	.....
Brilliant	.....	19 88	.....
Brink Haven	.....	8 82	.....
Brookfield (Tyrrell)	*7 00	17 00	.....
Brunswick	4 40	*20 00	.....
Bryan	.....	*12 00	.....
Bucyrus	.....	15 89	.....
Buford	.....	22 46	.....
Burkettsville	*4 10	3 00	.....
Byer	.....	2 00	.....
Byesville	.....	5 62	.....
Cadiz	.....	11 50	.....
Cæsarea (Mansfield)	.....	*30 00	.....
Caldwell	*3 00	.....	.....
Cambridge	3 60	7 35	.....
Campbellsport Union (Ravenna)	.....	6 10	.....
Canfield	.....	7 10	.....
Canton	*300 00	*300 00	10 00
Carbon Hill	1 90	8 28	.....
Carnahan (Union City, Ind.)	.....	*10 00	.....
Carrollton	.....	*5 00	.....
Centerburg	11 50	.....	.....
Center Village (Galena)	*13 43	12 50	.....
Centerville (Demos)	6 30	12 05	.....
Chagrin Falls	33 88	*36 83	.....
Champion (Warren)	.....	13 00	.....
Chapel (Tippecanoe)	.....	1 00	.....
Chardon	**47 44	*70 00	.....
Chauncey	.....	20 00	2 00
Chesterland	Contrib.	33 00	.....
Chestnut Level (Belmont)	.....	10 65	.....
Chillicothe (Bridge St.)	16 08	15 33	.....
Cincinnati (Camp Washington)	8 26	*25 00	4 50
Cincinnati (Carthage)	8 00	42 87	5 00
Cincinnati (Central)	277 31	49 55	39 10
Cincinnati (Central Fairmount)	*30 00	*33 17	.....
Cincinnati (Clark St.)	.....	2 00	.....
Cincinnati (College Hill)	.....	16 00	.....
Cincinnati (Columbia)	.....	9 00	3 75
Cincinnati (Evanston)	275 00	*176 14	.....
Cincinnati (Fourth)	1 00	4 82	.....
Cincinnati (Hopkins St.)	.....	*5 00	.....
Cincinnati (North Side)	24 20	90 00	.....
Cincinnati (Norwood)	*464 45	*200 00	10 00
Cincinnati (Oakley, Hyde Park)	7 32	**27 69	.....
Cincinnati (Walnut Hills)	474 19	77 09	10 52
Clear Creek (Ashland)	.....	35 45	.....
Cleveland (Ætna Road)	*25 00	22 78	.....
Cleveland (Crawford Road)	9 38	*50 00	.....
Cleveland (Euclid Ave.)	*1800 00	*800 00	.....
Cleveland (Franklin Circle)	*986 08	*150 00	25 00
Cleveland (Glenville)	262 63	141 80	.....
Cleveland (Highland Ave.)	.....	7 65	.....
Cleveland (Lakewood)	**323 19	**200 00	.....
Cleveland (Miles Ave.)	12 00	.....	.....
Cleveland (West Blv'd)	79 19	*32 03	*25 00
Clinton	.....	10 64	.....
Clyde	.....	22 53	3 25
Collinwood	*380 00	*252 70	**25 00
Columbiana	8 00	.....	.....
Columbus (Chicago Ave.)	.....	*20 00	.....
Columbus (E. Broad St.)	79 01	*203 00	50 00
Columbus (Indianola Ave.)	*20 00	**52 00	.....
Columbus (South)	25 00	22 58	2 00
Columbus (W. Fourth Ave.)	*190 00	**410 00	.....
Columbus (Wilson Ave.)	*100 00	*125 00	.....
Cortland	6 50	25 00	.....
Coshocton	**26 25	.....	.....
Crooksville	18 15	*46 75	.....
Cuyahoga Falls	1 40	25 00	.....
Cygnet	.....	3 60	.....
Danville	.....	18 75	.....
Danville (Hillsboro)	.....	*10 50	.....
Dayton (Central)	*300 00	*300 00	.....
Dayton (Santa Clara Ave.)	*4 00	*40 00	.....
Dayton (Washington St.)	4 00	2 50	.....
Dayton (West Side)	20 00	46 00	.....
Deerfield	13 00	7 00	.....
Delta	*25 00	9 04	.....
Dennis (Gambier)	.....	9 36	.....
Diamond	.....	3 00	.....
Eagleville (Bloomdale)	.....	23 67	.....
East Chesterfield (Morenci, Mich.)	.....	6 25	.....
East Granger (Sharon Center)	8 36	26 50	.....
East Liberty	22 00	*34 13	.....
East Liverpool (First)	206 95	*200 00	.....
East Orwell	7 00	15 00	.....
East Palestine	22 05	40 00	.....
East Richland (St. Clairsville)	.....	14 51	75
East Thompson (Thompson)	5 00	11 50	.....
Eaton (Church of Christ)	6 75	*30 62	.....
Eden (Utica)	.....	*50 00	.....
Edgerton	*15 00	47 09	.....
Edon	12 00	20 15	.....
Elmore	.....	22 00	.....
Elyria	20 00	40 76	*12 00
Everett	.....	5 00	.....
Fairfield (Vincent)	*2 42	2 80	.....
Fayette	.....	14 01	.....
Felicity	2 50	10 93	.....
Ferry (Spring Valley)	.....	9 50	.....
Findlay (First)	65 00	35 00	10 00
Findlay (South)	.....	12 50	.....
First, Milford (Centerburg)	12 50	12 50	.....
Flushing	.....	25 00	.....
Forest Grove (Ottawa)	.....	1 00	.....
Fort Recovery	.....	5 00	.....
Fostoria	**73 00	39 31	*3 00
Four Mile (Jackson)	.....	4 00	.....
Fowler (Cortland)	.....	*20 71	.....
Fowlers Mills (Chardon)	.....	43 00	.....
Franklin (West Unity)	.....	5 00	.....
Frazeysburg	1 10	.....	.....
Fredericksburg	.....	10 65	2 00
Galion	.....	2 40	.....
Garfield Chapel (Iima)	.....	8 55	.....
Garfield Memorial Chapel (Gibsonburg)	*14 05	*30 00	.....
Garrettsville (South St.)	3 35	30 00	.....
Geneva (Park St.)	*15 00	27 34	.....
Genoa	8 55	*10 00	.....
Georgetown	**16 80	8 64	.....
Ghent	.....	13 00	.....
Girard	30 61	*46 25	*5 25
Gladstone (Cedarville)	.....	14 15	.....
Glencoe	.....	.....	1 50
Glenmont	.....	*100 00	.....
Glenwillow	.....	1 92	.....
Glouster	4 88	10 00	.....
Grape Grove (Jamestown)	.....	*36 00	.....
Greenfield	.....	5 00	.....
Greenford	9 25	23 45	.....
Greens Run (Buchtel)	*12 40	.....	.....
Greenwich	.....	12 50	75
Grove (Gambier)	13 44	26 00	.....
Grover Hill	10 00	21 20	.....
Hamersville	.....	*18 85	.....
Hamilton (High St.)	*100 00	100 00	50 00
Hamilton (Lindenwald Sta.)	*27 50	47 44	*5 00
Hanoverton	17 61	.....	.....
Harmony (Cambridge)	.....	4 61	.....
Harrison	20 00	29 11	25 00
Hartford (Croton)	18 40	17 68	.....
Harrisgrove (Rome)	*10 00	14 47	.....
Hebron	21 76	46 68	.....
Hemlock	4 54	5 00	.....

OHIO.

	Ch.	S. S.	C. E.
Hicksville	9 30	*26 00	.....
Hillsboro	*14 00	.....	.....
Hiram	*464 76	.....	.....
Holmesville	6 00	14 52	.....
Hooper Ridge (Millfield)	.....	12 28	.....
Hopedale	6 15	9 65	.....
Howard	.....	5 00	.....
Howland (Warren)	.....	21 76	.....
Hubbard (Central)	12 65	30 00	.....
Hudson	.....	15 00	.....
Hunter (Bethesda)	.....	3 10	.....
Irondale	*2 00	.....	.....
Ironton (Central)	.....	*25 00	.....
Jackson	.....	5 00	3 33
Jackson Center	.....	5 00	.....
Jamestown	*20 00	*22 32	.....
Jeromeville	5 00	.....	.....
Jerry City	.....	8 97	.....
Kensington	.....	6 00	.....
Kent	*10 00	5 00	.....
Kenton	6 24	14 12	*5 00
Killbuck	Contrib.	*100 00	.....
Kipton	*15 00	*15 00	.....
Kirkpatrick (Marion), Church of Christ	.....	6 52	.....
Lancaster (First)	*15 00	5 99	.....
Lebanon	12 00	*30 00	.....
Leipsic	.....	11 00	.....
Lerado	1 31	5 33	.....
Lexington	20 00	*25 00	.....
Liberty Chapel (Decatur)	18 55	32 60	.....
Lima (Central)	*75 00	115 01	.....
Lima (South Side)	60 00	*125 00	20 00
Linden Heights	10 00	.....	.....
Lisbon	34 30	25 00	12 00
Lorain (First)	40 00	*24 64	.....
Lordstown (Warren)	*15 00	*92 50	.....
Lowell	9 85	12 00	.....
Lyons	14 00	*20 00	.....
McArthur	14 00	16 15	5 00
McComb	.....	.....	3 00
McConnellsville	10 00	10 41	.....
McGuffey	1 55	8 06	.....
Macedonia (Okeana)	*10 25	12 06	.....
Macon	2 38	*15 58	.....
Malinta	1 50	.....	.....
Malvern	*8 50	23 40	.....
Manchester (Clinton)	.....	6 95	.....
Mansfield (First)	*422 09	*185 00	50 00
Mantua	2 00	10 00	.....
Mantua Center (Mantua)	19 35	29 28	*20 00
Marietta (Central)	.....	15 60	2 25
Marion (Central)	.....	20 00	1 20
Marion (First)	.....	5 00	.....
Marlboro (Limaville)	.....	*25 50	.....
Martinsburg	.....	9 00	.....
Martinsville	*10 50	19 00	.....
Massillon (First)	**240 65	85 59	*5 00
May Hill (Seaman)	.....	3 50	.....
Mecca (Cortland)	4 00	4 81	.....
Medina	Contrib.	12 45	.....
Meigs (McConnelsville)	Contrib.	12 43	.....
Mentor	20 00	*60 00	.....
Mentor Plains (Mentor)	3 50	10 45	.....
Messiah (Howard)	*9 00	16 21	.....
Miami (Cleves)	7 50	12 37	.....
Middleburg	*3 00	*12 34	.....
Middleport (Fourth St.)	.....	14 87	.....
Middletown	1 70	5 12	.....
Mill Creek (East Liberty)	**6 00	10 00	.....
Millersburg	67 75	50 00	12 00
Millwood (Howard)	.....	4 60	.....
Milton Center	.....	6 53	.....
Mineral Ridge	.....	24 40	.....
Minerva	3 84	7 50	.....
Modest (Cozaddale)	.....	1 50	.....
Mogadore	**35 00	33 22	*12 00
Monterey (Batavia)	8 86	13 00	.....
Montezuma	.....	16 43	.....
Montpelier	5 00	*10 00	.....
Montville (Huntsburg)	.....	4 70	.....
Morristown	10 96	17 50	.....
Mount Healthy (Cincinnati)	*131 18	84 75	.....
Mt. Olivet (Carrollton)	.....	5 78	.....
Mt. Olive (New Vienna)	*10 00	.....	.....
Mt. Orab	2 31	4 00	.....
Mt. Perry	.....	3 45	.....
Mt. Vernon (Vine St.)	23 45	58 73	.....
Mt. Victory	.....	10 21	.....
Mt. Washington (Hillsboro)	.....	3 00	.....
Mowrystown	6 50	.....	.....
Mulberry	2 35	18 21	.....
Mungen (Rudolph)	30 00	*100 00	.....
Nashville	.....	35 60	.....
Neapolis	.....	8 25	.....
Nelsonville	*427 71	100 00	*5 90
New Antioch (Wilmington)	*35 75	*61 00	.....
Newark (Central)	175 00	*100 00	*7 73
Newark (West End), Ch. of Christ	*6 00	*14 62	.....
New Baltimore (Hartville)	.....	14 50	.....
New Berlin	*40 00	*50 00	.....
New Boston (Portsmouth)	.....	8 15	.....
New Harrisburg (Hibbetts)	5 40	.....	.....
New Holland	Contrib.	20 00	.....
New Marshfield	8 15	5 00	1 00
New Paris	3 75	15 00	.....
New Philadelphia	22 05	.....	4 10
Newport (Lawshee)	.....	*20 00	.....
New Richmond	10 00	10 00	2 50
Newton Falls	20 04	*50 00	.....
New Vienna	.....	*11 00	.....
Niles	370 00	.....	.....
North Baltimore	20 00	*27 35	.....
North Bloomfield	**8 50	.....	.....
North Bristol	*26 30	11 10	.....
North Eaton (Grafton)	*12 50	21 74	.....
North Fairfield	17 20	30 00	.....
North Hubbard, First (Hubbard)	6 00	11 38	.....
North Jackson	1 20	*15 00	.....
North Royalton (Brecksville)	2 75	7 20	.....
Norwalk	*16 45	6 68	.....
Oak Harbor	1 00	.....	.....
Old Stone (Newark)	.....	*7 00	.....
Orange (Coolville)	*5 00	.....	.....
Orbiston	1 50	1 35	.....
Orville	*15 00	14 30	.....
Painesville	9 50	28 63	1 50
Palmyra (Belleville)	Contrib.	*25 25	.....
Pandora	.....	5 00	.....
Paulding	28 75	20 60	.....
Payne	.....	20 50	.....
Payne's Corners (Tyrrell)	.....	6 80	.....
Peebles	.....	4 25	.....
Penn Line (Dorset)	**5 00	*5 00	.....
Perry	8 50	21 61	.....
Perry (Belleville)	.....	7 41	.....
Perryton (Black Run)	*25 00	13 35	.....
Phillips (Salem)	5 00	14 36	.....
Piqua Church of Christ	.....	50 00	.....
Pleasant Grove (Mt. Gilead)	*31 50	*103 00	.....
Plum Run (Rhodesdale)	.....	5 00	.....
Polk	3 80	2 04	.....
Port Jefferson	.....	4 25	.....
Portsmouth (First)	**300 00	**300 00	2 00
Portsmouth (Grandview Ave.)	.....	*54 41	.....
Prairie Depot	12 10	20 00	.....
Pricetown (Lynchburg)	5 05	32 71	.....
Quaker City	5 55	13 26	*40 00
Radcliff	.....	1 00	.....
Rapids (Hiram) Union	1 25	*10 00	.....
Ravenna	*200 00	*112 60	6 73
Reedsville	.....	10 00	.....
Rehobeth (Bethesda)	.....	2 68	.....
Remson's Corners (Medina)	5 68	*20 00	.....
Reno	**10 00	*15 00	.....
Richwood	.....	15 00	.....
Ridgeway	.....	3 08	.....
Ripley	*10 00	7 00	3 00
Ripley (Big Prairie)	.....	30 00	.....
Rock Creek	.....	3 42	.....
Rockville (Middleport)	6 00	12 00	.....
Rocky Ford (Newark)	2 44	15 70	.....
Rogers	*15 00	11 00	.....
Rudolph	.....	65 16	.....
Rushsylvania	.....	29 00	.....
Russellville	11 16	*37 75	.....
Rutland	.....	9 00	.....
Sabina	.....	15 00	.....
St. Clair	.....	*5 40	.....
St. Clairsville	*4 15	10 88	.....
St. Louisville	*5 10	15 00	.....
St. Marys	1 94	5 00	.....
Salem	40 00	*130 00	.....
Salem (Clarington)	*18 50	.....	.....

OHIO.

	Ch.	S. S.	C. E.
Salineville	.....	*26 06	.....
Sandusky (First)	**8 00	12 75	.....
Sardinia	.....	5 00	.....
Sciotoville	*5 05	.....	.....
Sebring	*58 19	37 89	*20 00
Shadyside	10 00	*15 00	.....
Shawnee	*2 02	.....	.....
Shelby	*47 60	34 20	.....
Shenandoah (Shiloh)	15 00	66 45	.....
Sherwood	.....	5 40	.....
Shreve	25 45	50 00	*21 10
Sidney	.....	5 80	.....
Smithfield	**13 50	10 00	.....
Solon	14 00	10 00	15 00
Southington (Phalanx Sta.)	8 50	76 00	.....
South Liberty (Hillsboro)	*3 20	.....	.....
South Russell (Chagrin Falls)	*8 15	3 02	.....
Sparta (East Sparta)	23 10	35 00	.....
Springfield (East Main St.)	.....	3 00	.....
Springfield (Mulberry St.), Church of Christ	19 65	61 01	.....
Spring Mountain	.....	4 25	.....
Steeles Corners (Cuyahoga Falls)	7 52	.....	.....
Steubenville (First)	72 82	84 21	.....
Steubenville (La Belle View)	*72 35	*61 44	.....
Stow (Cuyahoga Falls)	*38 76	45 28	.....
Sugar Tree Ridge	6 00	.....	.....
Sullivan	*11 50	*40 00	.....
Summerfield	*2 05	.....	.....
Tabor (Stockport)	.....	5 83	.....
Tappan	7 22	14 00	.....
Tedrow	.....	8 52	.....
Thornwood Park	.....	*5 00	.....
Tiffin	15 00	*45 80	.....
Tippecanoe	2 60	.....	.....
Toledo (Central)	100 00	*100 00	45 00
Toledo (East)	*43 00	*20 00	3 00
Toledo (Norwood Ave.)	47 60	.....	.....
Toledo (South)	.....	10 00	.....
Toronto	2 60	28 60	1 60
Trimble	11 08	5 84	.....
Uhrichsville	*580 43	*73 11	*60 00
Union Grove (Killbuck)	.....	60 00	.....
Union (Noble)	.....	21 50	18 00
Union (Taylorsville)	.....	4 22	.....
Union (Young)	.....	4 20	.....
Uniopolis	.....	13 10	.....
Utica (Church of Christ)	35 00	42 25	.....
Van Wert	7 79	.....	.....
Vermilion	.....	11 72	.....
Violet Chapel (Pickerington)	.....	4 00	.....
Wadsworth	**33 37	*60 00	.....
Warren (Central)	*300 00	*300 00	.....
Warren (Second)	51 00	100 00	.....
Washington C. H.	.....	28 38	.....
Waterford (Fredericktown)	Contrib.	33 44	.....
Wauseon	42 13	15 00	3 00
Waynesburg	3 02	.....	.....
Waynesville	.....	4 89	.....
Welcome (Millersburg)	.....	*60 00	.....
Wellington	5 95	15 00	.....
Wellsville (First)	9 00	100 00	.....
West Bazetta (Cortland)	*6 00	15 00	.....
West Belmore (Belmore)	6 53	.....	.....
West Mansfield	13 75	8 25	.....
West Milford (Hicksville)	8 00	*25 00	.....
Weston (Center St.)	*19 63	34 00	.....
Whitehouse	.....	4 24	.....
White Oak (Cincinnati)	**7 80	.....	.....
Willoughby	20 00	40 00	10 00
Wilmington (Central)	20 80	25 60	30 00
Wilmington (Walnut St.)	**30 00	40 10	.....
Winameg (Delta)	Contrib.	*35 00	.....
Wooster	16 80	25 31	.....
York St. (Pataskala)	.....	10 00	.....
Youngstown (Central)	*400 00	**200 00	37 00
Youngstown (First)	258 00	Contrib.	.....
Youngstown (Hillman St.)	.....	**65 00	.....
Zanesville	18 05	*40 00	.....

Individuals and Million-Dollar Campaign.

Adams, Mr. and Mrs. M. D.	.....	.....	10 00
Alaback, Mrs. M.	.....	.....	5 00
Allen Frances DeW.	.....	.....	50 00
Allen, Mr. and Mrs. Miner J.	.....	.....	10248 00
Allbright, Arvilla J.	.....	.....	10 00
Anderson, D. T.	.....	.....	10 00
Anderson, Mary C.	.....	.....	10 00
Aylswerth, Lucy	.....	.....	10 00
Baker, Sarah M.	.....	.....	5 00
Beard, Mrs. S.	.....	.....	8 00
Blair, Benj. H.	.....	.....	25 00
Booth, Helen M.	.....	.....	5 00
Breese, Geo.	.....	.....	2 00
Bricker, D. A.	.....	.....	2 00
Brown, Mrs. R. A., Frank, Earl, Dorothy, and Carl.	.....	.....	200 00
Buchanan, W. S.	.....	.....	5 00
Burnham, F. W.	.....	.....	100 00
Bush, Mrs. F.	.....	.....	1 00
Butchart, F. D.	.....	.....	5 00
Carroll, F. W.	.....	.....	2 00
Carter, H. H.	.....	.....	2 00
Clark, Florence	.....	.....	1 00
Clay, A. A.	.....	.....	50 00
Clay, Mary R.	.....	.....	1 00
Cochran, Susan A.	.....	.....	5 00
Cole, Louise B.	.....	.....	200 00
Cooper, M. Y.	.....	.....	100 00
Cowdery, W. H.	.....	.....	2000 00
Cramer, Maude E.	.....	.....	15 00
Davis, Caleb	.....	.....	50 00
Dean, N. F.	.....	.....	5 00
Dilworth, Wm.	.....	.....	10 00
Doan, Mrs. C. A.	.....	.....	115 00
Eadler, Mr. and Mrs. M.	.....	.....	10 00
Ehman, Lazarus	.....	.....	838 41
Ewing, A.	.....	.....	75 00
Featherstone, M. R.	.....	.....	15 00
Featherstone, Mrs. M. S.	.....	.....	25 00
Feeney, T. L.	.....	.....	45 00
Folsom, Mr. and Mrs. N. B.	.....	.....	10 00
Ford, F. C.	.....	.....	10 00
Gates, S. E.	.....	.....	10 00
Gardner, Mrs. C. E.	.....	.....	1 00
Geeslin, Mrs. Phebe	.....	.....	2 00
Geiger, Mrs. Elizabeth	.....	.....	96 87
Gerould, Mrs. J. C.	.....	.....	5 00
Goldner, J. H.	.....	.....	10 00
Goodale, R. H.	.....	.....	5 00
Goode, W. S.	.....	.....	10 00
Hall, Esther	.....	.....	1 00
Harsh, Miss Lena	.....	.....	17 00
Haslam, Jennie E.	.....	.....	5 00
Henry, Frederick A.	.....	.....	100 00
Higgens, Jos.	.....	.....	1 00
Hill, Elizabeth	.....	.....	100 00
Hootman, Mrs. J. J.	.....	.....	5 00
Hudson, M. F.	.....	.....	5 00
Irwin, Mrs. J. C.	.....	.....	4 00
Jerome, Jessie M.	.....	.....	5 00
Johnson, J. N.	.....	.....	1 00
Johnson, Pearl	.....	.....	5 00
Kelker, Henry C.	.....	.....	5 00
Kent, Madge L.	.....	.....	5 00
Kirkbride, D. M.	.....	.....	10 00
Knight, A. A.	.....	.....	1 00
Knowles, F. B.	.....	.....	14 00
Koenig, Mrs. John H.	.....	.....	10 00
Larkby, Miss Elizabeth	.....	.....	1 00
Lewis, Lena	.....	.....	10 00
Lyons, Miss Mary A.	.....	.....	5 00
McCrary, Mrs. Julia A.	.....	.....	12 00
McConnell, T. S.	.....	.....	5 00
McClelland, Mrs. Ella	.....	.....	1 00
McMillin, N. W.	.....	.....	5 00
Marsh, Fred A.	.....	.....	3 00
Mears, Chas. W.	.....	.....	100 00
Mellott, D. K.	.....	.....	1 00
Mellott, Mrs. J. R.	.....	.....	2 75
Metzler, Mrs. Solomon	.....	.....	96 88
Miller, Harriet R.	.....	.....	100 00
Newcomb, J. O.	.....	.....	10 00
Ober, Mr. and Mrs. A. M.	.....	.....	5 00
Porterfield, Mr. and Mrs. C. O.	.....	.....	4 00
Rains, F. M.	.....	.....	1500 00
Randall, L. J.	.....	.....	5 00
Rothenberger, W. F.	.....	.....	10 00
Rush, Miss Armeta	.....	.....	1 00
Rush, Miss Edna	.....	.....	1 00
Rush, Mr. and Mrs. T. L.	.....	.....	2 50
Sharpe, Miss Jennie R.	.....	.....	5 00
Shattuc, Mrs. W. B.	.....	.....	5 00

OHIO—OKLAHOMA.

Shepherd, Mrs. F. A.	2 00
Siegfried, W. H.	5 00
Slabaugh, W. E.	200 00
Smout, Mr. and Mrs. H. L. D.	10 00
Soule, D. L.	50 00
Stanley, Mrs.	10 00
Stewart, Mary F.	1 00
Stockberger, Ethel	1 50
Teachout, Mrs. A.	100 00
Teachout, A. R.	1600 00
Teachout, David W.	29 52
Tebbs, James W.	1 00
Teeple, A. G.	5 00
Templin, Mrs. R. L.	10 00
Trendley, Frederick	100 00
Walters, Mrs. Blanche and daughter	1 50
Watters, Mrs. C. E.	1 00
Warren, Mrs. Esther	1 00
Wells, Mrs. Kate R.	1 00
Willison, W. H.	5 00
Wilson, Alnette	1 00
Wilson, Bettie	1 00
Wilson, Mrs. Emily	30 00
Woodbury, Mrs. C.	10 00
Young, Mrs. G. W.	1 00

Miscellaneous.

A friend	300 00
A friend	2 00
A friend	1630 00
Cash	359 84
Estate of Sarah H. Campbell, Teegarden	28 00
Estate of Althea C. Weaver, Croton	15 00
Friends	5 00
Friends	600 00
Friends	100 00
Hiram Volunteer Band	60 00
James Kilgour Centenary memorial, 1812-1912	200 00
Centennial S. S. Class, Lorain	10 00
Cradle Roll Dept., Belleville	1 00
Loyal Bereans' S. S. Class, Marietta (Central)	10 00
Loyal Bereans' S. S. Class, Painesville	6 50
Loyal Daughters' S. S. Class, Beaver Dam	5 00
Loyal Sons' and Daughters' S. S. Classes, Carnahan (Union City, Ind.)	15 00
S. S. Class, Niles	30 00
Primary Dept., Lorain	100 00
Self Denial S. S. Class, Cleveland (W. Blv'd)	68 00

OKLAHOMA.

	Ch.	S. S.	C. E.
Ada	*10 00	7 50	
Afton	75	5 00	
Aline		6 00	
Alva	10 55	*30 00	*11 81
Anadarko	5 00		
Antioch (Mulhall)	4 25	5 00	
Arcadia	3 01	1 67	
Ardmore (First)	*21 30		
Arnett		7 00	
Asher	*5 00	5 00	
Ashley (Ingersoll)		*10 00	
Avard		4 40	
Bartlesville (First)		12 11	
Beaver	5 00	10 65	
Billings	*9 15		
Blackwell (First)		*51 55	
Boynton		8 62	
Bridgeport		2 30	
Bristow	5 76	12 26	
Buffalo	3 95	10 00	
Byron	65		
Cache	**10 51		
Caddo	1 50		
Capitol Hill		11 65	
Carmen	**32 92		
Carnegie	2 66	5 00	
Cement	3 31	3 92	
Ceres		3 50	
Chandler	6 50	2 69	
Chattanooga	2 44		
Checotah	2 60		
Cherokee	*12 00		
Chickasha	*35 00		
Childers		1 00	
Christian Union (Quinlan)		1 35	
Cimarron (Kingfisher)		6 95	
Claremore		10 00	
Clearview		3 05	
Cleveland	5 00		*5 00
Clinton	1 51	*20 00	
Collinsville	80		
Council Hill	1 00		
Coyle	8 02	5 00	
Crowder	1 80		
Cushing		7 47	
Custer City			6 50
Cyril		*6 38	
Davis	2 71		
Deep Creek (Seiling)		8 30	
Deer Creek	7 40	5 81	
Dover	6 00	5 00	
Drummond		*6 68	
Duncan		2 23	
Dustin	*3 97	3 65	
East Side (Univ. Place Sta. Enid)	Contrib.	*30 80	
Edmond (First)	*5 00	16 67	
Elk City	*5 90	1 30	
El Reno	21 46	14 22	
Enid (First)	18 00	*36 51	*25 00
Erick (First)	5 75		
Fairview (Central)		1 44	
Fairview (Sand Creek)		5 00	
Faxon	*4 01		
Fletcher	2 30		
Ft. Cobb	2 46		
Frederick		5 00	
Gage	10 00	15 00	
Garber		7 60	
Glencoe	1 50	6 27	
Green Mound (Guthrie)	3 00	3 62	
Grove		7 00	*5 00
Guthrie (First)	10 00	48 15	
Guymon	*3 00	*6 00	
Haileyville		6 66	
Harrah	1 15		
Helena	*5 75		
Hennessey (First)	5 00		
Hinton	6 75	8 50	
Hobart (First)	12 40	*10 00	
Holdenville	**16 30	10 50	
Hopewell (Charleston)		*5 00	
Hunter		8 00	
Hydro	*5 00	5 00	
Ingersoll		*10 00	
Jet		3 31	
Jones	1 96	2 70	
Kaw		*6 15	
Keifer	1 53	*5 55	
Kingfisher (First)	15 00	*24 00	
Kiowa	1 80		
Kremlin	5 63	14 82	*40 00
Lahoma	*8 35	6 00	
Lambert		6 34	
Lamont	7 00	*17 66	
Lawton (First)	*30 00	20 00	20 00
Luther	2 52	2 46	
Mangum (Central)	10 00	7 50	
Marlow	1 50	1 75	
Marshall	*11 25	6 36	
May		6 00	
Medford	**20 85	*25 00	
Miami		*18 00	
Moore		5 00	
Morrison		13 00	
Mounds	4 31	*16 11	
Mountain View (First)		3 40	
Mulhall		5 75	
Muskogee	15 95	16 07	
Mutual		11 17	
Nash		7 50	
Newkirk		5 00	
Niles	*3 10	3 59	
Ninnekah	7 00		
Norge		5 57	
Norman	*43 00	*42 87	
North Miami (Miami)		2 00	

OKLAHOMA—OREGON.

	Ch.	S. S.	C. E.
Nowata (First)	.....	20 00	.....
Oakwood	.....	6 75	.....
Oklahoma (First)	21 95	400 00	.....
Oklahoma (Maywood)	27 63	25 00	.....
Oklahoma (South Side)	7 05	6 30	.....
Oklahoma (Univ. Place)	.....	*22 00	.....
Okmulgee (First)	.....	32 36	.....
Olivet (Goodnight)	.....	12 00	.....
Orlando	2 25	.....	.....
Pauls Valley (First)	**10 41	.....	.....
Pawhuska	.....	4 65	.....
Peckham	.....	3 96	.....
Perkins	5 72	10 00	.....
Perry	.....	7 12	.....
Pleasant Valley (Buffalo)	.....	2 00	.....
Pleasant Valley (Jones)	.....	2 11	.....
Ponca City	2 50	11 73	2 20
Pond Creek	9 57	14 00	.....
Prairie Valley (Komalty)	.....	1 45	.....
Pryor	*9 97	7 22	.....
Purcell	*5 15	11 68	.....
Putnam	.....	6 00	.....
Quay	*6 51	*10 00	.....
Ralston	1 27	.....	.....
Randlett	.....	4 00	.....
Red Rock	.....	*5 50	.....
Ripley	82	.....	.....
Roff	4 00	.....	.....
Russell (Lone Wolf)	.....	*15 20	.....
Sapulpa	.....	5 00	.....
Sayre	*3 50	*10 16	.....
Shawnee	.....	23 55	.....
Stillwater	35 00	.....	.....
Stillwell	.....	1 75	.....
Stroud	.....	9 43	.....
Sulphur (First)	.....	*5 00	.....
Sumner	.....	12 00	.....
Tecumseh	1 29	.....	.....
Thomas	.....	16 60	.....
Tishomingo	*4 05	6 00	.....
Tonkawa	15 00	.....	.....
Tryon	*3 80	*5 00	.....
Tulsa (First)	71 05	.....	.....
Tuttle	.....	2 62	.....
Union Home (Glencoe)	.....	12 14	.....
Vera	*7 35	*17 31	.....
Verden	3 50	*7 00	.....
Vinco	.....	9 60	.....
Vinita	10 00	.....	.....
Wagoner	6 45	21 00	.....
Wakita	.....	11 53	.....
Walter	.....	9 11	.....
Watonga	.....	5 85	.....
Waukomis	.....	4 00	.....
Waurika	.....	*5 00	.....
Welch	1 29	.....	.....
Weleetka	5 60	*10 00	.....
West Point (Yukon)	.....	11 79	.....
Westville	.....	2 20	.....
Wetumka (First)	.....	2 00	.....
Wilburton (First)	.....	3 52	.....
Woodward	.....	.....	7 00
Wyandotte	.....	2 50	.....
Yukon	.....	9 00	1 00
Individuals and Million-Dollar Campaign.			
Ayers, C. C.	.....	.....	5 00
Brown, Della H	.....	.....	2 00
Buttram, Mrs. G. Frank	.....	.....	10 00
Darst, Mrs. Frank	.....	.....	5 00
Harris, Miss Dora	.....	.....	1 00
Householder, A.	.....	.....	1 00
McMahan, A. J	.....	.....	50 00
Major, G. T	.....	.....	10 00
Miller, Mrs.	.....	.....	5 00
Powell, J. C	.....	.....	1 00
Robbins, Maud	.....	.....	2 00
Stukey, Magdalena	.....	.....	7 00
Wickizer, Mr. and Mrs. D. A.	.....	.....	25 00
Wilkin, Marion and Lillian.	.....	.....	35 00
Miscellaneous.			
Cash	.....	.....	12 25
Children of Mr. and Mrs. Wickizer, Norman	.....	.....	30 00
Daughters of M. T. Cooper.	.....	.....	4 00
General Aid Society, Oklahoma (First)	.....	.....	200 00
Y. W. C. A. of Phillips University (Enid)	.....	.....	10 00

OREGON.

	Ch.	S. S.	C. E.
Albany (First)	24 68	34 96	.....
Alvadore (Irving)	.....	4 11	.....
Amity	.....	9 70	.....
Ashland	.....	8 00	.....
Athena	*28 00	.....	.....
Baker	3 50	8 13	.....
Bridge	.....	2 00	.....
Brownsville	1 45	.....	.....
Carlton	.....	17 57	.....
Central (Albany)	.....	*11 00	.....
Central Point	.....	5 00	.....
Coburg	.....	1 50	.....
Coquille	.....	13 68	.....
Corvallis	39 31	*20 00	.....
Cottage Grove	21 00	21 00	.....
Crabtree	.....	7 04	.....
Crawfordsville	.....	2 45	.....
Dallas (First)	.....	*25 00	.....
Dayton	.....	2 50	.....
Drain	5 64	9 50	.....
Dufur	*12 00	15 00	.....
Elgin	.....	2 50	.....
Elkton	.....	2 20	.....
Elmira	*10 29	6 38	.....
Eugene (Fairmount)	.....	5 50	.....
Eugene (First)	.....	34 33	.....
Falls City	.....	4 34	.....
Farmington (Sherwood)	Contrib.	13 68	.....
Forest Grove	*56 60	30 00	.....
Gilfry Memorial (Creswell)	Contrib.	5 00	.....
Gladstone	*30 00	Contrib.	*5 00
Halfway	.....	5 00	.....
Halsey	5 00	.....	2 56
Harmony (Junction City)	.....	1 20	.....
Harrisburg	2 10	10 60	.....
Helix	3 30	21 25	.....
Heppner	*17 70	*25 00	.....
Hillsboro	.....	*10 00	.....
Holley	.....	*6 76	.....
Hood River (First)	.....	5 73	.....
Independence	3 50	6 20	.....
Jasper	.....	3 50	.....
Junction City	11 10	11 65	.....
Kingston	*3 00	1 22	.....
Klamath Falls (First)	.....	17 82	.....
La Grande	.....	*15 00	.....
Lebanon	.....	5 00	68
McMinnville	1 45	35 30	.....
Madras	.....	4 75	.....
Marcola	.....	*7 59	.....
Medford	.....	3 00	*5 00
Milton	.....	62 00	.....
Monmouth	16 00	.....	.....
Mosier (First)	5 00	13 43	.....
Myrtle Creek	.....	6 86	.....
Newberg	7 00	13 53	.....
North Yam Hill (Yam Hill)	.....	7 20	.....
Oakland	3 15	6 39	.....
Pendleton	25 00	10 00	9 50
Perrydale	5 00	10 20	.....
Pleasant Hill (First)	.....	*10 00	.....
Pleasant View (Silverton)	.....	2 15	.....
Portland (Chinese Mission)	.....	5 00	.....
Portland (First)	10 00	*107 50	*35 70
Portland (Kern Park)	.....	15 00	.....
Portland (Rodney Ave.)	.....	*20 75	.....
Portland (St. Johns)	3 45	2 50	.....
Portland (Vernon)	.....	4 00	.....
Portland (Woodlawn)	10 00	20 00	.....
Prineville	5 35	.....	.....
Roseberg	.....	31 00	15 00
Salem (Bungalow)	.....	**11 50	.....
Salem (First)	.....	17 37	.....
Scio	.....	3 40	.....
Sheridan	.....	3 40	.....
Silverton	.....	4 22	.....
Silverton Hills (Silverton)	*3 00	.....	.....
Springfield	5 40	14 81	4 00
Stayton	5 63	4 12	.....
Talent	.....	7 48	.....
The Dalles (First)	.....	19 36	.....
Tillamook	.....	*10 00	.....
Union (Gateway)	.....	2 70	.....

OREGON—PENNSYLVANIA.

	Ch.	S. S.	C. E.
Vale	4 40	8 52	**24 00
Valley (Hood River)	4 06	6 85	.....
Wallowa	.....	3 70	.....
Wasco	.....	6 00	.....
Wedderburn (Presbyterian)	.....	1 50	.....
Woodburn	3 00	17 00	2 00
Individuals and Million-Dollar Campaign.			
Barendrick, Mrs. W. H.	.....	.....	20 00
Bowman, Mr. and Mrs. D. C.	.....	.....	5 00
Driskel, D. W.	.....	.....	5 00
Esson, Mrs. Clara G.	.....	.....	5 00
Everist, M. T.	.....	.....	15 00
Fullur, B. F.	.....	.....	50 00
Heighton, Delmer	.....	.....	5 00
Laing, Mabel E.	.....	.....	1 00
Meredith, W. H.	.....	.....	10 00
Moorehouse, Harriet E.	.....	.....	5 00
Nelson, Mrs. T.	.....	.....	2 50
Obert, Eliza	.....	.....	3 00
Rehm, Mrs. L. E.	.....	.....	10 00
Williams, Ida	.....	.....	1 00
Miscellaneous.			
Cash	.....	.....	28 70
S. S. Class, Portland (First)	.....	.....	5 85

PENNSYLVANIA.

	Ch.	S. S.	C. E.
Alba	*19 85	*29 19	*9 68
Altoona (First)	.....	24 05	*5 00
Avis	1 15	7 60	.....
Beaver	*45 00	*45 00	.....
Beaver Falls (First)	*65 00	*50 00	.....
Beham (Triadelphia, W. Va.)	.....	3 18	.....
Belle Vernon	.....	*50 00	.....
Bellevue	50 30	46 00	.....
Benton	4 03	7 11	.....
Berwick	.....	5 00	.....
Big Run	Contrib.	*64 03	.....
Blanchard (Beech Creek)	5 44	*13 00	.....
Braddock (First)	.....	7 00	.....
Butler (First)	2 50	*35 05	.....
California (Second Ave.)	11 45	*20 00	.....
Cambra	.....	4 30	.....
Canoe Camp	10 60	8 00	.....
Canton	*35 00	**80 29	**10 00
Carpenters' Corners (Clark Mills)	.....	10 50	.....
Central City (Stoyestown)	2 75	**10 50	.....
Charleroi (First)	*48 45	6 89	.....
Chewton (Wampum)	12 50	*35 00	.....
Clarksville	.....	**20 50	.....
Claysville	4 00	.....	.....
Clymer	.....	10 00	.....
Cogan House	Contrib.	*15 00	.....
Confluence	*13 32	.....	1 30
Connellsville	*99 98	68 42	.....
Covington	10 00	11 50	.....
Crafton (First)	.....	16 00	2 00
Dunmore (Tripp Ave.)	*25 00	*56 16	*7 00
Duquesne	.....	9 47	1 25
Dutch Fork (Claysville)	*6 35	16 56	3 00
East Smithfield	2 60	14 27	.....
Ebensburg	14 55	12 63	.....
Edinburg	*6 00	*45 00	.....
Ellwood City (First)	10 60	50 82	.....
Enon Valley	*7 00	*17 61	.....
Erie	17 00	44 66	*5 00
Fairfield	*2 50	.....	.....
Flemington	5 54	.....	.....
Franklin	*15 30	.....	.....
Gipsy	.....	7 00	.....
Granville Center	**12 00	7 65	*19 00
Greensburg	80 00	51 63	.....
Grover	.....	*20 00	.....
Harrisburg (Fourth and Delaware Sts.)	.....	*17 00	.....
Holbrook	*25 00	*30 00	.....
Homestead (First)	*32 80	.....	.....
Hooversville	9 15	16 94	.....
Howard	10 00	13 00	.....
Huntsville (Dallas)	2 10	10 74	.....
Indiana (First)	5 80	*22 10	.....
Johnstown (First)	186 49	**195 13	.....
Johnstown (Second)	54 70	40 16	.....
Lancaster	*25 00	*33 25	.....
Laughlintown	.....	4 00	.....
Lemoyne	16 34	*44 00	.....
Le Roy	*39 15	*20 00	.....
Library	*3 31	15 00	.....
Lock Haven	19 63	50 00	.....
Lone Pine (Washington)	Contrib.	*75 13	.....
Lungerville (Unityville)	.....	5 00	.....
Lycoming (Linden)	1 60	*20 85	.....
McKeesport (Bryn Mawr), Union	.....	5 00	.....
McKeesport (First)	6 25	14 00	.....
McKees Rocks (Island Ave.)	25 00	*39 57	.....
Mackeyville	.....	*15 04	.....
Mainesburg	**10 60	5 00	.....
Marianna	*13 00	30 68	.....
Milledgeville (Carlton)	.....	10 75	.....
Mill Hall	6 25	5 00	.....
Millville	.....	5 00	.....
Monessen (First)	.....	13 46	50 00
Monongahela (First)	*14 48	*46 57	.....
Mt. Zion (Wellsboro)	.....	3 75	.....
Newberry (Williamsport)	2 34	5 00	.....
New Castle (Central)	*30 00	*46 63	8 00
New Castle (Madison Ave.)	21 74	*55 05	.....
New Castle (Park)	*221 74	*186 73	*20 00
New Centerville (Glade)	.....	4 35	.....
New Kensington	.....	**10 00	.....
New Salem	.....	48 00	.....
North Union (Roaring Branch)	.....	24 70	.....
Oak Grove (New Castle)	*11 10	*48 50	.....
Ogdensburg	.....	*20 00	.....
Oliver No. 3 (New Salem)	2 00	*18 62	.....
Orviston	.....	21 00	.....
Berryopolis	15 00	22 53	.....
Philadelphia (First)	*157 83	45 51	.....
Philadelphia (Somerset and Trout Sts.)	7 50	*31 00	.....
Philadelphia (Third)	**74 00	268 00	39 00
Philipsburg (California)	.....	21 12	*5 00
Pine Flats (Clymer)	.....	18 50	*5 00
Pittsburgh (Allegheny, 1st)	Contrib.	*600 00	.....
Pittsburgh (Belmar)	8 50	35 68	.....
Pittsburgh (Broadway)	*35 00	*30 66	.....
Pittsburgh (Calvary)	.....	8 38	.....
Pittsburgh (Central)	15 00	*40 00	.....
Pittsburgh (East End)	*375 00	*225 00	.....
Pittsburgh (Fourth)	.....	6 49	.....
Pittsburgh (Hazelwood)	15 00	35 14	.....
Pittsburgh (Herron Hill)	2 55	*25 00	.....
Pittsburgh (Knoxville)	55 00	102 77	.....
Pittsburgh (Squirrel Hill)	*13 50	18 50	.....
Pittsburgh (Wilkinsburg)	99 12	30 00	.....
Platea	1 10	3 00	.....
Plymouth	290 00	70 00	.....
Point Marion	Contrib.	14 00	.....
Reading (First)	8 80	*15 00	.....
Ridgeway	*3 00	15 10	.....
Rogersville	9 00	10 50	.....
Rohrsburg	2 00	3 00	.....
Romola (Howard)	.....	5 00	.....
Sandy Lake	Contrib.	10 00	.....
Sayre (West)	*20 00	22 25	.....
Scottdale (First)	5 00	9 00	2 00
Scranton (First)	.....	26 00	*10 44
Shamburg (Pleasantville)	6 85	8 54	.....
Sharon (Central)	14 06	*52 00	*20 00
Sheridan (Pittsburgh)	*11 00	.....	.....
Somerset	138 43	*150 00	.....
South Brownsville	*5 00	*26 55	.....
Stillwater	1 40	.....	.....
Sweet Valley	.....	6 62	.....
Sylvania	.....	18 71	.....
Tarentum (First)	*7 00	11 50	.....
Taylorstown	40 00	17 15	.....
Tower Hill (New Salem) Union	6 50	*17 32	.....
Troy	.....	*20 00	.....
Turtle Creek (First)	.....	*26 00	3 00
Uniontown (Central)	*436 04	*175 00	20 00
Vanderbilt	.....	7 30	3 40
Washington (First)	150 00	*350 00	.....
Washington (Second)	10 00	5 00	.....
Waynesboro	10 55	7 50	2 00
Waynesburg	16 00	30 00	.....
Wellsboro	.....	*7 50	.....
West Alexander	*2 39	1 37	.....

PENNSYLVANIA—SOUTH DAKOTA.

	Ch.	S. S.	C. E.
West Middletown	*7 75	17 00	*5 00
Westmoor (Wilkesbarre)	.....	*20 00	18 00
Wilkesbarre (Firwood)	*58 73	20 51	.....
Williamsport (First)	*40 00	15 76	.....
Willow Grove (Rogersville)	.....	*20 00	.....
Wind Ridge	*3 00	7 25	.....

Individuals and Million-Dollar Campaign.

Barthel, Mr. and Mrs. C. J.	.....	.....	43 00
Bradley, Dr. O. E	.....	.....	5 00
Buchheit, J. F	.....	.....	4 50
Chain, Chas. W	.....	.....	20 00
Church, S. H	.....	.....	100 00
Cochran, J. F	.....	.....	5 00
Cochran, M. M	.....	.....	200 00
Darsie, Chas	.....	.....	3 00
Davies, Ruth W	.....	.....	5 00
Eicher, Miss Maggie	.....	.....	5 00
France, De Witt C	.....	.....	125 00
Gardinier, C. H	.....	.....	15 00
Grone, G. H	.....	.....	200 00
Guppy, W. H	.....	.....	15 00
Herbster, W. J	.....	.....	50 00
Hopkins, J. A	.....	.....	2 00
Johnson, J. W	.....	.....	30 00
Jones, Mrs. Susan	.....	.....	25 00
King, C. S	.....	.....	35 00
Koontz, Laura E	.....	.....	20 00
Latimer, R. S	.....	.....	10 00
Lewis, Wm	.....	.....	2 00
McGrew, Emma	.....	.....	10 00
Moninger, Netta	.....	.....	5 00
Montgomery, E. E	.....	.....	250 00
Nickel, Sophia	.....	.....	1 00
O'Connor, A. E	.....	.....	40 00
Roney, Geo. M	.....	.....	1 00
Ross, John	.....	.....	10 00
Saurber, Ella and Anna	.....	.....	7 00
Sherwood, Dr. W. A	.....	.....	60 00
Snider, Frank	.....	.....	50 00
Steinmetz, A. T	.....	.....	20 00
Swickard, Mrs. D. M	.....	.....	5 00
Thayer, C. C	.....	.....	5 00
Wilkins, Mrs. L. W	.....	.....	1 00

Miscellaneous.

A friend	.....	.....	9000 00
A friend	.....	.....	40 00
Cash	.....	.....	38 00
King's Daughters' S. S. Class, Blanchard (Beech Creek)	.....	.....	2 00
Loyal Bereans S. S. Class, Turtle Creek (First)	.....	.....	50 00
Loyal Men's S. S. Class, Turtle Creek (First)	.....	.....	50 00

†PHILIPPINE ISLANDS.

	Ch.	S. S.	C. E.
Aparri	119 31	.....	.....
Laoag	180 45	.....	.....
Manila	1232 33	.....	.....
Vigan	121 00	.....	.....

Individual and Million-Dollar Campaign.

Bingman, C. E	.....	.....	1 50

Miscellaneous.

A friend	.....	.....	40 78
Cash	.....	.....	3 00
Friends, Laoag	.....	.....	175 00
Friends, Manila	.....	.....	865 17
Gov't Appropriation for Medical Work, Laoag	.....	.....	3000 00
Gov't Appropriation for Medical Work, Manila	.....	.....	1500 00
Literature and Press Receipts, Vigan	.....	.....	963 08
Medical Fees, Laoag	.....	.....	3631 14
Medical Fees, Manila	.....	.....	2941 76
Medical Fees, Vigan	.....	.....	2958 04
Miscellaneous, Vigan	.....	.....	138 61
Missionaries, Laoag	.....	.....	140 00
Missionaries, Manila	.....	.....	145 00
Missionaries, Vigan	.....	.....	150 00
School Fees, Vigan	.....	.....	666 86

†No report received: entered same amount as last year.

PORTO RICO.

Individual and Million-Dollar Campaign.

Mills, Florence A	.....	.....	5 00

RHODE ISLAND.

	Ch.	S. S.	C. E.
Manton (Providence)	.....	2 68	.....
Providence (Washington Park)	**6 50	4 30	2 00

Individual and Million-Dollar Campaign.

Hildreth, J. F	.....	.....	1 00

Miscellaneous.

Cash	.....	.....	50

SOUTH CAROLINA.

	Ch.	S. S.	C. E.
Bethany (Holly Hill)	2 75	.....	.....
Briner (Holly Hill)	.....	1 95	.....
Charleston (Calhoun St.)	6 32	6 75	.....
Columbia (First)	.....	2 32	.....
Daisy May (Ellenton)	10 15	.....	.....
Ellenton	10 51	.....	.....
Evergreen (Walterboro)	4 30	.....	.....
Greenwood	3 50	1 65	.....
Luray	.....	4 55	.....
Maglean (Allendale)	.....	1 25	.....
Merritts Bridge (Earle)	.....	6 60	.....
Robertville (Garnett)	*12 00	.....	.....
Rock Hill (Sycamore)	.....	1 50	.....
Russellville	3 00	.....	.....
St. Stephens	.....	14 63	.....
Samaria	2 50	2 00	.....
Stony Boy Arm of Three Mile Creek (Olar)	.....	1 00	.....
Sumter	6 70	.....	.....

Individuals and Million-Dollar Campaign.

Ambrose, H. W	.....	.....	5 00
Miranda, Mrs. Nellie Mason	.....	.....	5 00

Miscellaneous.

A Disciple	.....	.....	1 00

SOUTH DAKOTA.

	Ch.	S. S.	C. E.
Aberdeen	3 80	10 00	.....
Arlington	25 85	.....	2 00
Blunt	.....	2 75	.....
Brookings	.....	*6 81	.....
Carthage	*3 00	4 35	.....
Claremont	5 34	.....	.....
Highmore	.....	4 10	.....
Hot Springs	.....	8 00	.....
Huron	.....	2 50	.....
Oacoma	.....	13 15	50
Platte	Contrib.	3 03	.....
Sioux Falls (First)	**30 50	Contrib.	10 00
South Elrod (Clark)	.....	*10 00	.....
Spencer	18 23	45 52	1 75
Watertown	.....	*5 00	.....

Individuals and Million-Dollar Campaign.

Heydlauff, Mrs. John	.....	.....	2 00
Hughes, Mrs. Hugh	.....	.....	1 00
Robbins, L. W	.....	.....	5 00
Seymour, A. H	.....	.....	20 00

Miscellaneous.

Cash	.....	.....	2 10

SWEDEN—TEXAS.

SWEDEN.

Individuals and Million-Dollar Campaign.

Nyman, Mr. and Mrs. A.	.....	.....	3 77
Peterson, J. A.	.....	.....	2 51

Miscellaneous.

Malmo Young Girls' Missionary Association	.....	.....	2 01

TENNESSEE.

	Ch.	S. S.	C. E.
Adamsville	.....	5 00	.....
Alamo	.....	9 34	.....
Beaver Creek (Blountville)	.....	4 00	.....
Belleview	*10 00	.....	.....
Bells	5 00	.....	.....
Blountville	2 50	.....	.....
Boones Creek (Jonesboro)	.....	10 00	.....
Bristol (Central)	25 00	20 00	.....
Central Holston (Bluff City)	5 80	*13 07	.....
Chattanooga (Bailey Ave.)	*25 00	16 50	.....
Chattanooga (East)	*5 00	*6 00	.....
Chattanooga (First)	80 00	10 00	.....
Clarksville	37 69	20 00	.....
Dyersburg	*10 00	.....	.....
East Lake	.....	1 00	.....
Eastland	8 00	.....	.....
Elizabethton	5 00	.....	.....
Erwin	*16 00	23 77	.....
Gleason	.....	1 69	.....
Hales Chapel (Jonesboro)	.....	13 19	.....
Humboldt	2 35	.....	.....
Huntingdon	.....	2 00	.....
Jackson (First)	10 00	3 00	.....
Johnson City (First)	46 00	**60 47	3 00
Kenton	4 00	.....	.....
Kirks (Collierville)	.....	4 98	.....
Knoxville (Fifth Ave.)	*50 45	*30 18	8 75
Knoxville (Forest Ave.)	5 00	.....	.....
Knoxville (Lonsdale)	.....	2 50	.....
Knoxville (Payne St.)	.....	5 00	.....
McKenzie	*4 41	.....	.....
Maryville	*7 75	.....	.....
Memphis (Binghamton)	.....	*15 00	.....
Memphis (Linden Ave.)	80 00	79 90	.....
Memphis (McLemore)	109 87	84 58	.....
Memphis (Third)	7 85	23 00	.....
Milligan College	.....	4 40	.....
Mt. Bethel (Limestone)	5 40	7 20	.....
Mt. Hermon (Woodland Mills)	4 80	.....	.....
Murfreesboro	.....	*10 00	1 00
Nashville (17th St.)	3 80	.....	.....
Nashville (Vine St.)	*500 00	**267 32	.....
Nashville (Woodland St.)	7 00	**64 65	.....
Newbern	10 00	.....	.....
Paris	*110 50	53 33	.....
Poplar Ridge (Piney Flats)	2 50	5 00	.....
Post Oak Springs (Rockwood)	5 00	.....	.....
Selmer	.....	10 00	.....
Shelbyville	60 75	*53 85	.....
Singleton (Shelbyville)	.....	*5 00	.....
Springfield	10 26	**10 22	.....
Thorn Grove (Straw Plains)	.....	4 00	.....
Tullahoma	12 00	.....	.....
Turkey Town (Watauga)	*6 00	.....	.....
Union City (First)	37 00	28 70	.....
Union (Johnson City)	.....	*7 25	.....
Watauga	3 65	.....	.....

Individuals and Million-Dollar Campaign.

Cochran, Dee	.....	.....	2 00
Crooke, Frank A	.....	.....	24 25
Derryberry, M. E	.....	.....	100 00
Flint, Mrs. E. B	.....	.....	5 00
Fowler, S. F	.....	.....	2 00
Frazier, Connie	.....	.....	20 00
Gentry, E. Roy	.....	.....	1 00
Giddens, R. M	.....	.....	10 00
Glass, Lee E	.....	.....	100 00
Johnson, Ashley S	.....	.....	10 00
Lamb, Lucile	.....	.....	22 50
Lovelace, T. A	.....	.....	3 00
Peck, O. M	.....	.....	1 00
Potts, Mrs. F. A	.....	.....	1 00
Robertson, J. F	.....	.....	25 00
Shambart, Mr. and Mrs. W. P	.....	.....	5 00
Toof, Mrs. Grace	.....	.....	200 00
Wooten, A. M	.....	.....	100 00

Miscellaneous.

Cash	.....	.....	12 90
Johnson Bible College (Kimberlin Heights)	.....	.....	160 00

TEXAS.

	Ch.	S. S.	C. E.
Abernathy	**12 00	.....	.....
Abilene (First)	*31 45	.....	.....
Allen	.....	5 45	.....
Alpine	*5 00	*11 00	.....
Amarillo (First)	28 00	12 00	.....
Anna	.....	12 26	.....
Aransas Pass	3 34	.....	.....
Arcadia	.....	*25 42	.....
Aspermont	.....	3 00	.....
Athens (First)	5 90	1 92	.....
Aubrey	**7 15	.....	.....
Austin (Central)	.....	*30 00	.....
Austin (Hyde Park)	15 35	3 98	.....
Bartlett	12 85	*13 03	.....
Bastrop	*5 50	.....	.....
Beaumont (First)	*100 00	**95 13	.....
Beeville	7 00	.....	.....
Belton (First)	10 00	10 82	.....
Bertram	10 00	.....	.....
Bethlehem (Cedar Lake)	.....	1 50	.....
Biardstown	2 50	.....	.....
Big Springs	17 50	11 10	.....
Bonham	100 00	30 00	.....
Breckenridge	.....	**30 00	.....
Brownsville (Central)	3 00	5 00	.....
Brownwood	.....	8 00	.....
Bryan	19 00	10 51	.....
Buda	14 65	9 03	.....
Carthage (First)	.....	3 00	.....
Center Point	*19 40	4 04	.....
Childress (Central)	.....	17 50	.....
Cleburne (First)	.....	20 29	.....
Coleman	17 27	.....	.....
Colorado	.....	6 00	.....
Corpus Christi	**20 00	**30 25	*5 00
Corsicana (First)	41 80	.....	.....
Crowell	.....	5 00	.....
Cumby	4 00	.....	.....
Dallas (Central)	.....	**423 90	.....
Dallas (East)	*370 00	**230 00	.....
Dallas (North)	15 00	*15 48	.....
Dallas (Oak Cliff)	*34 40	*54 37	.....
Dallas (Ross Ave.)	25 00	.....	.....
Dallas (South)	9 90	*26 45	.....
Dallas (Third Ave.)	.....	*25 00	.....
Del Rio (First)	15 60	.....	.....
Denison (First)	.....	4 80	.....
Denton (First)	8 10	.....	.....
Detroit	11 00	.....	.....
Donna	.....	12 62	.....
Duncanville	13 00	.....	.....
Eagle Lake	.....	10 25	.....
Elgin	.....	*10 00	.....
El Paso (Austin Park)	4 40	5 62	.....
El Paso (First)	487 00	*100 00	3 00
Ennis	14 95	8 05	.....
Farwell (Texico, N. Mex)	*7 00	*7 58	.....
Floydada	6 60	.....	.....
Ft. Worth (Chestnut Ave.)	6 95	**14 75	.....
Ft. Worth (East Side)	.....	2 50	.....
Ft. Worth (First)	100 00	.....	.....
Ft. Worth (Magnolia Ave.)	.....	*300 00	.....
Ft. Worth (Riverside)	.....	8 00	.....
Frisco	.....	*6 00	.....
Gainesville (Dixon St.)	61 90	*40 00	.....
Galveston (Central)	**66 10	18 00	1 50
Gano (Thorndale)	.....	10 00	.....
Garland	15 00	5 00	.....
Goliad	1 55	3 25	.....
Graham	.....	7 20	.....
Grand Prairie (First)	.....	8 15	.....
Greenville (Central)	61 55	*30 31	.....
Hamilton (Central)	*12 50	5 47	.....
Haskell (First)	.....	10 75	.....
Henrietta	.....	5 00	.....
Hico	16 90	.....	.....

TEXAS—VIRGINIA.

	Ch.	S. S.	C. E.
Hillsboro (Central)	.....	**20 30	.....
Honey Grove	.....	*6 33	.....
Houston Heights (Houston)	.....	7 36	.....
Houston (North Side)	.....	4 90	.....
Houston (South End)	.....	**20 50	.....
Howe	.....	5 58	.....
Huntsville	*30 00	*11 05	.....
Iowa Park	.....	5 60	.....
Italy	7 00	.....	.....
Johnson City (First)	**12 80	.....	.....
Kingsland	*9 45	.....	.....
Kingsville	.....	2 86	.....
Ladonia	8 00	.....	.....
Lancaster	.....	*20 00	.....
Laredo	11 20	*8 00	.....
Lindale	3 10	.....	.....
Llano	9 00	9 00	.....
Lubbock (So. Side)	.....	*10 00	.....
Lufkin	*8 20	*40 00	.....
McKinney (East)	.....	1 42	.....
McKinney (First)	**500 00	*100 00	.....
Marble Falls	*2 20	5 47	.....
Melissa	.....	4 27	.....
Midland (First)	40 00	.....	.....
Milford	.....	*20 52	.....
Mineral Wells	*15 00	*13 25	.....
Montalba	5 20	.....	.....
Mt. Vernon (Central)	11 30	5 00	.....
Nocona	5 00	.....	.....
Oakwood	.....	*5 00	.....
Odessa	*10 00	.....	.....
Orange	.....	10 00	.....
Orth	2 50	2 50	.....
Paducah	*5 00	.....	.....
Palacios	33 70	16 35	.....
Palestine (First)	**510 56	**64 24	.....
Palo Pinto (First)	.....	*5 00	.....
Pampa	.....	3 61	.....
Paradise	.....	3 55	.....
Paris (First)	25 00	25 00	.....
Pecos	*30 42	10 00	.....
Pettus	.....	3 15	.....
Pilot Point (Central)	5 00	.....	.....
Plainview	3 00	.....	.....
Plano	50 00	.....	.....
Portland (First)	**8 00	*10 00	.....
Richardson	*7 75	.....	.....
Richland Springs	.....	5 00	.....
Rockdale	.....	*6 00	.....
Rosenberg	.....	7 36	.....
Royse City	.....	4 15	.....
Rylie	*4 00	.....	.....
Sabinal	.....	28 70	.....
Sachse	5 50	21 29	.....
San Angelo (First)	18 52	*48 24	3 35
San Antonio (Government Hill)	3 00	2 00	.....
San Antonio (Prospect Hill)	.....	2 00	.....
San Gabriel	2 50	2 30	1 00
San Marcos	27 95	*9 35	.....
Santa Anna	.....	8 25	.....
Seymour	9 35	*16 48	.....
Sherman (Central)	**470 00	*130 00	.....
Snyder	*20 00	.....	.....
Stephenville	10 00	.....	.....
Stratford (First)	*15 00	.....	.....
Sulphur Springs	.....	*10 00	.....
Taylor (First)	50 00	10 27	.....
Temple (First)	25 00	*50 00	.....
Terrell (First)	23 85	10 00	20 00
Texarkana (Central)	52 66	28 05	**14 45
Thorndale	1 00	4 80	.....
Tioga	5 50	5 00	.....
Tyler	35 70	30 85	.....
Union (Blessing)	.....	*7 60	.....
Uvalde (High St.)	10 25	10 00	.....
Van Alstyne	.....	*23 50	.....
Venus	*5 00	.....	.....
Vernon (Central)	**11 45	.....	.....
Vineland (McKinney)	11 00	.....	.....
Waco (Central)	*135 00	27 25	.....
Waco (North)	.....	2 44	.....
Waxahachie (Main St.)	.....	*10 00	.....
Weatherford (Central)	.....	2 86	.....
Whitesboro (Main St.)	6 75	.....	.....
Wichita Falls (First)	*70 00	Contrib.	.....
Windom	20 00	5 58	.....
Winnsboro	*6 75	.....	.....
Wolfe City	**10 00	.....	.....
Yoakum	23 60	13 79	4 25

Individuals and Million-Dollar Campaign.

Beck, Julia A	.....	.....	5 00
Beeman, Carl	.....	.....	50 00
Buchanan, Mrs. S. Ella	.....	.....	10 00
Bush, A. J	.....	.....	10 00
Buxton, Albert	.....	.....	1 25
Cook, Reuben R. R	.....	.....	30 00
Everts, Arthur A	.....	.....	50 00
Gray, C. C	.....	.....	2 00
Harris, Plummer	.....	.....	10 00
Harrison, James	.....	.....	20 00
Holt, J. F	.....	.....	10 00
Hudson, Mrs. Lucy S	.....	.....	2 20
Hutton, S. W	.....	.....	10 00
Kershner, H. L	.....	.....	1 00
Lee, Mrs. C. B	.....	.....	5 00
McCrea, Mrs. Eva F	.....	.....	55 05
McFarland, S. J	.....	.....	100 00
Miller, Mrs. R. A	.....	.....	2 00
Moore, Dr. H. Leslie	.....	.....	10 00
Moore, Dr. John T	.....	.....	100 00
Owers, Edward	.....	.....	10 00
Patterson, Millard	.....	.....	200 00
Reed, Joe B	.....	.....	8 00
Saunders, Dr. Bacon	.....	.....	200 00
Seeligson, Mrs. Henry	.....	.....	5 00
Stearns, Miss Emma	.....	.....	5 00
Swinney, A. C	.....	.....	1 00
Tomson, John	.....	.....	100 00
Warrendorf, Mrs. E. L	.....	.....	50 05
Wilkinson, Tyler	.....	.....	5 00
Wood, Mrs. Olive	.....	.....	1 00
Woolery, Kirby S	.....	.....	20 00

Miscellaneous.

Cash	.....	.....	29 50
Ladies' Aid Society, Huntsville	.....	.....	5 00
Loyal Men's S. S. Class, Palestine (First)	.....	.....	17 70
S. S. Class No. 20, Palestine (First)	.....	.....	7 50

TIBET.

Individual and Million-Dollar Campaign.

Shelton, A. L	.....	.....	70 00

Miscellaneous.

Medical Fees, Batang	.....	.....	500 00

UTAH.

	Ch.	S. S.	C. E.
Salt Lake City (Central)	.....	32 22	.....

Miscellaneous.

Cash	.....	.....	1 00

VERMONT.

	Ch.	S. S.	C. E.
West Pawlet	.....	*15 00	.....
West Rupert	19 65	50 00	.....

VIRGINIA.

	Ch.	S. S.	C. E.
Antioch (Bowling Green)	30 00	.....	.....
Antioch (Luray)	11 13	6 12	.....
Antioch (Spencer)	.....	3 00	.....
Antioch (Vienna)	*14 20	.....	.....
Ashland	.....	32 00	.....
Ballston	.....	4 25	.....
Berea (Spottsylvania)	5 00	10 00	.....
Bethany (Ewing)	**7 50	9 00	.....
Bethany (Locust Creek)	*5 00	*5 00	.....
Bethel (Sinking Creek)	.....	20 60	.....
Bethpage (Fredericks Hall)	11 00	6 30	.....
Big Stone Gap	.....	*8 00	.....
Blacksburg	**10 75	.....	.....
Bristol (First)	.....	15 00	.....
Centennial (McCoy)	5 00	.....	.....
Charlottesville	30 00	6 34	.....
Chatham	25 00	.....	.....
Chestnut Grove (New Castle)	2 33	1 64	.....

VIRGINIA—WASHINGTON.

	Ch.	S. S.	C. E.
Clifton Forge	25 00	10 00	.....
Clover Hollow Union (Newport)	10 00	10 00	.....
Cool Springs (Ontario)	7 55	.....	.....
Corinth (Etna Mills)	27 05	40 00	.....
Corner House (Holston)	1 95	.....	.....
Covington (First)	.....	*5 16	.....
Crewe	.....	*5 00	.....
Danville (Jefferson Ave.)	20 00	.....	.....
Doe Run (Rocky Mount)	.....	*8 34	.....
East Radford	15 75	14 15	.....
Ebenezer (Whitacre)	4 30	.....	.....
Edinburg	13 75	6 00	.....
Emmaus (Penola)	22 79	*40 36	.....
Enon (Louisa)	6 00	.....	.....
Ephesus (Foneswood)	.....	6 28	.....
Fairview (Woodstock)	6 00	**10 50	.....
Forest Grove (Enon)	11 00	10 00	.....
Galilee (Grimes)	*4 00	6 66	.....
Galilee (Jonesville)	**10 00	.....	.....
Galilee (Wytheville)	.....	6 00	.....
Gilboa (Cuckoo)	30 45	13 00	7 50
Gordonsville	4 10	.....	.....
Grafton	14 00	12 10	.....
Gravel Hill (Sinking Creek)	23 35	19 22	.....
Ground Squirrel (Farrington)	.....	5 35	.....
Hampton	*25 00	14 30	.....
Holly Grove (Inez)	9 40	14 30	.....
Holly Grove (North)	.....	9 13	.....
Horsepasture (Preston)	.....	10 00	.....
Independence (Ashland)	.....	10 00	.....
Jerusalem (King William)	*30 00	*36 71	.....
Kenbridge	.....	7 25	.....
Lebanon (Lee Hall)	.....	4 50	.....
Level Green (Newport)	9 25	.....	.....
Liberty (Green Bay)	10 00	.....	.....
Lignite	.....	5 00	.....
Louisa	41 00	.....	.....
Lynchburg (First)	65 30	*65 45	.....
Macedonia (Lahore)	*47 55	.....	.....
Martinsville (Broad St.)	75 00	15 00	.....
Mechanicsburg	4 80	.....	.....
Mizpah (Church Road)	.....	22 50	.....
Mt. Carmel (Meadow View)	.....	2 00	.....
Mt. Carmel (New Castle)	3 45	.....	.....
Mt. Jackson	24 75	.....	.....
Mt. Olive (Pocahontas)	.....	*10 00	.....
Nettleridge S. H. (Nettleridge)	.....	2 00	.....
Newbern	.....	5 37	.....
New Bethel (Sinking Creek)	**22 70	.....	.....
New Castle	*4 36	.....	.....
New Hope (Tobacco)	3 91	7 95	.....
Newport News (30th St.)	31 02	12 65	*5 00
Newport News (24th St.)	.....	*10 00	.....
Norfolk (First)	**1000 00	*100 00	*31 00
Norfolk (Second)	6 00	.....	.....
Norfolk (South)	**12 65	*5 00	.....
Oak Grove (New Castle)	9 00	.....	.....
Oakland (Non-Intervention)	.....	3 40	.....
Olive Branch (Toano)	*20 00	*45 00	.....
Palestine Chapel (Point Eastern)	.....	4 86	.....
Parkview (Lynchburg)	6 00	3 00	.....
Parkview (Portsmouth)	.....	16 00	.....
Pembroke	2 45	*32 66	.....
Perryville (Saltville)	.....	5 00	.....
Perseverance (Gig)	17 89	18 00	.....
Petersburg (Washington St.)	5 00	7 55	.....
Phillipi (Deltaville)	*17 80	*25 39	.....
Piedmont (Stony Point)	4 75	2 00	.....
Piney Grove (Roanoke)	*5 00	.....	.....
Pin Oak Grove (Zepp)	.....	9 37	.....
Pleasant Grove (Spencer)	.....	3 43	.....
Pleasant View (Wirtz)	11 00	.....	.....
Radford (West End)	.....	10 50	.....
Rappahannock (Dunnsville)	27 92	26 14	.....
Richmond (Cowardin Ave.)	*15 00	.....	.....
Richmond (Fairmount Ave.)	.....	20 00	.....
Richmond (Hanover Ave.)	132 50	.....	.....
Richmond (Seventh St.)	*600 00	*50 00	.....
Richmond (Third)	60 00	90 00	.....
Roanoke (Belmont Hill)	.....	2 00	21 50
Roanoke (First)	*490 00	*100 00	10 00
Rochelle	19 70	28 00	.....
Rock Enon Springs	2 50	7 00	.....
Salem (Ft. Mitchell)	8 06	.....	.....
Sandy Bottom (Madison Heights)	3 00	Contrib.	.....
Saumsville (Maurertown)	15 00	*15 00	.....
Sharon (Bumpass)	.....	**12 24	.....
Shenandoah	17 68	10 00	.....
Sheva (Whittles)	3 66	.....	.....
Slash (Atlee)	5 00	7 00	.....
Smithville Union (Tabb)	.....	*10 00	.....
Smyrna (Walkerton)	37 50	56 25	.....
Somerset	18 50	.....	.....
South Hill	.....	**10 40	.....
Springfield Chapel (Vontay)	.....	4 00	.....
Spruce Run (Goodwin's Ferry)	.....	10 61	.....
Staffordsville	5 00	.....	.....
Strasburg	111 25	30 00	1 52
Tazewell	*127 80	3 73	.....
Union Christian Chapel (Lynchburg)	.....	10 00	.....
Union (Dot)	*55 00	.....	.....
Unionville	*55 00	15 00	10 00
Victoria	.....	9 00	.....
Walnut Spring (Strasburg)	28 00	17 84	.....
West Bluefield Graham (West Graham)	7 13	.....	.....
West Point	24 93	.....	.....
Westville (Mathews)	.....	11 00	.....
Woodstock	40 00	21 00	.....
Wytheville	8 40	Contrib.	.....
Yanceyville (Vigor)	.....	**13 00	.....
Zion (Beaver Dam)	6 58	7 05	.....
Zion (Maurertown)	16 20	.....	.....

Individuals and Million-Dollar Campaign.

Adams, R. L	.....	.....	1 00
Anderson, Miss Ella K	.....	.....	100 00
Bowles, W. A	.....	.....	2 00
Brittingham, Mrs. W. F	.....	.....	5 00
Farley, Elizabeth	.....	.....	3 00
Fulton, S. B	.....	.....	1 00
Gillespie, Geo. W	.....	.....	20 00
Hankins, L. T	.....	.....	2 00
Hardy, J. T	.....	.....	100 00
Hobbs, T. B	.....	.....	10 00
Jones, Mrs. J. B	.....	.....	5 00
Kelley, R	.....	.....	25
Kent, Charles W	.....	.....	5 00
Kent, Ellen	.....	.....	4 00
Kent, R. M., Jr	.....	.....	100 00
Lewellin, Effie	.....	.....	1 00
Lewellin, Mary J	.....	.....	2 00
Meredith, Mrs. L. A	.....	.....	4 00
Peasley, G. B	.....	.....	20 00
Pendleton, Mrs. Amy E Gay	.....	.....	5 00
Philips, W. H	.....	.....	100 00
Robertson, Mrs. J. S	.....	.....	2 00
Staples, Susan N	.....	.....	5 00
Thomas, Mr. and Mrs. John V	.....	.....	10 00
Webb, Mrs. C. A	.....	.....	2 00

Miscellaneous.

Cash	.....	.....	10 50
C. W. B. M. of Gilboa (Cuckoo)	.....	.....	4 00

WASHINGTON.

	Ch.	S. S.	C. E.
Aberdeen	.....	1 86	.....
Albion	2 35	4 66	.....
Asotin	.....	4 11	.....
Auburn	*6 00	*6 00	.....
Battle Ground (Central)	*29 32	3 75	.....
Billingham (First)	**101 93	.....	.....
Camos	.....	2 85	1 00
Castle Rock	*8 00	.....	.....
Cedonia	.....	8 59	.....
Centerville	.....	6 25	.....
Centralia (First)	46 77	36 86	.....
Chehalis (First)	7 30	*15 00	75
Chelan	.....	1 27	.....
Cheney	.....	3 25	.....

WASHINGTON—WEST VIRGINIA.

	Ch.	S. S.	C. E.
Chewelah	.....	2 50	.....
Clarkston	.....	10 00	.....
Colfax	**16 50	*15 77	*5 00
Colville	4 50	.....	**23 00
Creston	10 00	11 50	.....
Davenport	*6 00	17 29	.....
Dayton	40 00	*43 35	.....
Eden Valley (Palouse)	.....	*32 39	.....
Elma (First)	.....	2 20	.....
Entiat	.....	6 70	.....
Everett (Central)	*15 00	*57 53	.....
Farmington	.....	5 70	.....
Garfield	6 40	18 10	.....
Grandview	.....	3 58	.....
Greenacres	2 50	8 66	.....
Hillyard	1 00	8 00	.....
Hoquiam	.....	.....	15 00
Kelso	3 00	8 00	.....
Kennewick	.....	8 93	.....
Kent	.....	3 58	.....
Kingston	*5 00	14 08	.....
Latah	**4 00	.....	.....
Lincoln Creek (Centralia)	.....	*7 15	.....
Mabton	.....	5 00	.....
Malden	.....	6 75	*5 00
Mansfield	.....	2 00	.....
Medical Lake	.....	1 45	.....
Mossy Rock	**4 50	3 03	2 50
Mt. Vernon	.....	**15 00	.....
Napavine	1 76	.....	.....
North Yakima (First)	162 40	83 60	10 00
Oakesdale	**6 76	.....	.....
Olympia (First)	12 60	19 50	*32 00
Opportunity (Spokane)	.....	*45 00	25 00
Outlook	.....	**16 78	.....
Palouse	*20 90	*45 00	.....
Pasco	4 00	5 00	.....
Pioneer (Hoquiam)	15 00	.....	.....
Pomeroy	*30 00	27 50	18 00
Poplar Grove (Douglas)	.....	1 85	.....
Port Orchard (Findlay Ave.)	.....	14 30	.....
Prescott	.....	2 75	.....
Prosser (Central)	.....	9 39	.....
Pullman	.....	10 00	.....
Puyallup	8 00	14 88	*5 00
Raymond (First)	5 00	11 65	.....
Republic	.....	*15 00	.....
Ritzville	2 40	22 35	.....
Rosalia	Contrib.	10 00	.....
St. John	.....	1 00	.....
Seattle (Ballard)	7 90	*48 75	.....
Seattle (Central)	10 00	6 20	.....
Seattle (Findlay)	.....	5 00	.....
Seattle (First)	*585 00	*50 00	**15 00
Seattle (Green Lake)	5 00	5 24	.....
Seattle (Greenwood)	3 92	6 81	.....
Seattle (Queen Anne Hill)	*50 00	*40 00	.....
Seattle (University Place)	25 00	61 62	.....
Seattle (West Mission)	.....	12 31	.....
Selah	10 00	4 71	.....
Spangle	.....	5 00	.....
Spokane (Central)	134 15	.....	*45 25
Spokane (Dean Ave.)	*20 00	22 00	*31 60
Spokane (Jackson Ave.)	5 47	14 00	.....
Spokane (Kenwood)	.....	21 46	.....
Spokane (North Hill)	3 50	19 06	.....
Spokane (Pacific Ave.)	*8 07	25 15	.....
Spokane (Parkwater)	1 00	*5 00	.....
Starbuck	*3 00	7 03	.....
Sunnyside	.....	9 59	.....
Sunset	.....	12 80	.....
Tacoma (Central)	21 00	.....	.....
Tacoma (First)	90 00	.....	.....
Tacoma (Lincoln Park)	*103 35	*76 14	.....
Tacoma (Pine Street)	3 68	.....	.....
Tacoma (Roosevelt Heights)	.....	*18 09	.....
Tekoa	4 45	2 00	.....
Thornton	*9 00	9 00	.....
Thorp	*8 00	18 00	.....
Union (Steptoe)	.....	9 50	.....
Waitsburg (First)	*59 48	33 02	.....
Walla Walla (Central)	100 00	*112 50	10 00
Wapato	.....	3 52	.....
Washtucna	.....	6 30	.....
Wenatchee	.....	14 00	.....
Wilbur	4 40	4 10	.....
Woodland	.....	3 00	.....
Woodland (Clinton)	.....	*11 00	.....
Zillah	.....	7 50	.....

Individuals and Million-Dollar Campaign.

Craig, Mrs. M. E.	.....	.....	6 00
Deerwester, F.	.....	.....	1 00
Frazee, Ephraim	.....	.....	50 00
Gross, Rosa	.....	.....	5 00
Holmes, Mrs. A. Gail	.....	.....	5 00
Johnston, Miss Ada C.	.....	.....	1 00
Jones, Nora E.	.....	.....	5 00
Judd, Jessie B.	.....	.....	5 00
Kensley, Mr. and Mrs. A. J.	.....	.....	100 10
Lansing, Mrs. Ethel	.....	.....	2 00
Munday, Alice	.....	.....	100 00
Sargent, R. C. and Martha G.	.....	.....	10 00
Shackelford, John	.....	.....	10 00
Shotwell, Mrs. Lottie P.	.....	.....	100 00
Shoultes, Stanley	.....	.....	2 00
Slimp, J. E.	.....	.....	25 00
Sohn, Lena	.....	.....	2 40
Vaughn, W. A.	.....	.....	24 00
Wilkes, A. W.	.....	.....	5 00

Miscellaneous.

Berean S. S. Class, Everett (Central)	.....	.....	30 00
Cash	.....	.....	28 01
Lottie Shotwell Missionary Circle, Seattle (First)	.....	.....	20 00

WEST VIRGINIA.

	Ch.	S. S.	C. E.
Abbot Chapel (Ceredo)	1 00	.....	.....
Antioch (Proctor)	.....	14 00	.....
Arnolds Creek (Deep Valley)	2 35	.....	.....
Athens	15 54	.....	.....
Augusta	5 55	6 19	.....
Beckley	50 00	.....	.....
Bethany	63 05	13 84	18 00
Big Run (Cameron)	.....	13 14	.....
Bluefield (First)	48 44	.....	.....
Brooklyn (New Martinsville)	35 00	*30 00	.....
Calfee (Ada)	6 60	.....	.....
Cameron	*185 00	*415 00	.....
Capon Bridge	.....	2 65	.....
Chapel Hill (Wellsburg)	.....	5 00	.....
Charleston (Lee St.)	Contrib.	*57 00	.....
Chester	30 00	12 68	.....
Clarksburg (Central)	30 00	.....	.....
Colliers	10 00	*3 08	.....
Cucumber	*3 00	.....	.....
Elkins	.....	5 00	.....
Elm Grove (First)	.....	17 31	.....
Fairmont (Central)	.....	.....	*10 00
Fairy Glen (Steubenville, O.)	.....	4 45	.....
Fall Creek (Tornado)	.....	3 00	.....
Follansbee	4 40	50 00	*12 75
Fork Ridge (Glen Easton)	2 50	7 60	.....
Fredonia (Woodland)	**7 00	.....	.....
Grafton	.....	10 00	.....
Greenwood (West)	.....	*5 00	.....
Hinton	16 60	*30 80	.....
Hollidays Cove	.....	20 00	.....
Huntington (Central)	495 00	*100 00	.....
Huntington (Sixth Ave.)	.....	13 15	.....
Huntington (West)	62 31	*47 33	54
Logan	11 00	.....	.....
McMechen	5 30	10 00	.....
Mannington (First)	10 00	.....	.....
Martinsburg (Martin St.)	.....	5 50	.....
Martinsburg (Winchester Ave.)	11 00	35 00	.....
Montgomery	50 00	25 00	*10 00
Morgantown (Spruce St.)	*43 50	17 05	*10 00
Moundsville	32 00	32 54	.....
Mt. Hope	.....	*7 08	.....
New Bethel (Glen Easton)	.....	12 50	.....
New Cumberland	.....	19 70	.....
Padensfork (Paden City)	*5 55	*7 84	.....
Palestine (Proctor)	.....	11 00	.....
Parkersburg (First)	*50 00	*47 00	.....
Parkersburg (Newport)	.....	.....	3 00
Paw Paw	1 20	5 00	.....
Pine Grove	.....	10 00	.....
Princeton	.....	*26 37	.....
Proctor	.....	*15 00	.....
Pughtown	3 00	.....	.....

WEST VIRGINIA—WYOMING.

	Ch.	S. S.	C. E.
Romney	1 35	7 00	.....
Sandy Ridge (Cold Stream)	2 00	.....	.....
Sistersville	.....	1 00	.....
Tomahawk (Hedgesville)	.....	.....	5 25
Warwood (Wheeling)	*14 60	.....	.....
Wellsburg	105 00	45 39	.....
West Liberty (Short Creek)	51 10	*42 12	.....
Westmoreland (Ceredo)	3 00	3 64	.....
West Union	2 30	*18 51	.....
Wheeling (First)	100 00	40 00	.....
Wheeling (Island)	405 33	.....	5 00
Williamson	.....	*11 83	.....
Woodrow Union (Paw Paw)	.....	3 25	.....
Zion (Augusta)	.....	2 80	.....
Individuals and Million-Dollar Campaign.			
Artrip, I. D	.....	.....	1 00
Barclay, Mrs. D. C	.....	.....	10 00
Campbell, J. A	.....	.....	50 00
Chambers, Miss Georgia V.	.....	.....	1 00
Christman, Maggie	.....	.....	1 00
Colvig, Will H	.....	.....	5 00
Haught, W. B	.....	.....	7 00
Lugar, Miss Ethel	.....	.....	10 00
Mathews, A. D	.....	.....	2 00
Miller, Mrs. Lucy	.....	.....	5 00
Minor, C. E	.....	.....	1 00
Mitchell, Clarence I	.....	.....	5 00
Pryor, Martha W	.....	.....	40 00
Swiger, Mrs. T. D	.....	.....	6 00
Wiles, Ernest P	.....	.....	5 00
Wood, Geo. E	.....	.....	30 00
Wynne, Mr. and Mrs. R. H.	.....	.....	2 00
Miscellaneous.			
Cash	.....	.....	15 59
In Memory of Lynnette Gary	.....	.....	1 00
Loyal Berean S. S. Class Colliers	.....	.....	18 00
Twentieth Century Unlimited S. S. Class, Parkersburg (First)	.....	.....	100 00
Volunteer Band Bethany College (Bethany)	.....	.....	25 00

WISCONSIN.

	Ch.	S. S.	C. E.
Beloit (Vernon Ave.)	.....	2 00	.....
Footville	10 75	37 76	.....
Green Bay	12 40	11 56	.....
Hickory (Suring)	*11 00	9 50	.....
Janesville	*7 35	*20 66	.....
Ladysmith	3 35	15 00	.....
Milwaukee (First)	138 63	13 50	.....
Milwaukee (Second)	19 09	10 21	.....
Monroe	.....	20 73	.....
Mountain	*6 00	.....	.....
Ontario	15 00	.....	.....
Packwaukee (South Side)	.....	7 77	.....
Peshtigo Brook (Suring)	*2 00	4 00	.....
Readstown	.....	7 50	2 25
Rib Lake	.....	7 00	.....
Richland Center	*31 10	*27 11	.....
Sabin (Boaz)	.....	12 30	.....
Sugar Grove (Readstown)	.....	13 00	.....
Town Line (Suring)	*3 00	.....	.....
Union (Waupun), Baptist	4 20	.....	.....
Viroqua	2 55	10 25	.....
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Ames, Martha	.....	.....	3 00
Crabb, C. G	.....	.....	1 50
Haigh, Dr. Edith	.....	.....	5 00
Gill, Hannah M	.....	.....	55 00
Higgins, Mr. and Mrs. T. E.	.....	.....	2 00
Trout, W. H	.....	.....	15 00
Miscellaneous.			
Cash	.....	.....	2 50

WYOMING.

	Ch.	S. S.	C. E.
Lone Tree (Iowa Center)	.....	1 20	.....
Sheridan (First)	.....	11 89	.....
Sheridan (North Side)	.....	5 00	.....
Union (Carpenter)	.....	6 95	.....
Wheatland (Chugwater)	*5 85	*14 44	3 00
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